

**DESCRIPTIVE CATALOGUE OF
MANUSCRIPTS
IN THE
GOVERNMENT MANUSCRIPTS LIBRARY**

**PREPARED UNDER THE SUPERVISION OF
THE MANUSCRIPTS DEPARTMENT OF
THE BHANDARKAR ORIENTAL
RESEARCH INSTITUTE,
POONA**



**Bhandarkar Oriental Research Institute
POONA
1954**

Copies can be had direct from the
Bhandarkar Oriental Research-Institute, Poona 4 (India)

Price: Rs. 5 per copy, exclusive of postage

Printed and published by Dr. R. N. Dandekar, M.A., Ph.D., at the
Bhandarkar Institute Press, Bhandarkar Oriental
Research Institute, Poona No. 4.

**Descriptive Catalogue of the
Government Collections
of Manuscripts**

**deposited at the
Bhandarkar Oriental Research Institute**

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JAINA LITERATURE AND PHILOSOPHY

Volume XVII:

(Āgamika Literature)

Part V : Ten Appendices

Bhandarkar Oriental Research Institute

P O O N A

1954

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P R E F A C E

About two decades and a half ago the Bhandarkar Oriental Research Institute decided to publish the Descriptive Catalogue of Jaina manuscripts in two Volumes XVII and XVIII, and accordingly invited me in 1930 to prepare it. After I had worked on it for some months, it was realized that this original plan required a modification as the entire matter could not be accommodated in two volumes. Consequently it was spread over three volumes, the third being Vol. XIX.

The exigencies of the war may be one of the reasons for discontinuing the printing of Part IV of Vol. XVII for four years. This, coupled with the very slow progress in printing it, necessitated a further modification of the original plan. The portion comprising the nine appendices mentioned in my prefaces to Parts II and III of Vol. XVII and presented here along with one more, had to be separated from Part IV and set apart as Part V.

It may appear a little strange that a decision taken in 1948 and noted in my Preface (p. xv) of Part IV, to publish two parts of two different volumes as one whole, on the ground that they are not disparate—they all form part of the catalogue of Jaina Mss., and there is sufficient homogeneity of material to warrant their publication in one volume, has been subsequently set aside. But this is, of course, the result of an after thought based upon the following considerations :—

(1) It creates an awkward position of compelling a reader to go through and a buyer to spend for a book containing two portions, though only one is presently needed by him.

(2) The number of printed pages of Part V has come out to be sufficiently big to be presented as a separate publication by itself.

(3) Even though a sufficient number of pages of Vol. XVIII sent to press in 1938) will be ready for being published as

part I,¹ part V of Vol. XVII cannot be completed in time. So the question of combining these two does not arise.

This Part V of Vol. XVII comprises the following ten Appendices :—

- (I) Index of Authors.
- (II) Index of Works.
- (III) Classification of Works according to Languages.
- (IV) List of Dated Works.
- (V) List of Dated Manuscripts.
- (VI) (a) Chronograms and their Significations.
(b) Sanskrit Words and their Numerical Significations.
- (VII) Cosmological Data with special reference to names of places where works were composed or copied.
- (VIII) Proper Names of (a) Deities, (b) Kings, Queens and Princes, (c) Scribes, (d) Schools and Sub-schools, (e) Castes, Sub-castes, Lineages etc. (f) Jaina Monks and Nuns, (g) Jaina Laity, (h) Non-Jaina Laity, (i) Works and their Sections and (j) Miscellanea.
- (IX) List of Abbreviations along with their Explanations and Locations.
- (X) Correspondence Table of Manuscripts.

Of these ten Appendices, App. I, II and X were practically prepared as far back as 1933 and the rest during the years 1934-1940. In 1941 it struck me that I should replace serial numbers of works by page numbers for Appendices VII-IX so that it may become a work of ready reference. This change I went on introducing as Parts III and IV of Vol. XVII got printed.

I have said a few words about all the appendices except the sixth in my Preface (pp. xx-xxi) of part III of Vol. XVII and those about this sixth appendix in my Preface (p. xvii) of part IV of Vol. XVII. What remains to be added by way of special features is given here as under, per appendix:—

1 It is already published last year (1952).

In Appendix I, I have not merely listed names of authors along with their works but have added some further details regarding them where possible and needed. In all 126 authors have been mentioned. It may be that some of these may turn out to be identical. For tackling this problem a list of proper names of kings, rulers, *gacchas* and Jaina clergy and laity, given on pp. 4-18 of part I and pp. 21-43 of part II of *Śrī-praśasti-saṅgraha* published by Deśa-virati-Dharmārādhaka Samāja in Vikrama Samvat 1993, may be useful. Equally so is perhaps Appendix II of '*Jaina-pustaka-praśasti-saṅgraha*' (Vol. I) where names of authors recorded in palm-leaf manuscripts having a colophon, are noted.

Appendix II deals with about 2730 independent works. They include works of known authorship and anonymous as well. The former are noted along with their author's name. For verification, comparison and assessment one may refer to Vol. I of *Jaina-pustaka-praśasti-saṅgraha* (appendix I) where works along with or without the dates when they were written, are noted.

In Appendix III works are arranged according to languages. Herein works in Pāīya (Sk. Prākṛta) are given the first place as this volume mainly deals with the Jaina canon written in Addhamāgahī (Sk. Ardhamāgadhī), a variety of Pāīya. Works which appear to be composed in 'Apabhraṃśa' language are often looked upon as a part of Pāīya literature. There are in all three works in 'Apabhraṃśa'. Their serial numbers are 814-818 (?), 1381 and 1382. On including them and counting fragments of works having specific titles as separate works, the Pāīya works come to 291. They are followed by Sanskrit works and not those in the modern Indian languages. The numbers of works so classified are 353 and 103 respectively, fragments counted separately.

Thus Appendix III deals with works composed mainly in three languages : (I) Pāīya, (II) Saṃskṛta and (III) Gujarātī. As regards Pāīya works 'most of the Jaina canonical texts are in

1 This is published as No. 18 in Singhi Jain Series in A. D. 1943.

2 This number differs from one given in Appendix II; for, here sections of works are not counted separately.

3 The 11 *aṅgas*, 12 *uvāṅgas*, all the *cheyasuttas* except *Jīyakappasutta*, 3 *mūlasuttas* viz. *Uttarajjhayaṇa*, *Dasaveyāliya* and *Āvassaya* are in Addhamāgahī. Several *pañṇas* are said to be composed by one or more pupils of Lord Mahāvīra. If so, they, too, are in Addhamāgahī.

Addhamāgahī whereas the rest of the works including even exegetical literature comprising *Nijjuttis*, *Bhāṣas* and *Cuṇṇis* are in Jaina Marahatthī (Sk. Jaina Māhārāṣṭrī). Some portions of *Cuṇṇis* are at times in Saṃskṛta.

In the Gujarātī works there are several *ṭabbās—bālāvabodhas*. Those pertaining to 31 canonical texts are noted by me in my article “*આગમોના બાલાવબોધ*” published in “*Jaina Satya Prakāśa*” (Vol. XIII, No. 11, pp. 251-255).

In Appendix IV, out of about 760 independent works there are only 60 (independent) ones which are dated. This is not unusual when we know that in olden days authors did not care even to mention the name of their work, much less their own name in their composition. The oldest dated work here recorded is *Nandisatracārpi*, its date being Vikrama *Samvat* 733 i. e. 677 A. D. The latest works which are dated, are each of *Samvat* 1838. It is possible to form some idea about the dates of other works, in case their authors can be identified from their names mentioned in these works, and a *terminus ad quem* can be fixed in the case of some works from the age of their manuscript actually mentioned or conjecturable. But a person like me preparing a descriptive catalogue, is not expected to attempt or solve these problems of chronology, and I shall be consequently excused, if I do not tackle them. It may be suggested *en passant* that Appendices II-IV, VI, IX and X of *Jaina-pustaka-praśasti-sangraha* (Vol. I) referred to on p. III may be consulted as they furnish us with names of authors, scribes and others.

Appendix V records dated manuscripts. Mostly the Vikrama era is mentioned. At times Śaka *Samvat* is given.

A manuscript means any document or work written by hand. I here use it in the latter sense. Manuscripts can be divided into two groups according as they deal with one or more works. The second group can be further divided into two sub-groups, the former containing homogenous works and the latter heterogenous

1 As stated by me in my article “*ટબો અને એના સર્ગાવહારાં*” published in “*Gujarātī*” (Weekly, 27-7-41) there are various synonyms for this e. g. ટચંક, ટચાર્ય, ટહુ, સ્તહુક, સ્તહુકાર્ય and સ્તહ્વક.

ones. By homogenous works I mean a text and its exegesis. Just as a commentary and its super-commentary are homogenous works as they deal with one and the same text, so are two different commentaries of one and the same text.¹ A manuscript containing heterogenous works is here named as composite (see p. 112 where a Ms. dated 1491 is noted). This name can be applied even to a Ms. having a text and its commentary, even when one does not follow the other or to a Ms. which has two commentaries on one and the same text. I have however distinguished these two types of composite Mss. by using brackets for the former one. At times, in the first type of a composite Ms. I had to include commentaries pertaining to a work or works forming a heterogenous group (see p. 111).

The fourth rule of Appendix V mentioned on p. 109 may be here expounded as under : —

If there are more than one Ms. bearing the same date and if one or more of them contain homogeneous works, these works along with the rest are arranged according to the Nāgarī alphabet e.g. those of two Mss. dated 1469 (p. 111), works of Mss. dated 1590 (p. 117) (one of these is composite), 1650 (p. 119) and 1661 (p. 120). But if one of these composite Mss., contains heterogeneous works, they are given a priority over the rest.

In Appendix VI there is given a list of chronograms. This when combined with the corresponding lists for Vols. XVIII & XIX will be fairly representative. The word “chronogram” is explained in *The Concise Oxford Dictionary of Current English* as under :—

“Phrase etc. of which the Roman-numeral letters added give a date, as LorD haVe MerCLe Vpon Vs=50+500+5+1000+100+1+1+5+5=1666.”

I use the phrase “word-chronogram” to denote a numeral expressed by means of words arranged as in the place-value notation. Herein words signify names of objects, beings or concepts which connote numbers either naturally or according to *Vardika*

1 In the Ms. No. 619, the com. is followed by the text. In the Ms. No. 503, the com. is followed by another com. and itself.

or *Jaina* scriptures e. g. sky standing for zero, earth for 1, jewel for 3, sage for 7, self-control for 17 & so on. This sort of system was developed and perfected in India in the early century of the Christian era.

In the *Vedas* we find that numbers denote things. For instance, in the *Rgveda* (VII, 103, 1) ' dvādaśan ' signifies year, and in the *Atharvan Veda* (I, 1, 1) seven stands for a group of 7 objects—7 seas etc. *Śatapatha Brahmana* (XIII, 3, 2, 1) and *Taittirīya Brahmana* (I, 5, 11, 1) which are about 2000 B. C. old, furnish us with examples where a word denotes a whole number and not a fractional one as is the case with $\dot{s}apha = \frac{1}{4}$, $kuṣṭha = \frac{1}{12}$ and $kala = \frac{1}{18}$. *Chāndogya Upaniṣad*, *Vedāṅga-jyotiṣa* (1200 B.C.) and the *Śrautasūtras* of Kātyāyana and Lātyāyana sail in the same boat.

Agni-purāṇa (chs. 122, 123, 131, 140, 141 & 328-335) seems to be the first work where word-numerals with place-value are met with. *Puliṣa-siddhānta* (from which quotations are given by Bhaṭṭotpala in his commentary on *Bṛhat-saṃhitā*) is practically the next work to use such a word-system.

Word-chronograms occur in inscriptions. Two of the oldest Indian inscriptions of this type are dated 813 A. D. and 842 A. D. respectively.

Writers on Mathematics and Astronomy have used " word-chronograms " in their Sanskrit works in verse as far back as the fourth century A. D. Later on, other writers, too, have done so. So it is no wonder if we find word-chronograms in *Jaina* works written in Śanskrit, Prakrit & Gujarātī. Here words mostly represent values according to the popular—mythological conceptions of the Vaidika Hindus e. g. *indra* signifying 14. In some cases the *Jaina* conceptions are taken into account. For instance *yakṣa* stands for 13 as there are 13 varieties of this demi-god and *saṃyama* (self-control) for 17.

At times we come across certain word-numerals which are assigned a particular value but the reason for doing so is not so very well known. So I may say a few words about them.

Guṇa denotes six as it is used for the proper courses of action for a king in foreign politics. They are सन्धि (alliance), विग्रह (war), गत (march), स्थान (halt), आसन (stragem) and द्वैधीभाव (aid of other kings).

Jana may stand for three if it can be equated with *loka*.

Jananī may denote eight when associated with *pravacana*.

Tarka stands for six. This is borne out by the first line of the following verse occurring in 'Guṇacandra's commentary viz. *Tattvapraśaṅga* (p. 33) on *Kātantra-vibhrama* popularly known as *Haimavibhrama* :—

“ षट्कर्कशमतिः कविचक्रवर्ती
 शब्दानुशासनमहामुधिपारद्वयः ।
 शिष्यामुजग्रकर्मणाचित्रमानुः
 ककल एव सुकृती जयति स्थिरायाम् ॥ ”

Tūmi means an ocean and so it can signify 4 or 7. But this does not suit the context.

Nīti is used to denote 8. Usually it stands for four. So will any scholar be pleased to give a reason for it? The same question may be asked for “*nṛpa*” which signifies 16.

Yakṣa stands for 13. For, according to the Jaina conception of celestial beings there are 13 varieties of Yakṣas. They are noted by Umāsvāti in his *bhaṣya* (p. 284) on his own work *Tattvārthadhigamasūtra* (IV, 12) as under :—

“पूर्णभद्राः, माणिभद्राः, श्वेतभद्राः, हरिभद्राः, सुमनोभद्राः, व्यतिपातिकभद्राः, सुभद्राः, सर्वतोभद्राः, मनुष्ययक्षाः, वनाधिपतयः, वनाहाराः, रूपयक्षाः, यक्षोत्तमा इति ”

Sārī signifies 15. What is this due to?

This Appendix VI furnishes us with word-chronograms in Sanskrit only. Most of them follow the rule “अङ्कानां वामतो गतिः”

i. e. to say right to left arrangement. There are a few cases where the opposite arrangement is followed. For instance *Subodhikā* furnishes us with a 'curious word-chronogram. In some cases we come across word-chronograms of which one or more constituents are names of numbers and not words.

The Jaina manuscripts show that word-chronograms occur in versified colophons of Jaina works and at times in concluding lines written by scribes, whereby they indicate dates of corresponding manuscripts. A work named *Ācāradinakara* notes its extent by means of a word-chronogram. In *Prabhāvakacarita* composed by Prabhācandra Sūri and divided into 22 sections, each known as "śṛṅga" śṛṅga XXI is referred to as "kūyugma" (v. 289). The number of *śaṣṭhas* (a kind of penance), the period of the glory of Jainism in the 5th century etc. are also at times expressed in "word-chronograms".

A list of word-chronograms has been given by me in my edition of *Gaṇitatilaka* as appendix III (pp. 107-113). A fairly long list is met with, in *History of Hindu Mathematics* (Part I, pp. 54-57) where this topic is nicely treated. Earlier than this is *Bhāratiya Prācīna Lipimālā*. Here a list is given on p. 120.² In *History of Classical Sanskrit Literature* its author M. Krishnamachariar says in his introduction (p. LXII) to this work:—

" The first complete list is that given by Alberuni (A.D. 1031) ; the following is from his list, as translated by Woepoke supplemented from Brown's 'Cyclic Tables' and Inscriptions. "

Keśavamīśra in his *Alaṅkāraśekhara* (marici XVIII) has given a list of words which convey numerals from one to one thousand.

1 A similar example is furnished by the date of composition of *Vicāra-ratnākara*. Here the word-chronogram " दर्शन-हिमकर-गगन-त्रैवैयक " stands for 1690, the constituents separately denoting 6, 1, 0, and 9.

2 I, too, have dealt with this topic in my Gujarātī article " शब्दांकोतुं दिग्दर्शन ". It is published in " Jaina Satya Prakāśa " (Vol. XIV, No. 2, (pp. 33-37).

3 This is published in " Kāvya-mālā ". The work is divided into three parts: (a) *kārikās*, (b) *vṛtti* and (c) examples, and it is composed in the latter half of the 16th century A. D.

In Appendix VII I have noted place-names. The question of identifying them is outside the scope of this catalogue; so it has not been attempted. Materials which may throw some light in this direction may be however noted :—

(1) Jinaprabha Sūri's *Kalpaprādīpa* popularly known² as ' Vividhatīrthakalpa ' (Part I) published in Singhi Jaina Series in A. D. 1934.

(2) *Alberuni's India* (Index I) by Edward C. Sachau in two volumes. Its poular edition containing both these volumes is published in A. D. 1914.

(3) *The Ancient Geography of India* by Alexander Cunningham.

(4) *The Geographical Dictionary of Ancient Mediaeval India* by Nandalal.

(5) *Bhaugolika koṣa* (ancient and modern) in Gujarātī by D. P. Derasari. It is published in two parts by "Gujarat Vernacular Society" in A. D. 1935 & 1938 respectively. These two parts are based on Nandalal's work noted above.

(6) Index of geographical names occurring in *Kavyamīmāṃsā* and their identification (App. I) published in G. O. S., as No. 1 in A. D. 1916 (the 3rd edn. in A. D. 1934).

(7) Appendix III of 'जैन ऐतिहासिक गुर्जर काव्यसंचय' published by Jain Atmanand Sabha in A. D. 1926.

(8) Appendix III of *Vasudevahindī* (Part II). This work is published in two parts by Jain Atmanand Sabha in A. D. 1930 and 1931 respectively.

(9) Appendix VIII of *Caturvīṃśatiprabandha* edited by me and published by the Forbes Gujarati Sabha, in A. D. 1932.

(10) A list of the names of cities etc. (pp. 276-277) occurring in the two commentaries on *Bhaktāmaraśloka* prepared by me and published in my edition of " Bhaktāmara, Kalyāṇamandira and Namiūṇa " in A. D. 1932.

1 Appendix I of this work furnishes us with names of the Jaina clergy and appendix II, those of the Jaina laity.

(11) Index XIX of *Short History of Jaina Literature* (in Gujarātī) compiled by Mr. M. S. Desai and published by the “ Jaina Shvetambara Conference ”, Bombay, in A. D. 1933. This work contains several other indexes useful for comparing the entries of Appendices I-III and VIII.

(12) A list of cities, villages etc. given in *Paṭṭavālī Samuccaya* (pt. I, pp. 240-246) published in A. D. 1933.

(13) Two indexes of proper names given at the end of *पुरातन प्रबन्ध संग्रह* published in Singhi Jaina Series in A. D. 1936. The second index belongs to *प्रबन्धचिन्तामणि*.

(14) *Geography of Early Buddhism* by Dr. B. C. Law.

(15) *Geographical Essays* (Vol. I) by Dr. B. C. Law.

(16) Appendix II of *प्रभावकचरित* published in Singhi Jaina Series in A. D. 1940.

(17) Index V (pp. 1799-1830) of *Jaina Garjara Kavio* (Vol. III, pt. 2) published by the Jaina Shvetambara Conference in A. D. 1944. Herein there is an alphabetical list of names of places.

(18) A list of cities, villages etc. given in *Śrī-Prasasti-Saṅgraha* (pt. I, pp. 2-3 & pt. II, pp. 9-19).

(19) A list of proper names given on pp. 358-376 of the edition of *Bṛhatkathakośa* composed in Vikrama Samvat 989.

(20) A list of the names of cities etc. noted as Appendix VII in *Jaina-pustaka-prasasti-saṅgraha* (Vol. I).

(21) *Life in Ancient India as depicted in the Jain Canons* (section IV, ch. IV : geographical lexicon, pp. 263-366) by Prof. Jagdish Chandra Jain.

(22) “ Tīrthayātra Saṅghayātra ” (pp. 102-156), an extensive article in Gujarātī by Āgamoddhāraka Ānandasāgara Sūri published in “ Siddhacakra ” (Vol. VI, Nos. 5-9 & 14).

(23) A list of geographical places and their identifications given at the end by Kalyāṇavijaya Gaṇi in his Hindī work “ Śramaṇa Bhagavān Mahāvira.”

(24) “ राजस्थान के नगर एवं ग्राम ”, an article by Dr. Dasharath Sharma published in “ राजस्थान-भारती ” (भा० 3, अ० १), Journal of the Sadul Rājasthānī.

(25) पुराणोमां गुजरात by Mr. Umashankar Joshi. It is published by Gujarāt Vidyā Sabhā, Ahmedabad, in A. D. 1946.

(26) *Praśasti-saṅgraha* published in “ Śrī-Mahāvīra-Grantha-mālā ” as No. 2 by दि० जैन अतिशय क्षेत्र श्री महावीरजी, Jayapur, in A. D. 1950. This supplies us with an index of names of geographical places along with those of rulers of those places and their dates. This index is followed by one pertaining to the names of authors and scribes. Then we have another index which gives us names of lineages etc.

(27) जैन आगमसाहित्यमां गुजरात by Dr. B. J. Sandesara. It is published in A. D. 1952 by Gujarāt Vidyā Sabhā, Ahmedabad.

(28) Appendices XI & XII of *Bṛhat-Kalpasūtra* (pt. VI). This work is published by Jain Atmanand Sabha in A. D. 1953.¹

(29) *Jaina-Tirtha-Saṅgraha* (Vol. I, pts. 1 & 2 and Vol. II) published by “ Sheth Anandji Kalyanji ”, Ahmedabad, in A. D. 1953. It has several indexes. One of them deals with geographical places.

To this list I may add the names of the following published works dealing with Jaina inscriptions as they furnish us with names of cities and villages and with details that can help us in identifying them, when such an attempt is made:—

I-III *The Jaina Inscriptions* (Vols. I-III) collected and compiled by Puran Chand Nahar. Here there is an index of places. Further, there is a list of castes and lineages of the Jaina laity along with that of *gacchas* and the Jaina monks who installed images. In Vol. II there is, in addition, a list of kings and rulers.

IV-V *Jaina dhātu-pratima-lekhā-saṅgraha* (pts. I & II) collected and compiled by Buddhisāgara Sūri. The first part furnishes us with names of (i) installation-places, (ii) castes of the Jaina laity, and (iii-iv) Jaina monks and their schools. In Part II a list of castes is omitted but names of the rest are given.

1 On the title-page the publication-year is given as A. D. 1942 but really it should be 1953 as can be seen from the dedication.

VI-VII *Prācīna Jaina lekha-saṅgraha* (pts. I-II) collected and compiled by Jinavijayajī.

VIII *Arbuda prācīna Jaina lekha-sandoha* i. e. Ābu (pt. II) collected and compiled by Jayantavijayajī.

IX *Arbudācala pradakṣiṇā Jaina-lekha-sandoha* i. e. Abu (pt. V) collected and compiled by Jayantavijayajī. It contains nine appendices.

X *Jaina śilā-lekha-saṅgraha* (Part I) collected and compiled by Prof. Hiralal Jain. This part deals with Jaina inscriptions pertaining to Śrāvaṇa belgolā and its adjoining places. So the list of place-names given here is not useful for this Vol. XVII. All the same I note it here as it may be of some use for the subsequent volumes. In this part we have two indexes. Of them the first records names of Jaina monks and nuns, poets, schools and sub-schools and works. The rest of the proper names including those of places, kings and castes are noted in Index II. Part II has only one index of proper names of various kinds.

In this connection I may mention that the following books pertaining to the itineraries of the Jaina clergy of the modern age supply us with names of geographical places with some details about them :—

(1) *विहारदर्शन* (Part I) (in Gujarātī) edited by Muni Jñānavijayajī and published as No. 5 in “ Chāritra Series ” in Vikrama Saṁvat 1981.

(2) *विहारवर्णन* (in Gujarātī) edited by Muni Jayantavijayajī and published by “ Yaśovijaya Jaina Granthamālā ”, Bhavnagar, in Vikrama Saṁvat 1982.

(3) *विहारदिग्दर्शन* (Part I) (in Hindī) edited by Muni Priyaṅkaravijayajī and published by Somachand Jesingdas, Mhesana, in Vikrama Saṁvat 1992.

This Appendix VII differs from the preceding six appendices inasmuch as there is an entry about lines in addition to that of pages. It facilitates the work of reference. Further, it serves a useful purpose ; for a name occurring more than once on one and the same page gets recorded.

Appendix VIII means a classification of proper names. It excludes direct references to authors and their works i. e. to say it includes names of authors when they occur in their different work or works, and it records only such works as are referred to in a work or works other than itself e. g. *Bhaktaparijñā* noted in *Ātur-praiyākhyānavivaraṇa*. This appendix excludes names pertaining to cosmological data and those of years, months and dates.

The classification of proper names coming within the range of this appendix, gives rise to ten groups noted on p. ii.

A list of kings and rulers based upon Merutuṅga Sūri's *Vicāra-śreni* is given as appendix IV to *Jaina Gārjara Kavio* (Vol. II).

In *Paṭṭāvali Samuccaya* (pt. I) we have an alphabetical list of names of (a) *Tirthaṅkaras* and their apostles, (b) Jaina monks and nuns, (c) Schools, 'sects and lineages, (d) laity (Jaina & Non-Jaina), (e) Non-Jaina deities and clergy and (f) *birudas* (appellations).

Succession-lists of Jaina monks grouped according to their schools and sub-schools are given in *Jaina Gārjara Kavio* in Vol. II as appendices II & III and in Vol. III, pt. II, as appendix II.

Appendices I and II of जैन ऐतिहासिक गुर्जर काव्यसंचय furnish us with a list of the names of the Jaina clergy classified according to their schools (*gacchas*) and that of laity arranged according to their places respectively. This may be utilized for comparison etc.

Appendix XI of *Bṛhat-kalpa-sūtra* (pt. V) is a list of proper names. They are grouped under 53 heads by way of Appendix XII. We are here concerned with the names of the following :—

(i) Deities, (ii) Kings and princes, (iii) the Jaina clergy, (iv) Schools of the Jaina clergy, (v) the Jaina laity, (vi) the Non-Jaina laity, and (vii) Castes & Lineages.

In the case of scribes and Jaina monks and nuns I have tried to give some details about them. In doing so, I have used the words ' pupil ' and ' guru '. In some cases they are not to be taken in

1 G. Bühler's work Ueber die indische Sekte der Jains (Almanach der k. Akademie der Wissenschaften, Wien, 1887) is translated into English by G. Bühler. It is named " On the Indian Sect of the Jainas, with an outline of Jaina Mythology " (London, 1903),

the strictest sense. For, at times, *pupil* may turn out to be a grand-pupil or devotee, and *guru* may mean only 'reverend' and not '*dikṣa-guru*' (one who admitted to the monastic order) or *vidyā-guru* (one who gave spiritual training). Further, in the case of the Jaina clergy and laity the period assigned to them is only approximate. It may differ even by a century or so. This tentative information, though not exact, has its own value, and that is why it is attempted here.

Names of scribes have been assigned a separate place so that firstly we can know as to which class of people have done writing work, and secondly we can know at once if there is an autograph of any particular individual.

A list of some of the presentees has been given separately though, once I had desired to give it completely with that of donors. It seems that especially rich house-holders of the *Jaina* community bore expenses of getting works beautifully transcribed and considered it a meritorious act to present such transcriptions to Jaina clergy. I have not come across any name of a house-holder as presentee. In the case of the clergy Merunandana is a donor.

In this appendix VIII we come across several names which are identical. This does not invariably mean that those who have a common name are necessarily so. Consequently I had to distinguish one individual from the other with the help of the material recorded in this catalogue. A thorough investigation by consulting other sources may lead to a contrary result in some cases, but it is out of question when this is after all a descriptive catalogue.

This appendix deals with proper names out of which some, though linguistically different, represent one and the same object. In order that this may be realised, I have given equations which point out the corresponding identities.

In this Appendix VIII there is an entry about lines in addition to that of pages. It serves a useful purpose, for a name occurring more than once on one and the same page, gets recorded.

In Appendix IX I have noted abbreviations more than once with a view to furnishing data for their history,

As regards Appendix X there is nothing special to note. In order to maintain uniformity with previous publications of some of the Descriptive Catalogues published by this Institute and especially the first published by the Govt. of Bombay in 1918 I have not replaced the title of this Appendix by "Concordance Table", though, I, for one, prefer it to this.

In the case of some of the composite Mss. (e. g. those numbered as 1106 of 1891-95 and 1392 of 1891-95) the original numbers written in brackets, while describing them, have been replaced by new ones in this Appendix X. But the corresponding corrections are not noted in "errata".

At times the serial No. for the first work of a composite Ms. could not be given in some of the preceding parts (e. g. for Marañavidhi on p. 282 of Part I). But, now, with the help of this Appendix such cases can be attended to, except when the description of the 1st work is not as yet printed.

It is a matter of great pleasure to note that my wife Indira and all the four children¹ have willingly helped me in one way or other, in the preparation of these Appendices I-X.

Gopipura, Surat }
26th January '54 }

Hiralal R. Kapadia.

1 Dr. Bipinchandra M.A., Ph.D., Miss Manorama M.A., B.T.; Vibodhchandra M. Sc., and Nalinchandra B. Sc., L.T.O. (Dip.).

A LIST OF
PRINTED CATALOGUES AND REPORTS
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prakrit manuscripts in the Bombay Circle from 1868 to 1924. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, Bombay, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, Bombay, 1877.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections). Part I prepared under the superintendence of F. Kielhorn ; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83. by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson, Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

DESCRIPTIVE CATALOGUE OF MANUSCRIPTS

IN THE

Government Manuscripts Library

VOLUMES PUBLISHED

Rs. As.

Vol. I, Part I — <i>Vedic Literature, Samhitas and Brāhmanas</i> pp. xlviii + 420, 1916, compiled by the Professors of Sanskrit, Deccan College, Poona.	4 0
Vol. II, Part I — <i>Grammar (Vedic and Pāṇinīya)</i> pp. xvi + 348, 1938, compiled by Dr. S. K. Belvalkar, M.A., ph.D.	4 0
Vol. IX, Part I — <i>Vedānta (all schools)</i> pp. xx + 478, 1949 compiled by Dr. S. M. Katre, M.A., Ph.D.	6 0
Vol. XII — <i>Alaṃkāra, Saṃgīta and Nāṭya</i> pp. xx + 486, 1936, compiled by P. K. Gode, M.A.	5 0
Vol. XIII, Part I — <i>Kāvya</i> pp. xxiv + 490, 1940, compiled by P. K. Gode, M.A.	5 0
„ Part II — <i>Kāvya</i> pp. xxiv + 523, 1942, compiled by P. K. Gode, M.A.	6 0
„ Part III — <i>Stotras etc.</i> pp. xxi + 515, 1950, compiled by P. K. Gode, M.A.	6 0
Vol. XIV — <i>Nāṭaka</i> pp. xviii + 302, 1937, compiled by P. K. Gode, M.A.	4 0
Vol. XVI, Part I — <i>Vaidyaka</i> pp. xxi + 418, 1939, compiled by Dr. H. D. Sharma, M.A., Ph.D.	4 0
Vol. XVII, Part I — <i>Jaina Literature and Philosophy</i> (<i>Āgamika Literature</i>) pp. xxiv + 390, 1935, compiled by Prof. H. R. Kapadia, M.A.	4 0
„ Part II — (<i>Āgamika Literature contd.</i>) pp. xxvi + 363 + 24, 1936, compiled by Prof. H. R. Kapadia, M.A.	4 0
„ Part III — (<i>Āgamika Literature contd.</i>) pp. xxxv + 530, 1940, compiled by Prof. H. R. Kapadia, M.A.	5 0
„ Part IV — (<i>Āgamika Literature contd.</i>) pp. xxiii + 280, 1948, compiled by Prof. H. R. Kapadia, M.A.	4 0
Vol. XVIII, Part I — <i>Jaina Literature and Philosophy</i> (<i>Dārśanika Literature</i>) (<i>Logic, metaphysics</i> etc.) pp. xxvii + 498, 1952, compiled by Prof. H. R. Kapadia, M.A.	7 0

Other volumes in preparation.

For copies apply to : — The Secretary, B. O. R. Institute,
POONA 4, (INDIA).

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ r ॠ ṛ ल l ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṇ

ट ṭ ठ th ड ḍ ढ dh ण n

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ś

ष ṣ स s ह h

visarga h, *anusvāra* m̐.

Regulations of the Manuscripts Department

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India all requisitions for loans of Manuscripts shall be made to the diplomatic representatives of the Government of India in the respective countries. In countries where there are no representatives such demands should be made through the High Commissioner for India in Great Britain. Such scholars shall execute the necessary bond with that authority at his discretion.

6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a *certificate* as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed by Orientalists of recognised position, or by Government officers of provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.— In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief *Shāhīb* or the *Divan* or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the *members of the Institute*, manuscripts from other lending Libraries,

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMIKA LITERATURE

TEN APPENDICES

APPENDIX I

INDEX OF AUTHORS

N. B.— (1) Herein names are given according to the order of the *Nāgarī* characters and not that of the *Roman* ones.

(2) Anonymous works are not included in this appendix.

(3) The numbers denote the serial No. of the works described and not the pages.

(4) As desired by the Institute, names¹ in *Prākṛit* are assigned a secondary place to those in *Sanskrit*, and consequently even the names of *Prākṛit* works are given in *Sk.*

(5) Authors having the common names, are mentioned separately, in case (i) they are definitely known to be different and (ii) their identity remains to be proved beyond doubt.

Abhayadeva Sūri², pupil of Jineśvara Sūri and Buddhisāgara Sūri :

Anuttaropapāṭikadaśaṅgasūtravivarāṇa (com.) 154-158

Antakṛddāśaṅgasūtravivarāṇa (com.) 145-149

Upāsakadaśaṅgasūtravyākhyā (com.) 138-142

Aupapāṭikaśūtravṛtti (com.) 183-188

¹ For formation and transformation in names see "upakrama" to an edition (pt. III) containing *Āvaśyakasūtra*, its *niryukti* and *Malayagiri Sūri's* commentary on it, or p. 221 of my article "नयास्तवयी ङरु यता पयदु कर्तुत्" published in "Jaina Satya Prakāśa" (Vol. III, No. 6, pp. 221-226).

² He became Sūri in *Saṃvat* 1088 at the age of 16, and died in *Saṃvat* 1135 in *Kapadvanj* (कपद्वज्). By *Saṃvat* I mean here (in this Appendix) and hereafter 'Vikrama' *Saṃvat*.

Jñātādharmakathāṅgasūtravivṛti (com.) 129-133

Pañcanirgranthasaṁgrahaṇī 111-116

Prajñāpanāsūtratṛtīyapadasaṁgrahaṇī 222, 223

Praśnavyākaraṇaṅgasūtravivṛti (com.) 162-169

Bhagavatisūtravṛtti (com.) 92-96

Vipākāśrutāṅgasūtravṛtti (com.) 177-181

Samavāyāṅgasūtravṛtti (com.) 79-81

Sthānāṅgasūtratīkā (com.) 65-69

Udayanandi Sūri¹ :

Nigodaṣaṭṭrimśikābālāvabodha (com.) 110

Udayasāgara, pupil of Dharmasēkhara :

Kalpasūtravṛtti (com.) 546

Udayasimha Sūri², pupil of Māṇikyaprabha Sūri, pupil of Śrī-
prabha Sūri :

Pinḍaviśuddhidīpikā (com.) 417-420

Kanakasundara Gaṇi, pupil of Vidyāratna Gaṇi :

Daśavaikālikasūtrāṭṭhā (com.) 724

Kīrtivallabha Gaṇi, pupil of Jayakesarin Sūri :

Uttarādhyayanasūtravṛtti (com.)³ 665

Kulamaṇḍana Gaṇi⁴, pupil of Devasundara :

Prajñāpanāsūtratṛtīyapadasaṁgrahaṇyavacūrṇi (com.) 225

Ṣaḍāvaśyakasūtrāvacūri (com.) 994

Koṭyācārya :

Viśeṣāvasyakabhāṣyavyākhyāna (com.) 1106

¹ Is he a pupil of Munisundara Sūri and the guru of Saṅghakalāśa Gaṇi who composed *Samyaktvarūsa* in *Saṁvat* 1505 ?

² He died in *Saṁvat* 1313.

³ In *Short History of Jain Literature* (in Guj.) (hereafter referred to as *SHJL*) the date of this com. is given as *Saṁvat* 1553, and the name of the commentator's guru is mentioned as Siddhāntasāgara Sūri.

⁴ He composed *Vicārāmṛtasamgraha* in *Saṁvat* 1443 (रामप्रियदाक).

Kṣamākalyāṇa¹, pupil of Amṛtadharma Gaṇi²

Śrāddhāhorātrakṛtya 1459, 1460

Sādhuvīdhiprakāśa 1418

Kṣamāratna Sūri :

Upodghātaniryuktivyākhyā (com.) 1035

Kṣamāratna, pupil of Jayakīrti Sūri :

Pinḍaniryuktyavacūri (com.) 1117

Kṣemakīrti Sūri, pupil of Vijayacandra Sūri :

Sukhāvabodhā (Bṛhatkalpasūtraṭīkā³) (com.) 572-575

Gunaratna Sūri (?)⁴

Āturapratyākhyānavivaraṇa (com.) 296, 297

Catuḥśaraṇāvacūri (?) (com.) 283

Bhaktaparijñāvacūri (com.) 307

Bhaktaparijñāvacūrṇi (com.) 308

Samstārakāvacūri (com.) 319, 322

Samstārakāvacūrṇi (com.) 321

Govindācārya

Ajita-Śāntistavavivṛti (com.)⁶ 1179

Gautama Indrabhūti Gaṇadhara, pupil of Mahāvīrasvāmin :

Prabodhacaityavandana 746-748

Cakreśvara-bhakta (a devotee of Cakreśvara Sūri)⁷ :

Vardhamānavidyā 1401

¹ Some of his works are composed from *Saṃvat* 1829 to 1869.

² In SHJL (p. 676) he is said to be pupil of Jinalābha Sūri of the *Khara-tara gaccha* whereas in the foreword (p. 11) of *Gautamāyākāvya*, he is mentioned as pupil of Prītisāgara, pupil of Jinabhakti Sūri.

³ This is composed in *Saṃvat* 1332.

⁴ Is he a pupil of Devasundara Sūri? Or is he āgamagacchīya, guru of Devaratna who has composed *Gajasīṃhakumārārūsa* (circa *Saṃvat* 1513)? Or is he some one else?

⁵ This name may remind one of (i) a pupil of Bappabhaṭṭi, (ii) the *kalāguru* of Virācārya and a friend of King Karṇa, and (iii) a commentator of *Karma-stava* (of which one Ms. is dated as *Saṃvat* 1218).

⁶ This com. was composed at the request of Vardha Sūri.

⁷ At the request of one Sūri of this name a palm-leaf Ms. was written in *Saṃvat* 1221. A commentator of *Samyaktvaprakaraṇa* (composed by Candra-prābha Sūri in Prākṛit) and a grand-teacher of Tilaka Sūri is known as Cakreśvara Sūri.

Jayacandra Sūri, pupil of Somaśundara Sūri :

Pratikramanākramavidhī 1366-1368

Jassabhadda = Yaśobhadra, q. v.

Jinakuśala Sūri ¹, pupil of Jinacandra Sūri :

Caityavandanakulakavivṛti ² (com.) 1215-1217

Jinadatta Sūri³, grand-pupil of Abhayadeva Sūri, the Navāṅgi-
vṛttikāra :

Caityavandanakulaka 1215-1217.

Jinadāsa Gaṇi Mahattara⁴, pupil of Pradyumna Kṣamāśra-
mana ⁵ :

Āvaśyakasūtracūrṇi ⁶ (com.) 1089-1091

Nandisūtracūrṇi (com.) 614

Nisīthasūtraviśeṣacūrṇi (com.) 443-448

Jinaprabha Sūri, pupil of Jinasiṃha Sūri :

Arthakalpalatā (Upasargabharastotravṛtti) (com.) 776-779

Bodhidīpikā (Ajita-Śāntistavavṛtti) (com.) 1172-1178

Vidhimārgaprapā 1408-1410

Samdehaviśauṣadhī (Kalpasūtratīkā) (com.)

503-505, 542-544

Jinabhadra Gaṇi Kṣamāśramana ⁷ :

Jitākalpasūtrā 591-593

Dhyānaśataka 1055-1057

¹ His *vidyāguru* was Vivekasamudra Upādhyāya.

² This was corrected by Rājendracandra Sūri, Taruṇakīrti Gaṇi and Labdhinidhāna Ṛṣi.

³ He is a pupil of Jinavallabha Sūri. He is addressed as 'dādā' by the Kharataras. He was born in *Saṃvat* 1132, took *dīkṣā* in 1141, became Sūri in 1169 and died in 1211. For details see the Sk. intro. to *Apabhraṃśakāvyaṭraṅgi*.

⁴ For details see my article " छ महत्तरे " published in " Jaina Dharma Prakāśa " (Vol. LXI, No. 12; Vol. LXII, Nos. 1 & 7; Vol. LXIII, Nos. 8 & 12).

⁵ For details see my article " वार क्षमाश्रमणो " published in " Jaina Dharma Prakāśa " (Vol. LX, No. 8).

⁶ Some scholars say that this work comes from the pen of Jinadāsa Gaṇi.

⁷ For some details about him and his works see my intro. (pp. LXXV, VIII-LXXIX) to *Anekāntajayapatākā* (Vol. II).

Viśeṣāvaśyakabhāṣya¹ (Āvaśyakabhāṣya) (com.) 1103-1111
Jinavallabha Gaṇi², pupil of Abhayadeva Sūri, the navāṅgi-
vṛttikāra : 1

Pinḍaviśuddhi 408-421

Jinahaṁsa Sūri, successor of Jinasamudra Suri :

Ācārāṅgasūtrapradīpikā (com.) 16-20

Jivavi (? Jivavijaya)³ Gaṇi :

Jambūdvīpaprajñaptitabbā (com.) 242

Jñānavijaya Gaṇi, pupil of Sūravijaya Gaṇi :

Jñānadīpikā (Kalpasūtratābbā) 530

Jñānavimāla Sūri⁴, pupil of Dhiravimāla :

Caityavandanabhāṣyavārtika (com.) 1230⁵

Prātyākhyānabhāṣyavārtika (com.) 1268⁶

Vandanakabhāṣyavārtika (com.) 1314⁷

Jñānasāgara, pupil of Devasundara :

Āvaśyakasūtraniryuktyavacūri (com.) 1092, 1093

Uttarādhyayanāsūtrāvacūrṇi (com.) 688

Oghaniryuktyavacūrṇi (com.) 1134, 1135

Caityavandanabhāṣyāvacūrṇi (com.) 1222-1225

Taruṇaprabha Sūri⁸, pupil of Jinacandra :

Ṣaḍāvaśyakasūtravṛtti⁹ (com.) 988

¹ At Jesalemer there is a Ms. which mentions Śaka 531 as the date of the completion of this work. For other details see my book आगमोक्तं दिग्दर्शनं (pp. 155-156).

² He died in *Saṁvat* 1167. For his life and works see the Sk. intro. (pp. 5-37) to *Apabhraṁśakāvyaṭrayā*.

³ He or his namesake Jivavijaya is a pupil of Jñānavijaya and has composed in *Saṁvat* 1803 a Guj. *bālāvaśbodha* on *Karmagrantha*.

⁴ Prior to his becoming Sūri he was known as Nayavimāla. For his life see the intro. to *प्राचान-स्तवन-रत्न-संग्रह* (pt. I).

^{5,7} All the three *vārtikas* have been composed in Sūryapura i. e. Surat. The literary activities run from *Saṁvat* 1728 to 1774.

⁶ His *vidyā-gurus* were Yaśaskīrti and Rājendracandra Sūri.

⁹ This is probably the very first *bālāvaśbodha* (in Guj.) on a *jains* canonical text.

Tilaka Sūri (?) : ¹

Mudrādivicāra 1292

Deva Sūri :

Yatidinacaryā 1453, 1454

Devakuśala ²

Vandāruvṛttitabbā (com.) 984, 985

Deva Vācaka³, pupil of Dūṣya Gaṇi :

Nandīsūtra 608-613, 624-630

Sthavirāvali (?) 1011

Devendra Gaṇi alias Nemicandra Sūri⁴, pupil of Āmradeva

Upādhyāya :

Sukhabodhā⁵ (Uttarādhyāyanasūtravṛtti) (com.) 653-663

Devendra Sūri, pupil of Jagaccandra Sūri :

Anuṣṭhānavidhi (Vandāruvṛtti) (com.) 976-986

Caityavandanabhāṣya 1219-1224, 1226-1232

Pratyākhyānabhāṣya 1256-1264, 1267-1270

Vandanakabhāṣya (com.) 1304-1307, 1309-1316

Ṣaḍāvaśyakasūtrāvacūrṇi (?) (com.) 991

Droṇa Sūri, maternal uncle of King Bhīmadeva and uncle
of Sūrācārya :

Oghaniryuktiṭikā (com.) 1129-1133

Dhanapati Gaṇi :

Schānāṅgabālāvabodha⁶ (com.) 62

¹ Is he a grand-pupil of Cakreśvara Sūri ?

² Is he a pupil of Ravikuśala ? If so, it is he who has composed a *bālāvabodha* in Guj. on *Satruñjaya-māhātmya* in *Saṃvat* 1767.

³ Devendra Sūri has named him as 'Devarddhi Vācaka' and 'Devarddhi Kṣamāśramaṇa', too, as can be seen from pp. 10, 14 and 175 and pp. 6 and 20 of his com. on his own first four *Karmagranthas*. Here he has prefixed these names while quoting from *Nandīsūtra*. He should be however distinguished from Devarddhi Gaṇi Kṣamāśramaṇa under whose presidentship the *Jaina* canon was redacted in *Vira Saṃvat* 980 or 993 according to another version.

⁴ Āgamodhāraka Ānandasāgara Sūri has suggested in his intro. to *Pañcāyasaṃvādāra* (pt. II) that he may be same as the commentator of this Prākṛit work. He has kept this question open for final decision.

Dharmaghoṣa Sūri, pupil of Devendra Sūri :

Srāddhajītakalpasūtra 607

Dharmasāgara Gaṇi, pupil of Hiraṇyaka Sūri :

Kalpākiraṇāvali (Kalpasūtratīkā) (com.) 509-513

Paryuṣaṇādaśaśataka 567

Paryuṣaṇādaśaśatakavṛtti (com.) 567

Nandalāla :

Paryuṣaṇāṣṭāhnikāvyaḥyāna 563, 564

Nandiṣeṇa :

Ajita-Śāntistava 1161-1177, 1179-1182

Nāgarṣi Gaṇi¹, pupil of Kuśalavardhana Gaṇi :

Sthānāṅgasūtradīpikā (com.) 61

Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi :

Uttarādhyayanāsūtrakathā

(Uttarādhyayanāsūtrabhadravṛttigatakathāpratisaṃskṛta²)

676, 684

Padmasundara Gaṇi² (Upādhyāya) :

Jambūsvāmyadhyayanabālāvabodha (?) (com.) 388-390

Pārśvacandra², pupil of Śādhuratna :

Acārāṅgasūtrabālāvabodha (com.) 5

Uttarādhyayanāsūtrataḥṭṭā (com.) 676

Tandulavaicārikabālāvabodha (com.) 331, 332

Sūtrakṛtāṅgasūtravārtika (com.) 46

Pārśvacandraśiṣya- (? Samaracandra Sūri¹), devotee of

Ajitacandra :

Uttarādhyayanāsūtrataḥṭṭā (com.) 675

¹ He composed a *bālāvabodha* in Guj. on *Saṃgrahaṇi* in *Saṃvat* 1658.

² Is he a pupil of Rājāsundara Sūri and an author of a *ṭaḥṭṭā* on *Bhagavatiśūtra* composed sometime between *Saṃvat* 1711 and 1714 ?

² He took *dikṣā* in *Saṃvat* 1572. He composed a *bālāvabodha* on *Prabha-vyākaraṇa* and *Aupapātika*. He had a pupil named Brahman alias Vinayadāra Sūri.

⁴ See SHJL (p. 522).

Pārśvadeva Gaṇi¹, Dvija :

Upasargaharastotravṛtti (com.) 780

Pūrṇacandra Sūri² :

Upasargaharastotralaghuvṛtti (com.) 775

Pūrṇacandra (?) Sūri

Mahāmantra 1379

Prthvīcandra Sūri, pupil of Devasena Gaṇi :

Kalpasūtraṭṭippanaka (com.) 547

Pradyumna Sūri³, pupil of Kanakaprabha, pupil of Devānanda⁴:

Pravrajyāvīdhānavṛtti 1374, 1375

Prāsnaśravaṇa (?)

Yoniprābhṛta 427

Bālacandra Sūri⁵, a pupil of Hemacandra Sūri⁶:

Mahāvīrasvāmīstuti (Snātasyāstuti) 895, 896

Brahman Muni⁷, pupil of Pārśvacandra Sūri, pupil of Sādhurātṇa :

Jambūdvīpaprajñaptivivṛti (com.) 249-250

¹ *Īśvara Gaṇi* of *Saravāla gaṇaccha* had four pupils, one of whom was Pārśvadeva Gaṇi, the other three being (a) Vira Gaṇi, who commented upon *Pinḍaniryuktī* in *Saṃvat* 1169, (b) Mahendra Sūri and (c) Devacandra Gaṇi. There is another Pārśvadeva Gaṇi who helped Āmradeva Sūri in composing a com. on *Ākhyānamanikōśa* in *Saṃvat* 1190.

Śrīcandra Sūri (formerly known as Pārśvadeva Gaṇi), was a pupil of Dhaneśvara Sūri. He may be the commentator of *Upasargaharastotra* (vide p. 244 of SHJL).

² Is he same as Pūrṇacandra, pupil of Ratnaśekhara Sūri of the *Tapā gaṇaccha*? Or can he be identified with Pūrṇacandra, one of the eight successors of Sānti Sūri who composed *Prthvīcandracaritra* in *Vira Saṃvat* 1631 (i. e. *Saṃvat* 1161)? Or is he some one else?

³ He had a brother named Dhandha.

⁴ He is an author of *Siddhasārasvata* grammar. He had three pupils: Ratnaprabha, Paramānanda and Kanakaprabha (the guru of Jayasīma, Pradyumna Sūri and Bālacandra).

⁵ He is said to be jealous of Rāmacandra Sūri (one of the learned disciples of his guru) and so have instigated King Ajayapāla to murder him.

⁶ His chief disciples were Rāmacandra Sūri, Guṇacandra Gaṇi, Mahendra Sūri, Yārdhamāna Gaṇi, Devacandra, Yaśācandra, Udayacandra and Bālacandra. For details about them (in Guj.) see *Itihāsanī Keṇī* (pp. 25-49).

⁷ See p.

Janahitā¹ (*Daśāśrutaskandhasūtraṭīkā*) 492, 493

Bhadrabāhu Gaṇi :

Catuṣkaṣāya 1212, 1213

Bhadrabāhusvāmin², pupil of Yaśobhadra Sūri :

Ācārāṅgasūtraniryukti (com.) 6-8

Āvaśyakasūtraniryukti (com.) 1002-1013, 1016, 1018,
1019, 1021, 1022, 1024, 1025, 1027-1038, 1040-1042,
1044-1046, 1048-1050, 1052-1054, 1058, 1059, 1062³,
1063⁴, 1066-1074, 1080-1088

Uttarādhyayanasūtraniryukti (com.) 681-682

Upasargaharastotra 767-783

Oghaniryukti (com.) 1124-1132, 1134

Kalpasūtra 496-502, 506-534, 536-540

Kalpasūtraniryukti (com.) 542-544

Daśavaikālikasūtraniryukti (com.) 709-711

Daśāśrutaskandhasūtraniryukti (com.) 485-487

Pinḍaniryukti (com.) 1113-1116

Bṛhatkalpasūtra 568-575, 578, 579

Sūtrakṛtāṅgasūtraniryukti (com.) 48-50

Bhāvadeva Sūri, a descendent of Kālaka Sūri :

Yatidinacaryā 1452

Bhāvavijaya Gaṇi⁵, pupil of Munivimāla Mahopādhyāya :

Uttarādhyayanasūtravṛtti (com.)⁶ 670

¹ In SHJL this is named as *Jinahitā*; but it seems to be a slip. Here its author is identified with the commentator of *Jambūdvīpaprajñapti*, and hence I, too, have done so.

² According to some scholars all the works here noted are not from the pen of Bhadrabāhu I. See Muni Puṇyavijaya's article "હેદસૂત્રકાર અને નિર્ણયકાર" published in *Silver Jubilee Volume of Mahāvīra Jaina Vidyālaya* (pp. 185-201). Bhadrabāhu II is said to be a brother of Varāhamihira who composed *Pañca-siddhāntikā* in Śaka 427. But, on taking into account the com. of Simhasūri (Simhanandī) on *Nayacakra*, this position seems to be untenable.

³⁻⁴ Are the works *Pratikramanasaṃgrahaṇi* Nos. 1060 and 1061, and *Āśātanā* No. 1064 from the pen of this very Bhadrabāhusvāmin?

⁵ He is an author of *Sattriṃśajjalpavicāra* (*Saṃvat* 1679) and *Campakamālākathā* (*Saṃvat* 1708).

⁶ In this work the author was helped by Vijayaharṣa Gaṇi, a pupil of his own *guru*.

Bhuvanatuṅga Sūri¹, pupil of Mahendra Sūri² :

Āturapratyākhyānavivaraṇa (com.) 291

Āturapratyākhyānāvacūri (com.)³ 292

Āturapratyākhyānāvacūrṇi (com.)⁴ 293

Samstārakavivaraṇa (com.) 318

Maṅgala Sūri, pupil of Rāmacandra Sūri :

Mahāvīravṛddhakalaśa 1384

Malayagiri⁵ Sūri⁶, a contemporary of king Kumārāpāla :

Āvaśyakasūtraniryuktivivṛti (com.) 1080

Candraprajñaptivivaraṇa (com.) 254

Jivājivābhigamasūtravivṛti (com.) 201-5

Jyotiṣkaraṇḍakatikā (com.) 391-394

Nandisūtravivaraṇa⁷ (com.) 617-619

Prajñāpanāsūtratīkā (com.) 218-220

Bṛhatkalpasūtrapīṭhikāvivaraṇa (com.) 571-574

Rājaprasānīyasūtravṛtti (com.) 193-197

Vyavahārasūtrabhāṣyatīkā (com.) 469-475

Sūryaprajñaptitīkā (com.) 235

Māṇikyaratna (?) :

Nemināthastuti 1244

¹ According to SHJL (p. 434) he has commented upon *Catuhśaraṇa* and *Ṛṣimaṇḍala* (c. *Samat* 1380).

² With the help of *Śatapadī* of his *guru* Dharmaghoṣa Sūri, he composed *Śatapadī-praśnottara-paddhati*. He is an author of *Tirthamālūstotra* in Prākṛit.

³⁻⁴ Are these commentaries different ?

⁵ For a list of his works see SHJL (pp. 274-275). For his life and works see the Guj. intro. (pp. 15-21) to *Karmagranthas V & VI* and my article "टीकाकार मलयगिरिसूरिजी जीवनरेखा."

⁶ In his commentary on his own *Śabdānūsāsana* he has referred to himself as 'Sośrya.'

⁷ Muni Jambūvijaya has traced quotations pertaining to logic etc. given in the earlier part of this com. in his article "श्रीनन्दीसूत्रमलयागिरिजी वृत्तिर्मा आवता दार्शनिक साक्षिगणानां मूलस्थानो" published in *Ātmānanda Prakāśa* (Vol. XLVI, Nos. 5-8),

Mānadeva Sūri¹ :

Laghu-Śāntistotra 1296-1299

Mānadeva (?) Sūri² :

Mālāropanasamayavāgyagāthā 1387

Māṇikyaśekhara Sūri, a pupil of Merutuṅga Sūri :

Āvaśyakasūtraniryuktidīpikā³ (com.) 1096

Kalpasūtraniryuktyavacūri (com.) 545

Piṇḍaniryuktivivecana (com.) 1116

Municandrā Sūri⁴, pupil of Vinayacandra Sūri :

Lalitavistarāpañjikā (com.) 845, 846

Munisundara Sūri⁵ (sahasrāvadhānin), pupil of Devasundara Sūri :

Śāntikarastava 1321

Munisundara-Sūri-śiṣya⁶ :

Uttarādhyayanāsūtrakathā 693

Mohana, pupil of Śobhā Ṛṣi, pupil of Jāvā Ṛṣi :

Anuyogadvārasūtravārtikā⁷ (com.) 642

¹ He is said to be Bṛhad-gacchīya. He composed this hymn in Nāḍula to remove the *māri* (? plague) of the citizens of Sākambharī.

² There are several saints of this name : (i) the *guru* of the author of *Caṭīpaṇṇamahāpūrisacariya* (*Saṃvat* 925), (ii) the *guru* of Jinadeva Upādhyāya of Bṛhad gaccha whose pupil Haribhadra commented upon *Śaḍaśīti* etc. in *Saṃvat* 1172, (iii) a commentator of *Śrāvakaḍḍharmavidhi* of 'Virahāṅka' Haribhadra Sūri, (iv) *guru* of Jayānand Sūri (*Saṃvat* 1305) and successor of Pradyumna Sūri.

³ Here in the colophon are noted *Dīpikās* on *Piṇḍaniryukti*, *Oghaniryukti*, *Daśavaikālika*, *Uttarādhyayana*, *Ācāra* and *Navatattvavicāraṇā*. But there is no mention of *Kalpasūtraniryuktyavacūri*. What is this due to ?

⁴ For his life and works see my intro. (pp. XXIX-XXX) to *Anekānta-jayapatākā* (Vol. I) and SHJL (pp. 242-243),

⁵ For a detailed information about his life and works see M. S. Desai's Guj. intro. (pp. 1a-53a) to *Adhyātmakalpādruma*.

⁶ In the above mentioned intro. (pp. 27a-28a) names of Munisundara's eleven pupils are noted with some details. They are (a) Lakṣmīśagara Sūri, (b) Hemahaṁsa Gaṇi, (c) Śubhaśīla Gaṇi (d) Haṛgasena, (e) Candrasena Gaṇi, (f) Saṅghavimala, (g) Saṅghakalaśa Gaṇi, (h) one who composed *bālāvabodha* on *Kalyāṇamandīrastotra*, (i) Śivasamudra Gaṇi, (j) Śubha-sundara Gaṇi and (k) Viśālarāja. It remains to be ascertained, if any one of these has composed the work No. 693.

⁷ This work is published. See SHJL (p. 729).

Yaśodeva Sūri¹, pupil of Śricandra Sūri, pupil of Vira Gaṇi :

Pakṣikasūtravṛtti (com.) 1150-1156

Subodhā (Piṇḍaviśuddhivṛtti) (com.) 415, 416

Yaśobhadra :

Vanakacūlikā 428

Yaśobhadra Sūri, pupil of Śricandra (? Candra) Sūri² :

Daśavaikālikasūtrāvacūri (?) (com.)³ 728

Pakṣikakṣāmaṇāsūtrāvacūrṇi⁴ 961

Yaśovijaya⁵, pupil of Nayavijaya :

Pañcanirgranthasaṃgrahaṇibālāvabodha (com.) 116

Ratnaśekhara Sūri⁶, a pupil of Somasundara Sūri :

Arthadipikā (Śramaṇopāsakapratikramaṇāsūtravṛtti) (com.)

926-930

Ratnasimha Sūri⁷ :

Paramāṇukhaṇḍaṣaṭṭrimśikārthalava (com.) 97-100

Pudgalaṣaṭṭrimśikāvṛtti (com.) 101-104

Lakṣmivallabha Gaṇi⁸, pupil of Lakṣmikīrti Gaṇi (Pāṭhaka) :

Uttarādhyayanāsūtradipikā (com.) 671

Kalpadrumakalikā (Kalpasūtravṛtti) 531-535

¹ As stated in SHJL (p.244) his other works are : (a) *Cūrṇi* on *Pañcāśaka* I (*Saṃvat* 1172), (b) *cūrṇi* on *Īryāpatṭikā* (*Saṃvat* 1176), (c & d) *cūrṇis* on *Caittyavandana* and *Vandanaka*, and (e) *Pratyākyaṇasvarūpa* in *Prakrit* (*Saṃvat* 1182).

² For his identification I may mention two particulars :

(i) Maladērin Hemacandra Sūri had a pupil named (a) Śricandra Sūri who had Muncandra Sūri as his pupil. This Muncandra had two pupils named as Devānanda and Yaśobhadra.

(ii) Devendra Sūri's pupil Śricandra Sūri composed *Sanatkumāracaritra* in *Prakrit* in *Saṃvat* 1214. As stated in SHJL (p. 277) Yaśobhadra Sūri was pupil of this Devendra Sūri.

³⁻⁴ Are these two works composed by one and the same sage?

⁵ For his life and works see my Sk. intro. (pp. 96-109) to *Stuticaturvīmśatikā*. See also SHJL (pp. 624-646).

⁶ His co-pupils were Munisundara Sūri, Jaysacandra Sūri, Dhuvana-sundara Sūri, Jinakīrti Sūri and Jinasundara Sūri.

⁷ One Ratnasimha is a pupil of Dharma Sūri of Candra *gaccha*. His grand-pupil Kanakaprabha extracted *Haimanyāsasāra*. There is another Ratnasimha Sūri who was a pupil of 'Saiddhāntika' Muncandra Sūri. His pupil Vinayacandra composed in *Saṃvat* 1325, *Kalpasūtradurgapada-nirukta* (No. 548).

⁸ He composed *Vikramaditya-pañca-doṇḍa-rāsa* in *Saṃvat* 1727 and commented upon *Dharmopadeśa* in *Saṃvat* 1745.

Vardhamāna Sūri, pupil of Abhayadeva :

Ācāradinakara 1337-1339

Vānara Paṇḍita alias Vijayavimala¹, a grand-disciple (Śiṣya-
nuśiṣya) of Ānandavimala Sūri :

Gacchācāravivṛti (com.)² 382-384

Gacchācāravvyākhyā³ (com.)⁴ 385

Vijayasimha Sūri, pupil of Śānti Muni⁵ :

Śramaṇopāsakapratikramaṇasūtracūrṇi (com.) 924, 925

Vinayavijaya Gaṇi⁶, pupil of Kīrtivijaya Gaṇi :

Kalpasubodhikā (Kalpasūtraṭikā) (com.) 523-527

Vinayendu (Vinayacandra) Sūri, pupil of Ratnasimha Sūri :

Kalpasūtradurgapadanirukta⁷ (com.) 548

Vīra Gaṇi⁸ alias Samudraghoṣa Suri, pupil of Īśvara Gaṇi⁹ :

Śiṣyahitā¹⁰ (Piṇḍaniryuktivṛtti) (com.) 1115

Vīrabhadda = Vīrabhadra, q. v.

Vīrabhadra¹¹ :

Āturapratyākhyāna 285-295

Catuṣśaraṇa 266-282

Bhaktaparijñā 298-306

Vīrabhadra Sūri

Ārādhana-patākā 372

¹ For identification see SHJL (p. 584).

²⁻³ Of these two the first is bigger than the second and composed later. The first com. was revised by Vidyāvimala, Vivekavimala and Ānandavijaya.

⁴ This com. was composed during the life-time (rājya) of Vijayadāna Sūri i. e. prior to *Saṃvat* 1622.

⁵ According to SHJL (p. 250) he is a successor of Sarvadeva of Candra *gaccha*.

⁶ For his life and works see SHJL (pp. 648, 649). He died in *Saṃvat* 1738 in Rander near Surat.

⁷ In SHJL (p. 414) this com. is named as *Kalpaniryukta-dīpālikā-kalpa*.

⁸ He is associated with ' Dharkaṭa kula, one to which Dhanapāla belonged.

⁹ His other pupils were Mahendra Sūri, Pārsvadeva Gaṇi and Deva-candra Gaṇi.

¹⁰ This was composed in *Saṃvat* एकादशशतोपरि षष्टिकसंवत्सरोद्धि(के) i. e. 1160. In SHJL it is however mentioned as 1169.

¹¹ Some look upon him as one of the pupils of Mahāvīrasvāmin.

Śakra :

Śakrastava 753-758

Śayyambhava Sūri¹, father of Manaka and pupil of Prabhava-svāmin :

Daśavaikalikasūtra² 702-709, 716, 717, 720-725

Śānti Sūri³, pupil of Sarvadeva of 'Thārapadra' gaccha :

Bṛhacchāntistava 1276-1282

Śiṣyahitā (Uttarādhyayanasūtrabhāṣya) (com.) 683⁵

Śānticandra Gaṇi⁶, pupil of Sakalacandra Gaṇi :

Prameyaratnamāñjūṣā (Jambūdvīpaprajñāptivṛtti) (com.) 241

Śāntisāgara Gaṇi⁷, pupil of Śrutasāgara Gaṇi :

Kalpakaumudī (Kalpasūtravṛtti) (com.) 528, 529

Śilāṅka Sūri⁸ :

Ācārāṅgasūtratīkā (com.) 11-15

Sūtrakṛtāṅgasūtratīkā (com.) 30-35

Śivanidhāna Pāṭhaka⁹, a devotee of Harṣasāra :

Yogavidhi 1392, 1393

Śubhaśīla, pupil of Munisundara Sūri :

Kathākośa (Bharateśvara-Bāhubali-vṛtti) (com.) 888-894

¹ He was born in Vira *Samvat* 36 and died in Vira *Samvat* 98.

² As regards its origin see my article " दसवेयालियनी उत्पत्ति " published in " Jaina Satya Prakāśa " (Vol. XIII, Nos. 7-8).

³ He was given a title of ' Vādivetāla ' by king Bhoja.

⁴⁻⁵ In No. 683 I have said that the commentator is a pupil of Sarvadeva whereas in No. 1276 I have referred to him as a pupil of Vijayasimha Sūri as this Sūri is his *dikṣaguru*.

⁶ He composed *Kṛpārasakośa* and thereby praised the Mogal Emperor Akabar. For details about the life of this Gaṇi see SHJL (pp. 548, 549, 553 and 554). On p. 554 he is mentioned as ' Śatāvadhānin ' as was the case with Siddhicandra.

⁷ His pupil Amṛtasāgara or his pupil composed *bālāvabodha* on Dharma-sāgara's *Sarvajñasataka*.

⁸ For his identification etc. see my article " श्रीलोकसूरि ते कोण ? " published in " Jaina Satya Prakāśa " (Vol. VII, Nos. 1-3).

⁹ Is Mahimasimha who commented upon *Meghadūta* in *Samvat* 1693 his pupil?

Śyāma Sūri¹ :

Prajñapanāsūtra 214-219

²Śrīcandra Sūri alias Pārśvadeva Gaṇi³, pupil of Dhaneśvara

Sūri, pupil of Śilabhadra Sūri :

Nandīsūtravivaraṇadurgapadavyākhyā 620

Nirayāvalikāśrutaskandhavyākhyā (com.) 256-261

Niśīthasūtracūrṇivimśoddeśakavyākhyā⁴ (com.) 449-451

Piṇḍaviśuddhivṛtti (com.) 414

⁵Śrītilaka Sūri⁶ :

Āvaśyakasūtralaghuvṛtti (com.)⁷ 1081-1086

Śrītilaka Sūri, devotee of Dhaneśvara Sūri (acc. to the
printed edn.) :

Jitakalpasūtravivaraṇalava (com.)⁸ 592

Śrītilaka Sūri :

Caityavandanasūtravṛtti⁹ (com.) 847, 848

Pratyākhyānavṛtti (com.) 1272¹⁰, 1273

Vandanakasūtravivaraṇa (com.)¹¹ 857

Śrītilaka Sūri :

Yatipratikramaṇasūtravyākhyāna¹² (com.) 971, 972

¹ He is said to have died in *Vīra Saṃvat* 376.

² There is one Śrīcandra Sūri who is pupil of Vīra Gaṇi of Candra kula and who is *guru* of Yaśodeva Sūri who composed *cūrṇi* on *Pañcāśaka* (I) in *Saṃvat* 1172.

³ See p. 8.

⁴ This is dated as *Saṃvat* 1173. See SHJL (p. 243). Its author is mentioned as pupil of Śilabhadra in No. 449 (" ends ").

⁵ Devamūrti who composed in Śaka 1320 (i. e., *Saṃvat* 1455) *Kṣetra-saṃāsa* along with a com. is a great-grand-disciple of Śrītilaka of Paurṇamīya *gaccha*. Is this Śrītilaka same as one mentioned here? Or is he a pupil of Devabhadra Sūri, pupil of Abhayadeva Sūri, the founder of Rudrapallīya *gaccha* or is he the *guru* of Rājāśekhara Sūri who composed *Pañjikā* on *Nyāyakanda*?

⁶ In SHJL (p. 349) he is named as Tilaka Sūri, and works here noted by me under various Sūris having the same name (' Śrītilaka ') are attributed to him. I however think that the correct name in almost all these cases is Śrītilaka. For in Nos. 592 (p. 267), 847 (p. 232), 974 (p. 334), 1081 (p. 440) and 1272 (p. 111) we have श्रीश्रीनिलक and in Nos. 931 and 975 " श्रीपद्मदत्तनिलक-हृदि ", though in Nos. 857 (p. 240) and 971 (p. 330) we have श्रीनिलक. Can both the śrīs be honorific?

⁷⁻¹² It remains to be ascertained whether the authors of these works are different or not.

Śrītilaka Sūri, pupil of Śivaprabha Sūri, successor of Cakra Sūri :

Śramaṇopāsakapratikramaṇasūtravivaraṇa (com.) 931, 932

Saḍāvaśyakasūtralaghuvṛtti (com.) 974, 975

Samvegadeva Gaṇi¹, pupil of Somasundara Sūri and Ratnaśekhara :

Piṭhikābālābodbha (com.) 1014, 1015

Samghadāsa Gaṇi Kṣamāśramaṇa² :

Pañcakalpasūtrabrhadbhāṣya³ (com.) 588

Bṛhatkalpasūtralaghubhāṣyā⁴ (com.) 571-577

Samghavijaya Gaṇi, pupil of Vijayasena Sūri :

Kalpaprādīpikā (Kalpasūtravṛtti)⁵ (com.) 514-516

Samayasundara Upādhyāya⁶, pupil of Sakalacandra :

Kalpalatā (Kalpasūtraṭīkā) (com.) 520-522

Cāturmasīkaparvavyākhyānapaddhati 1356-1358

Samaracandra, pupil of Pārśvacandra⁷ :

Samstārakabālābodbha (com.) 320

Sahajakīrti Upādhyāya, pupil of Hemanandana Gaṇi and Ratnaharṣa and having Śrīsāra as his co-pupil :

Kalpamañjari (Kalpasūtravṛtti) (com.)⁸ 517-519

Saḍhuraṅga Upādhyāya, pupil of Bhuvanasoma :

Sūtrakṛtāṅgasūtradīpikā (com.) 44, 45

¹ He composed *bālābodbha* on *Pinḍaviśuddhi* in *Samvat* 1513.

² For details see my article " *अर क्षमश्रमणो* " published in "Jaina Dharma Prakāśa" (Vol. 60, No. 12).

³⁻⁴ Are the authors of these two works same?

⁵ This was corrected by Dhanavijaya Vācaka, pupil of Kalyāṇavijaya Vācaka.

⁶ For his life and works see the Guj. intro. to *Ānanda-kāvya-mahodadhi* (Vol. VII), and *Jaina Gurjara Kavio* (pt. I, pp. 331-391).

⁷ See p. 7. In about *Samvat* 1583 he composed *Śreṇīkarāsa*. His successor Rājacandra Sūri composed a *vārtika* on *Daśavaikālika* in *Samvat* 1678.

⁸ Ratnasāra, pupil of Lakṣmīvinaya, pupil of Kṣanakaṭilaka lent helping hand in this composition.

- Sādhuratna Sūri, pupil of Devasundara Sūri¹ :
 Yatijitakalpasūtravivṛti (com.) 604-606
- Simḥatilaka Sūri, pupil of Vibudhacandra :
 Vardhamānavidyākālpa 1402
- Siddhasena :
 Jitakalpasūtracūṛṇi (com.) 594-596
- Siddhasena Divākara² :
 Namo'rhat 897-900
- Siddhicandra Vācaka³, pupil of Bhānucandra :
 Upasargaharastotraṭīkā (com.) 781
 Namaskāramantravṛtti (com.) 740
- Simandharasvāmin, a Tīrthamkara in Mahāvīdeha :
 Daśavaikālikasūtracūlikāyugala 704-709, 716, 717, 720-724
- Silacanda (Śīlacandra) Gaṇi⁴ :
 Dvitiyakālagrahaṇavidhi 1359
- Sudharmasvāmin, pupil of Mahāvīrasvāmin :
 Anuttaropapātikadaśāṅgasūtra 150-153
 Antakṛddāśāṅgasūtra 143, 144
 Ācārāṅgasūtra 1-5
 Upāsakadaśāṅgasūtra 135-138
 Jñātādharmakathāṅgasūtra 124-129, 134
 Praśnavyākaraṇāṅgasūtra 159-162, 170
 Bandhaṣaṭtrimśikā 105
 Bhagavatīsūtra 87-91

¹ His other pupils were Jñā-śaṅgara, Kulamaṇḍana, Gaṇaratna and Somasundara.

² For some details about his life and works see my intro. (pp. XCVIII-XC) to *Anekāntajayapatākā* (Vol. II) and for his *Vādadvātrimśikā* and its Hindī explanation see प्रेमी-अभिनन्दन-ग्रन्थ (pp. 384-410).

³ He composed *Bhānucandra-gaṇicārīta*. In its English intro. (pp. 9 & 69-74) a detailed information about Siddhicandra and Bhānucandra is given.

Can he be identified with his namesake who wrote in *Sahvat* 1288 for Gaṇinī Jinasundarī on palm-leaf the com. on Govinda Gaṇi's *Karmastava* ?

⁴ [J. L. P.]

Vipākaśrutāṅgasūtra 173-176

Samavāyaṅgasūtra 76-78

Sūtrakṛtāṅgasūtra 28-31, 36-47

Sthānāṅgasūtra 58-64

Sumati Sūri¹, pupil of Bodhaka :

Daśavaikālikasūtratīkā (com.) 716-719

Soma Sūri :

Paryantārādhana 399-407

Somaprabha Sūri² :

Yatijītakalpasūtra 603-606

Somasundara Sūri³, pupil of Devasundara Sūri :

Caityavandanabhāṣyāvacūrṇi (?) 1226

Pratyākhyānabhāṣyāvacūrṇi (com.) 1260-1265⁴

Vandanakabhāṣyāvacūrṇi (com.) 1306-1308

Haribhadra Sūri⁵, pupil of Jinadatta Sūri :

Daśavaikālikasūtraniryuktiṭīkā (com.) 709

Nandīsūtravivarṇa (com.) 615, 616

Pradeśavyākhyā (Prajñāpanāsūtratīkā) (com.) 221

Lalitavistara (Caityavandanasūtravyākhyā) (com.) 841-844

Śiṣyāhitā (Āvaśyakasūtraniryuktiṭīkā) (com.) 1073-1078⁶

Samśāradāvānalastuti 849-852

¹ In SHJL (p. 252) it is mentioned that a com. on *Daśavaikālika* by Sumati Sūri, pupil of ... Vācaka was written in *Samvat* 1188, and on p. 526 it is stated that Śānti Sūri, pupil of Sumati Sūri of Śāṇḍera, *gaccha* composed *Sāgaradattarāsa* in about *Samvat* 1550. Is any one of these Sūris the pertinent one ?

² According to SHJL (p. 414) he was a pupil of Dharmaghoṣa Sūri (who died in *Samvat* 1357) and an author of 28 *yamaka-stutis*.

Munisundara Sūri who composed *Traividyaśoṭṭhā* in *Samvat* 1455, is his pupil. For the *dālāvabodhas* of Somasundara Sūri see SHJL (p. 486).

⁴ Is Nq. 1264 here pertinent ?

⁵ He is indebted to Jinabhaṭa for utilizing his com. on *Āvaśyakasūtra*. For his life and works see my intro. (pp. XVII-XXIX) to *Anekāntajayapaṭākā* (Vol I) and intro. (pp. X-LXXII, CIII-OVI & CXXII-CXXVIII) to Vol. II of this work.

⁶ About the last No. 1078 the authorship is doubtful.

Harṣakīrti Sūri, pupil of Candrakīrti Sūri¹ :

Ajita-Śāntistavavivaraṇa (com.) 1183, 1184

Upasargaharastavavṛtti (com.) 784, 785

Namaskāramantravivaraṇa (com.) 744, 745

Bṛhacchāntistavavṛtti (com.) 1282, 1283

Laghu-Śāntistotravyākhyā (com.) 1300, 1301²

Harṣakula³, pupil of Hemavimala Sūri, successor of Sumati :

Sūtrakṛtāṅgasūtradīpikā (com.) 36-43

Hiravijaya Sūri⁴, pupil of Vijayadāna Sūri⁵ :

Jambūdvīpaprajñaptivṛtti (com.) 238-240

Hemacandra Sūri (Kalikālasarvajña)⁶, pupil of Devacandra Sūri⁷ of Pūrṇatalla-gaccha :

Sakalārhat 1327

Hemacandra Sūri⁸ (Maladhārin), pupil of Abhayadeva Sūri :

Anuyogadvārasūtravṛtti (com.) 635-641

Āvaśyakasūtravṛttipradeśavyākhyatīppanaka

(com.) 1099, 1100

Viśeṣāvaśyakabhāṣyavṛtti (com.) 1107-1112

Hemavimalasūriśiṣya :

Kalpāntarvācya 562

Hemahaṃsa Gaṇi, devotee of Jayacandra Sūri :

Ṣaḍāvaśyakasūtrabālāvabodha (com.) 997

¹ In about *Samvat* 1630 he wrote a commentary on Ratnaśekhara Sūri's *Chandaḥkośa*. He is a commentator of *Siddhayantracakraḍdhāra* and of *Sārasvata vyākaraṇa*.

² For other works of Harṣakīrti see SHJL (p. 593).

³ He is an author of *Bandha-hetvdaya-trībhāṅgī* and commentator of *Vākyaprakāśa*. He taught *Siddhahemacandra* (VIII) to Saubhāgyasāgara Sūri and revised *Kūrmāputraacaritra* of Vidyāratna.

⁴ For his life see SHJL (pp. 537-542). On a page facing p. 544 a photo of a stone image of this Sūri is given. He was born in Palanpur in *Samvat* 1583.

⁵ For his life see SHJL (pp. 555-556).

⁶ For his life and works see my article “ कलिकालसर्वज्ञ हेमचन्द्रसुरि इटले ? ” published in the quarterly (Vol. III, No. 4, pp. 561-604) of the *Forbes Gujarātī Sabhā*.

He is an author of *Sulasūkhyāna* (in 7 kaḍavakas) and *Śāntinūtha-caritra* (*Samvat* 1160). The latter contains some portion in ‘ Apabhraṃśa ’. He had a grand-pupil named Devacandra.

⁸ He got a copper-plate from Siddharāja where it was stated that *amūrī* was to be observed for 80 days. Vide SHJL (p. 246).

APPENDIX II

INDEX OF WORKS

- N. B.— (1) Herein names of works are arranged according to the order of the *Nagari* script and not the Roman one.
- (2) The mark + put after a work, indicates that the work is of unknown authorship.
- (3) The Arabic figures in English given after the works refer to the serial Nos. of the works described and not the pages.
- (4) Numbers in Arabic script are prefixed to works that form a separate entity.
- (5) The titles mentioned by me as the first item of description of Mss., are given here along with those that are mentioned by a scribe or some one else in the body of the corresponding Ms. or Mss. In order that the latter may be distinguished, brackets are placed after them, along with the Ms. number noted therein.

अ (1 ~ 40)

Aiyāragāhā = Aticāragāthā, q. v.

Āṅgacūliā (361) = Āṅgacūlikā, q. v.

1 Āṅgacūlikā + 360-363

Āṅgacūliyā = Āṅgacūlikā, q. v.

Āṅgavijjā = Āṅgavidyā, q. v.

2 Āṅgavidyā + 364

3 Ajita-Śānti-stava 1161-1177, 1179-1182

4 Ajita-Śānti-stava-vivarāṇa by Harṣakīrti Sūri 1183, 1184

5 Ajita-Śānti-stava-vivṛti by Govindācārya 1179

Ajita-Śānti-stava-vṛtti = Bodhidīpikā, q. v.

- 6 Ajita-Śānti-stavāvacūri + 1180
- 7 Do + 1181
- 8 Ajita-Śānti-stavāvacūrṇi + 1182
 Ajiya-Santi-thava = Ajita-Śānti-stava, q. v.
 Ajivakappa = Ajivakalpa, q. v.
- 9 Ajivakalpa + 365-368
 Ajivakalpaprakīrnaka (365) = Ajivakalpa, q. v.
- 10 Ajñatanāmadheya + 1424
- 11 Do + 1425
 Atthādasapāvattāṇa = Aṣṭādaśapāpasthāna, q. v.
 Aḍḍhāṇijjesusutta = Munivandanasūtra, q. v.
 Anāgarabhavacarīyapaccakkhāṇa = Anākārabhavacarimapiṭṭya-
 khyāna, q. v.
 Anānupuvvijaṇṭa = Anānupūrvīyantra, q. v.
 Anuogaddārasutta = Anuyogadvārasūtra, q. v.
 Anuogaddārasuttantaggayasāhūvamāduvāsi = Anuyoga-
 dvārasūtrāntargatasādhūpamādvādaśī, q. v.
 Anuttaraovavāiyadasaṅgasutta = Anuttaropapātikadaśaṅga-
 sūtra, q. v.
 Anuttarovavāiyadaśaṅga (153) = Do, q. v.
 Anuttarovavātiadasā (150) = Do, q. v.
 Anuttarovavātiyadasā (150) = Do, q. v.
 Anāṇanāmadheya = Ajñatanāmadheya, q. v.
- 12 Aticāra + 1185
- 13 Aticāragāthā + 1186-1189
- 14 Aticāragāthāṭabbā + 1189
- 15 Aticāragāthāṭikā + 1188
- 16 Aticārālocanā + 1190
- 17 Anākārabhavacarimapiṭṭyākhyāna + 945
- 18 Anānupūrvīyantra + 1426
 Anuttaropapātikadaśa (154) = Anuttaropapātikadaśaṅga-
 sūtra, q. v.
- 19 Anuttaropapātikadaśaṅgasūtra by Sudharmasvāmin 150-153

- 20 Anuttaropapātikadaśāṅgasūtravivarāṇa by Abhayadeva Sūri
154-158
Anuyogadvāra (635) = Anuyogadvārasūtra, q. v.
Anuyogadvārasiddhāntabālāvabodha (642) = Anuyoga-
dvārasūtravārtika, q. v.
- 21 Anuyogadvārasūtra + 635, 636, 642
Anuyogadvārasūtrabālāvabodha (642) = Anuyogadvāra-
sūtravārtika, q. v.
- 22 Anuyogadvārasūtravārtika by Mohana, disciple of Śobharṣi
642
- 23 Anuyogadvārasūtravṛtti by Maladhārin Hemacandra Sūri
635-641
- 24 Anuyogadvārasūtrāntargatasādhūpamādvādaśī + 643
- 25 Anuyogadvārasūtrāntargatasādhūpamādvādaśītikā + 643
- 26 Anuṣṭhānavidhi by Devendra Sūri 976-986
- 27 Anuṣṭhānavidhitabbā by Devakuśala 984, 985
- 28 Anuṣṭhānavidhyavacūrṇi + 987
Antakṛddāśā (145) = Antakṛddāśāṅgasūtra, q. v.
- 29 Antakṛddāśāṅgasūtra hy Sudharmasvāmin 143, 144
- 30 Antakṛddāśāṅgasūtraṭabbā + 144
- 31 Antakṛddāśāṅgasūtravivarāṇa by Abhayadeva Sūri 145-149
Antakṛddāśāvivarāṇa (145) = Antakṛddāśāṅgasūtravivarāṇa,
q. v.
Antagaḍḍadasangasutta = Antakṛddāśāṅgasūtra, q. v.
Antagaḍḍadasā (143, 144) = Do, q. v.
Antagaḍḍadasāvivarāṇa (148) = Antakṛddāśāṅgasūtra-
vivarāṇa, q. v.
- 32 Antarapramāṇa + 427
Antarvācyā (560) = Kalpāntaravācyā (560)
- 33 Antarāvyākhyāna + 1428
Annattha = Kāyotsargasūtra, q. v.
Abbhutthio = Gurukṣāmaṇāsūtra, q. v.
- 34 Abhaktārthapratyākhyāna. + 940

- Abhattatthapaccakkhāṇa = Abhaktārthapratyākhyāṇa, q. v.
- 35 Abhiṣeka + 1335
Arihantaceiyāṇaṃ = Caityastava, q. v.
- 36 Arthakalpalatā by Jinaprabha Sūri 776-779
- 37 Arthadīpikā by Ratnaśekhara Sūri 926-930
- 38 Aṣṭādaśapāpasthāna + 1191
- 39 Asaṃskṛtādhyayana + 650
Asaṃskhayajjhayana = Asaṃskṛtādhyayana, q. v.
Asaṃkhyādhyayana (950) = Do, q. v.
Aṣṭamīcaturdaśistuti (895) = Mahāvīrasvāmistuti, q. v.
Asajjhāyanijjuttī (1066) = Asvādhyāyaniryukti, q. v.
Asajjhāyanijjuttī = Do, q. v.
- 40 Asvādhyāyaniryukti by Bhadrabāhusvāmin 1066, 1067
आ (41 - 91)
Āurapaccakkhāṇa = Āturapratyākhyāṇa, q. v.
Āurapayanū (291) = Do, q. v.
- 41 Ākārasaṃkhyāgāthā + 1192
Agārasaṃkhyāgāthā = Ākārasaṃkhyāgāthā, q. v.
- 42 Ācāraṇopanyāsa + 1336
- 43 Ācāmlapratyākhyāṇa + 950
Ācārācūrṇī (9) = Ācārāṅgasūtracūrṇī, q. v.
Ācāratikā (11) = Ācārāṅgasūtrāṭikā, q. v.
- 44 Ācāradīnakara by Vardhamāna Sūri 1337-1339
Ācāradīpikā (17) = Ācārāṅgasūtrapradīpikā, q. v.
- 45 Ācāravidhi + 1340-1342
Ācāravihi = Ācāravidhi, q. v.
Ācārasūtra (2) = Ācārāṅgasūtra, q. v.
Ācārāṅga (4) = Do, q. v.
Ācārāṅgadīpikā (19) = Ācārāṅgasūtrapradīpikā, q. v.
Ācārāṅgaparyāya (25) = Ācārāṅgasūtraparyāya, q. v.
Ācārāṅgapradīpikā (16) = Ācārāṅgasūtrapradīpikā, q. v.
- 46 Ācārāṅgasūtra by Sudharmaśvāmin 1-5

47	Ācārāṅgasūtracūrṇi +	9, 10
48	Ācārāṅgasūtraṭīkā by Śīlāṅka Sūri	11-15
49	Ācārāṅgasūtradīpikā +	21
50	Ācārāṅgasūtraniryukti by Bhadrabāhusvāmin	6-8
51	Ācārāṅgasūtraparyāya +	23, 24
52	Do +	25-27
53	Ācārāṅgasūtrapradīpikā by Jinaharṣa Sūri, successor of Jinasamudra Sūri	16-20
54	Ācārāṅgasūtrabālāvabodha by Pārśvacandra, pupil of Sādhuratna	4, 5
55	Ācārāṅgasūtrāvacūri +	22
	Ācārāṅgāvacūri (22) = Ācārāṅgasūtrāvacūri, q. v.	
56	Ācāryādikṣāmaṇaka +	877-879
	Āturapaccakkhāṇa (286) = Āturapratyākhyāṇa, q. v.	
57	Āturapratyākhyāṇa by Vīrabhadra Sūri	285-295
58	Do +	369-371
59	Āturapratyākhyānatabbā +	294
60	Āturapratyākhyānavivaraṇa by Bhuvanatuṅga Sūri	291
61	Do do Guṇaratna Sūri	296
62	Do +	297
63	Āturapratyākhyānākṣarārtha +	295
64	Āturapratyākhyānāvacūri by Bhavanatuṅga Sūri	292
65	Āturapratyākhyānāvacūrṇi do do do	293
	Āyambilapaccakkhāṇa = Ācāmlapratyākhyāṇa, q. v.	
	Āyariya uvajjhāya = Ācāryādikṣāmaṇaka, q. v.	
	Āyāra (6) = Ācārāṅgasūtra, q. v.	
	Āyāraṅgasutta = Ācārāṅgasūtra, q. v.	
	Āyāraṅgasuttacūrṇi = Ācārāṅgasūtracūrṇi, q. v.	
	Āyāraṅgasuttanijjutti = Ācārāṅgasūtraniryukti, q. v.	
	Āyāradaśa (479) = Daśāśrutaskandhasūtra, q. v.	
	Āyāranijjutti (8) = Ācārāṅgasūtraniryukti, q. v.	
	Āratīya = Ārātrika, q. v.	

- 66 Ārātrika + 1343
 Ārādhana (403) = Paryantārādhana, q. v.
 Ārāghanāpāḍāyā = Ārāghanāpatākā, q. v.
 Do = Do (1194), q. v.
- 67 Ārāghanāpatākā by Virabhadra Sūri 372
 68 Do + 1194
 Ārāghanāpatākābhagavatī = Paryantārādhana (1246), q. v.
 Ārāghanāprakaraṇa (399) = Paryantārādhana, q. v.
 Ārāghanāprakīrṇa (401) = Do, q. v.
 Ārāghanāsūtra (405) = Do, q. v.
- 69 Ālocana + 1195
 70 Ālocananakṣatratithivāragāthā + 1196
 71 Ālocanāgāthā + 1197
 72 Ālocanātapahpradānavidhi + 1344
 73 Ālocanāvidhi + 1345
 74 Do + 1346, 1347
 Āloyaṇa (1195) = Ālocana, q. v.
 Āloyaṇanakkhattatithivāragāhā = Ālocananakṣatratithivāragāthā, q. v. .
 Āloyaṇāgāhā = Ālocanāgāthā, q. v.
- 75 Āvaśyakasūtraniryukti by Bhadrabāhusvāmin 1002-1010,
 1073, 1074, 1080-1088
 76 Āvaśyakasūtraniryuktīcūrṇi by Jinadāsa (?) 1086-1091
 77 Āvaśyakasūtraniryuktiṭikā + 1087
 78 Āvaśyakasūtraniryuktīdīpikā by Māṇikyasaekhara Sūri 1096
 79 Āvaśyakasūtraniryuktibālāvabodha + 1095
 80 Āvaśyakasūtraniryuktīlaghuvṛtti by Śrītilaka Sūri 1081-1086
 81 Do + 1097
 Āvaśyakasūtraniryuktivivṛti = Śiṣyāhitā, q. v.
- 82 Do by Malayagiri Sūri 1080

- 83 Āvaśyakasūtraniryuktyavacūri by Jñānasāgara 1092
 84 Do + 1088
 85 Āvaśyakasūtraniryuktyavacūrṇi do Do 1093
 86 Do + * 1094
 87 Do + 1098
 88 Āvaśyakasūtrabṛhadvṛttitippanakagataśayyātarasvarūpa + 1079
 89 Āvaśyakasūtravṛttipradeśavyākhyātippanaka by Maladhārin Hemacandra Śūri 1099, 1100
 90 Āvaśyakasūtravṛttiviśamapadaparyāya + 1101, 1102
 Āvassayacuṇṇi = Āvaśyakasūtraniryukticūrṇi, q. v.
 Āvassayanijjutti = Āvaśyakasūtraniryukti, q. v.
 Āvassayasuttanijjutti = Āvaśyakasūtraniryukti, q. v.
 Āvassayasuttanijjutticuṇṇi = Āvaśyakasūtraniryukticūrṇi, q. v.
 91 Āśātanā by Bhadrabāhusvāmin 1064, 1065
 Āsāyanā = Āśātanā, q. v.

इ

Iriyāvahiyasutta = Īryāpathikīsūtra, q. v.

Isibhāsiya = Rṣibhāṣita, q. v.

इ (92-94)

- 92 Īryāpathikāsambandhimithyāduṣkṛta + 1198
 93 Īryāpathikāsambandhimithyāduṣkṛtavivarāṇa + 1198
 94 Īryāpathikīsūtra + 790-794

उ (95-152)

Uttarajjhayaṇa (648) = Uttarādhyayanasūtra, q. v.

Uttarajjhayaṇasutta = Uttarādhyayanasūtra, q. v.

Uttarajjhayaṇasuttanijjutti = Uttarādhyayanasūtraniryukti, q. v.

Uttarajjhayaṇasuttantaragāhāsajjhāya = Uttarādhyavana sūtrāntaragāthāsvādhyāya, q. v.

- Uttarajñāyanaśūtrasūtrakāṇḍa (644) = Uttarādhyāyanaśūtra,
q. v.
- Uttarādhyāyanakathā (693) = Uttarādhyāyanaśūtrakathā
(693), q. v.
- Uttarādhyāyanagāthākṣarārtha (666) = Uttarādhyāyana-
śūtrākṣarārtha, q. v.
- Uttarādhyāyanatīkā (653) = Sukhabodha, q. v.
- Uttarādhyāyanadīpikā (672) = Uttarādhyāyanaśūtradīpikā
(672), q. v.
- Do (673) = Do (673), q. v.
- Uttarādhyāyanabrhadvṛttiparyāya (685) = Uttarādhyāyana-
śūtrabrhadvṛttiparyāya, q. v.
- Uttarādhyāyanamadhya-gāthāśvādhyāya(1199) = Uttarā-
dhyāyanaśūtrāntaragāthāśvādhyāya, q. v.
- Uttarādhyāyanalaghuvṛtti (661) = Do, q. v.
- Uttarādhyāyanalaghuvṛttikathā(695)=Uttarādhyāyanaśūtra-
kathāsaṁkṣepa, q. v.
- Uttarādhyāyanavṛtti (659) = Sukhabodha, q. v.
- Do (665) = Uttarādhyāyanaśūtravṛtti
(665) q. v.
- Uttarādhyāyanaśrutaskandha (676) = Uttarādhyāyana-
śūtra, q. v.
- 95 Uttarādhyāyanaśūtra + 644-649, 653-661, 664-671,
674-678
- 96 Do (chs. I-IX) + 697
- 97 Do (ch. IV) + 650
- 98 Do (ch. IX) + 651
- 99 Do (chs. XVIII-XXI) + 679
- 100 Do (ch. XX) + 680
- 101 Do (ch. XXVIII) + 652

102	Uttarādhyayanasūtrakathā by devotee of Munisundara	Sūri	693
103	Do +		678
104	Do +		694
105	Do +		697
106	Uttarādhyayanasūtrakathāsamkṣepa +		695
107	Do +		696
	Uttarādhyayanasūtratabārtha (675) = Uttarādhyayanasūtra-		
	tabbā, q. v.		
108	Uttarādhyayanasūtratabbā by 'pupil of Pārśvacandra		675
109	Do + Do Pārśvacandra		676
110	Do +		679
111	Uttarādhyayanasūtradīpikā by Lakṣmīvallabha Gaṇi		671
112	Do +		672
113	Do +		673
114	Uttarādhyayanasūtraniryukti by Bhadrabāhusvāmin		
		681, 682*	
115	Uttarādhyayanasūtra(III)niryuktitika +		682
116	Uttarādhyayanasūtrabālābodbha +		674
117	Do +		678
	Uttarādhyayanasūtrabṛhadvṛtti = Śiṣyahitā, q. v.		
118	Uttarādhyayanasūtrabṛhadvṛttigatakathāpratisamkṛta		
	by Padmasāgara Gaṇi		684
119	Uttarādhyayanasūtrabṛhadvṛttiparyāya +		685-687
	Uttarādhyayanasūtravṛtti (663) = Sukhabodhā, q. v.		
120	Do by Kīrtivallabha Gaṇi		665
121	Do by Bhāvavijaya Gaṇi		670
122	Uttarādhyayanasūtrākṣarārtha +		666
123	Uttarādhyayanasūtrakṣarārthalavaleśa +		667
124	Do +		668
125	Do +		669

1. Is he Samaracandra Sūri ?

2. This tabbā is on chs. XVII-XXI only.

3. This niryukti is on ch. III only.

	Uttarādhyayanasūtrārthadīpikā (671) = Uttarādhyayana-sūtradīpikā, q. v.	
126	Uttarādhyayanasūtrāvacūri +	664
127	Do +	689
128	Do +	690
129	Do +	691
130	Uttarādhyayanasūtrāntaragāthāsvādhyāya +	1199
	Uttarādhyayanākṣarārthalavaleśa (667) = Uttarādhyayanī-sūtrākṣarārthalavaleśa (667), q. v.	
	Do = Do (669), q. v.	
131	Uttarādhyayanasūtrākṣarārthalavaleśa +	677
132	Uttarikaraṇasūtra +	795-799
133	Upadhānanandi +	1348
134	Upadhānavidhi +	1349
135	Do +	1350
136	Do +	1351
137	Do +	1352
138	Upavāsagaṇanā +	1200
139	Upasarga by Bhadrabāhusvāmin	1021, 1022
140	Upasargavyākhyā +	1033
	Upasargaharaṇastotra (771) = Upasargaharastotra, q. v.	
	Upasargaharavṛtti (779) = Arthakalpalatā, q. v.	
	Upasargaharastāvāvacūri (783) = Upasargaharastotrāvacūri, q. v.	
141	Upasargaharastotra by Bhadrabāhusvāmin	767-783
142	Upasargaharastotraṭīkā by Siddhicandra Gaṇi	781
143	Upasargaharastotralaghuvṛtti by Pūrṇacandra Sūri	775
144	Upasargaharastotravṛtti by Dvija Pārśvadeva Gaṇi	780
145	Do do Harṣakīrti Sūri	781, 785
146	Do +	782
147	Upasargaharastotrāvacūri +	783
	Upasakadaśakavivaraṇa (139) = Upasakadaśaṅgasūtra-vyākhyā, q. v.	

- Upāskadaśā (139) = Upāsakadaśāṅgasūtra, q. v.
- 148 Upāsakadaśāṅgasūtra by Sudharmasvāmin 135-138
Upāsakadaśāvivarāṇa (138) = Upāsakadaśāṅgasūtravyākhyā,
q. v.
- 149 Upāsakadaśāṅgasūtravyākhyā by Abhayadeva
Sūri 138-142
- 150 Upāsakapratimānandi + 1353
- 151 Upodghātaniryukti by Bhadrabāhusvāmin 1032-1035
- 152 Upodghātaniryuktivyākhyā by Kṣamāratna Sūri 1035
Uvagghāyanijjutti = Upodgātanirukti, q. v.
Uvavāiya (182) = Aupapātikasūtra, q. v.
Uvavāiyasutta = Do, q. v.
Uvavāsagaṇaṇā = Upavāsagaṇaṇā, q. v.
Uvasagga = Upasarga, q. v.
Uvasaggaharathotta = Upasargaharastotra, q. v.
Uvasaggaharastotra (780) = Do, q. v.
Uvahāṇavihi = Upadhānavidhi, q. v.
Uvāsagadasaṅgasutta = Upāsakadaśāṅgasūtra, q. v.
Uvāsagadasā (135) = Do, q. v.
Uvāsagadaśāṅgasūtra (137) = Do, q. v.
Uvāsagasūtra (138) = Do, q. v.
- ॠ (158, 154)
- 153 Rṣibhāṣita + 1201
- 154 Rṣibhāṣitabalavābodha + 1201
- ॡ (155)
- 155 Ekāśanādipratyākhyāna + 937
Egāsaṇādipaccakkhāna = Ekāśanādipratyākhyāna, q. v.
- ओ (156-161)
- 156 Oghaniryukti by Bhadrabāhusvāmin 1124-1132, 1134
- 157 Oghaniryuktiṭīkā by Droṇa Sūri 1129-1133
- 158 Oghaniryuktiparyāya + 1140-1142

- 159 Oghaniryuktyavacūri + 1138
 160 Do + 1139
 161 Oghaniryuktyavacūrṇi by Jñānasāgara 1134-1137
 Ohanijjutti = Oghanijutti, q. v.
 Ohasāmāyārī (1125) = Do, q. v.

औ (162, 163)

- Aupapātikavṛtti (184) = Aupapātikasūtravṛtti, q. v.
 Aupapātikaśāstra (184) = Aupapātikasūtra, q. v.
 162 Aupahātikasūtra + 182, 183
 163 Aupapātikasūtravṛtti by Abhayadeva Sūri 183-188
 Aupapātikaśāstravyākhyā (184) = Aupapātikasūtravṛtti,
 q. v.

क (164-208)

- 164 Kathakośa by Śubhaśila 888-894
 Kappa (568) = Brhatkalpasūtra, q. v.
 Kappasutta (569) = Do, q. v.
 Do = Kalpasūtra, q. v.
 Kappasuttanijjutti = Kalpasūtraniryukti, q. v.
 Karemi bhante = Sāmāyikasūtra, q. v.
 165 Kalpakiraṇāvali by Dharmasāgara Gaṇi 509-513
 166 Kalpakaumudī by Śāntisāgara 528, 529
 167 Kalpadīpikā by Jayavijaya 516
 Kalpadrukālikā (532) = Kalpadrumakālikā, q. v.
 168 Kalpadrumakālikā by Lakṣmīvallabha 535
 Kalpaparyāya (585) = Brhatkalpasūtraparyāya, q. v.
 Kalpapīthikā (571) = Brhatkalpasūtravivarāṇa, q. v.
 169 Kalpapradīpikā by Saṅghavijaya Gaṇi 514, 515
 170 Kalpamañjarī by Ratnasāra Gaṇi or Sahajakīrti Upādhyāya 517, 518
 Kalpamañjarivṛtti (519) = Kalpamañjarī, q. v.

171	Kalpalatā by Samayasundara Upādhyāya	520-522
	Kalpavṛtti (523) = Kalpasubodhikā, q. v.	
	Do (572) = Bṛhatkalpasūtratīkā, q. v.	
172	Kalpavyākhyānapaddhati (509) = Kalpakiraṇāvali, q. v.	
	Kalpaśāstraṭīkā (574) = Bṛhatkalpasūtraṭīkā, q. v.	
	Kalpasamarthana (554) = Kalpāntaravācyā (554) q. v.	
	Kalpasiddhānta (517) = Kalpasūtra, q. v.	
	Kalpasiddhāntakalpamañjarivṛtti (519) = Kalpamañjarī, q. v.	
173	Kalpasubodhikā by Vinayavijaya Gaṇi	523-527
	Kalpasūtra (568) = Bṛhatkalpasūtra, q. v.	
174	Kalpasūtra by Bhadrabāhusvāmin	496-502, 506-534, 536-541 ¹
175	Kalpasūtraṭabbā +	540
176	Kalpasūtraṭippaṇaka by Pṛthvicandra Sūri	547
177	Do +	538
178	Kalpasūtraṭīkā +	536
	Do (509) = Kalpakiraṇāvali, q. v.	
	Do (520) = Kalpalatā, q. v.	
	Do (524) = Kalpasubodhikā, q. v.	
179	Kalpasūtraniryukti by Bhadrabāhusvāmin	542-544
180	Kalpasūtraniryuktyavacūri by Māṇikyāśekhara Sūri	545
	Kalpasūtrapañjikā = Sandehaviṣaṇuśadhī, q. v.	
181	Kalpasūtrabālābodbha +	541
	Kalpasūtravācanavidhi (561) = Kalpāntaravācyā (561)	
	Kalpasūtravivṛti (523) = Kalpasubodhikā, q. v.	
182	Kalpasūtrāvacūrṇi +	537
183	Do +	506
184	Do +	507
185	Do +	508
186	Do +	509

¹ This contains only Nemināthacaritra i. e. a part of Kalpasūtra.

Kalpādhyayana (528) = Kalpasūtra, q. v.

Do (571) = Brhatkalpasūtra, q. v.

Kalpādhyayanaṭīkā (573) = Brhatkalpasūtraṭīkā, q. v.

187	Kalpāntaravācya by Guṇaratna	561
188	Do do devotee of Hemavimala Sūri	562
189	Do +	549
190	Do +	550
191	Do +	551
192	Do +	552
193	Do +	553
194	Do +	554
195	Do +	555
196	Do +	556
197	Do +	557
198	Do +	558
199	Do +	559
200	Do +	560

Kalpāvacūrṇi (507) = Kalpasūtrāvacūrṇi, q. v.

Kavacaddāra = Kavacadvāra, q. v.

201	Kavacadvāra +	373
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Kāussagga = Kāyotsarga, q. v.

Kāussagganijjutti = Kāyotsarganiryukti, q. v.

202	Kāyotsarga +	1202
203	Kāyotsargadoṣa +	1203, 1204
204	Kāyotsarganiryukti by Bhadrabāhusvāmin	1068, 1069
205	Kāyotsargabālāvabodha +	1202
206	Kāyotsargasūtra +	800-805
207	Kāyotsargasūtrapratika +	806-813

Kuśalānubandhyadhyayana (279) = Catuḥśaraṇa, q. v.

Kuśalānubandhijjhayana (273) = Do, q. v.

Do (270) = Do, q. v.

Do (266) = Do, q. v.

Kusumañjali = Kusumañjali, q. v.

- 208 Kusumāñjali + 1354
 209 Kṣetradēvatāstuti + 1205, 1206

ख

Khaṇḍaṣaṭṭhiṃśikā (97) = Paramāṇukhaṇḍaṣaṭṭhiṃśikā, q. v.
 Khamāsamaṇasutta = Praṇipātasūtra, q. v.

ग (210-221)

- 210 Gacchācāra 374-386
 Gacchācāraprakīrṇaka (374) = Gacchācāra, q. v.
 Gacchācāraprakīrṇakatikā (382) = Gacchācāravivṛti, q. v.
 Gacchācāraprakīrṇakavṛtti (382) = Do, q. v.
 Gacchācāraprakīrṇakasūtra (379) = Gacchācāra, q. v.
 Gacchācāraprakīrṇakāvacūri (386) = Gacchācārāvacūri, q. v.
 211 Gacchācāravivṛti by Vijayavimala Gaṇi 382-385
 212 Gacchācārāvacūri + 386
 Gacchāyāra = Gacchācāra, q. v.
 Gacchāyārapaṇṇa = Do, q. v.
 213 Gaṇadharāvalī by Bhadrabāhusvāmin 1024, 1025
 214 Gaṇadharāvalyavacūri + 1026
 Gaṇadharāvalī = Gaṇadharāvalī, q. v.
 Gaṇijogavāhikappākappavihi = Gaṇiyogavāhikalpyākālpavidhi, q. v.
 215 Gaṇiyogavāhikalpyākālpavidhi + 1355
 Gaṇivijjā = Gaṇividya, q. v.
 Gaṇivijjāprakīrṇaka = Do, q. v.
 216 Gaṇividya + 344-348
 Gaṇṭhisahiyapaccakkhāṇa = Granthisahitapratyākhyāṇa, q. v.
 217 Gurukṣāmaṇāsūtra + 867-870
 Guruvandanabhāṣya (1316) = Vandanakabhāṣya, q. v.
 218 Gurusthāpanāsūtra + 1207
 219 Gocaracaryāgāthā + 1208
 Goyamavaṇṇanādaṇḍaga = Gautamavaṇṇanādaṇḍaka, q. v.

- Goyaracariyāgāhā = Gocaracarvāgāthā, q. v.
- 220 Gautamavarnanādanḍaka + 1429
- 221 Granthisahitapratyākhyāna + 935
- च (222-264)
- Caūkkasāya = Catuskaṣāya, q. v.
- Caūvīsattthayanijjuttī = Caturviṃśatistavaniryukti, q. v.
- Caūvvihārādivasacariyāpaccakkhāna = Caturvidhāhāra-
divasacarimādipratyākhyāna, q. v.
- Caūsaraṇa = Catuḥśaraṇa, q. v.
- Caūsaraṇapaṇṇa (280) = Do, q. v.
- Catuḥpratyekabuddhacaritra (699) = Pratyekabuddhacatu-
ṣṭayacaritra (699), q. v.
- Caturthopāṅgatrttiyapadasaṃgrahaṇī = Prajñāpanāsūtra-
tṛtīyapadasaṃgrahaṇī, q. v.
- 222 Caturviṃśatistavaniryukti by Bhadrabāhu-
svāmin 1044-1046
- 223 Caturviṃśatistavaniryuktīdīpikā + 1047
- 224 Caturvidhāhārādivasacarimādipratyākhyāna + 942
- 225 Catuḥśaraṇa by Vīrabhadra 266-282, 1430
- 226 Do + 1209-1211
- 227 Catuḥśaraṇaṭṭabbā by a devotee of Śivaja 282
- 228 Do + 280
- 229 Do + 281
- 230 Catuḥśaraṇaṭṭippaṇaka + 279
- Catuḥśaraṇaprakīrṇakasūtra (278) = Catuḥśaraṇa, q. v.
- Catuḥśaraṇaprakīrṇakāvacūri (276) = Catuḥśaraṇāva-
cūri, q. v.
- Catuḥśaraṇaprakīrṇakāvacūrṇi (277) = Catuḥśaraṇāva-
cūrṇi, q. v.
- 231 Catuḥśaraṇaviṣamapadavivarāṇa + 284

- 232 Catuḥśaraṇāvacūri + 275
- 233 Do + 276
- 234 Do + 283
- Do (284) = Catuḥśaraṇaviṣamapadavivarana, q. v.
- 235 Catuḥśaraṇāvacūrṇi 277
- 236 Do + 278
- 237 Catuṣkaṣāya by Bhadrabāhu Gaṇi 1212, 1213
- Candagavijjha (333) = Candrāvedhyaka, q. v.
- Candapaṇṇatti = Candraprajñapti, q. v.
- Candāvijjhapaṇṇaya (336) = Candrāvedhyaka, q. v.
- Candāvijjhaya = Do, q. v.
- Candāvijjjhayāṇa (338) = Do, q. v.
- Candāvejjhaya (335) = Do, q. v.
- 238 Candraprajñapti + 251-254
- Candraprajñaptitīkā (254) = Candraprajñapti-vivarāṇa, q. v.
- 239 Candraprajñaptivivarāṇa by Malayagiri Sūri 254
- Candraprajñaptisūtra (253) = Candraprajñapti, q. v.
- 240 Candrāvedhyaka + 333-338
- Carāṇasattari-karaṇasattari-gāthā = Carāṇasaptati-karaṇasaptati-gāthā, q. v.
- 241 Carāṇasaptati-karaṇasaptati-gāthā + 1214
- 242 Cāturmāsikaparvavyākhyānapaddhati by Samaya-sundara 1356, 1357
- 243 Do by Śivanidhāna Pāthaka 1358
- 244 Citra-Sambhūtiyādhyayana (Citra-Sambhūijjajjhayaṇa)vyākhyā + 692
- Cūliyājuyala = Daśavaikālikasūtracūlikāyugala, q. v.
- Ceiyavandanakulaya = Caityavandanakulaka, q. v.
- Ceiyavandanagāhā = Caityavandanagāthā, q. v.
- Ceiyavandanabhāsa = Caityavandanabhāṣya, q. v.
- Ceiyavandanasutta = Caityavandanasūtra, q. v.

- 245 Caityavandanakulaka by Jinadatta Sūri 1215-1217
- 246 Caityavandanakulakavivṛti by Jinakuśala Sūri 1215-1217
Caityavandanakulavṛtti (1215) = Caityavandanakulaka-
vivṛti, q. v.
- 247 Caityavandanagathā + 1218
Caityavandanapāñcapadanavakāra (840) = Caitya-
vandanasūtra, q. v.
- 248 Caityavandanabhāṣya by Devendra Sūri
1219-1224, 1226-1232
- 249 Do + 1431
- 250 Caityavandanabhāṣyabālāvabodha + 1231
- 251 Do + 1232
- 252 Caityavandanabhāṣyavārtika by Jñānavimala Sūri 1230
- 253 Caityavandanabhāṣyāvacūri do Jñānasāgara Sūri 1224
- 254 Caityavandanabhāṣyāvacūrṇi by Jñānasāgara
Sūri 1222, 1223, 1225
- 255 Do by Somasundara Sūri (?) 1226
- 256 Do + 1227
- 257 Do + 1228
- 258 Do + 1229
- 259 Do + 1233
- Caityavandanavṛtti (841) = Lalitavistarā, q. v.
- 260 Caityavandanasūtra + 840
- 261 Caityavandanasūtraṭabbā + 840
- 262 Caityavandanasūtravṛtti by Śrītilaka Sūri 847, 848
Caityavandanasūtravyākhyā = Lalitavistarā, q. v.
Caityavandanastotra = Tīrthamālāstotra, q. v.
Caityavandanāvṛtti (847) = Caityavandana-
sūtravṛtti, q. v.
- 263 Caityastava + 819-825
- 264 Caityastavapratika + 826-829
Cosaraṇa (282) = Catuḥśaraṇa, q. v.

ज (265-293)

- Jaīīyakappasutta = Yatijītakalpasūtra, q. v.
 Jaīdinacariyā = Yatidinacaryā, q. v.
 Jaipadikkamanasutta = Yatipratikramanasūtra, q. v.
 Jagacintāmaṇi-cecyavandaṇa = Prabodhacaitya-
 vandana, q. v.
 Jaṁ Kiñci = Tīrthavandanasūtra, q. v.
 265 Janahitā by Brahman Muni 492, 493
 Jambucaritra (390) = Jambūsvāmyadhyayana, q. v.
 Jambuddīvapapaṇṇatti = Jambūdvīpaprajñāpti, q. v.
 Jambuddīvapapaṇṇattikaraṇacuṇṇi (246) = Jambū-
 dvīpaprajñāpticūrṇi, q. v.
 Jambuddīvapapaṇṇatticuṇṇi = Do, q. v.
 Jambusāmiajjhayaṇa = Jambūsvāmyadhyayana, q. v.
 Jambūajjhayaṇa (387) = Do, q. v.
 Jambūdvīpapannaṇatti(i)sūtra (241) = Jambūdvīpa-
 prajñāpti, q. v.
 266 Jambūdvīpaprajñāpti + 236-242¹
 Do (ch. III) = Bharatacaritra, q. v.
 267 Jambūdvīpaprajñāpticūrṇi + 246-248
 268 Jambūdvīpaprajñāptiṭabbā by Jīvavijaya (?) Gaṇi 242
 Do = Bharatacaritraṭabbā, q. v.
 Jambūdvīpaprajñāptiṭikā (250) = Jambūdvīpaprajñāpti-
 vivṛti, q. v.
 269 Jambūdvīpaprajñāptivivṛti by Brahman Muni 249, 250
 Jambūdvīpaprajñāptivṛtti (238) = Jambūdvīpa-
 prajñāptivivṛti, q. v.
 Do (241) = Prameyaratnamañjūṣā, q. v.
 Jambūdvīpaprajñāptisūtra (238) = Jambūdvīpa-
 prajñāpti, q. v.

1 Bharatacarita, a portion of this Āgama (Nos. 243-245) is shown separately.

- Jambūdvīpaprajñāptyupāṅgavṛtti (241) = Pra-
meyaratnamañjūṣā, q. v.
- 270 Jambūsvāmyadhyayana + 387-390
- 271 Jambūsvāmyadhyayanaṭabbā + 387
- 272 Jambūsvāmyadhyayanapratisaṁskṛta ÷ 1234
Jambūsvāmyadhyayanabālāvabodha by Padma-
sundara Upādhyāya 388-390
- 273 Jayamahāyaśaḥ + 875, 876
Jayamahāyasa = Jayamahāyaśaḥ, q. v.
Jayavīyārāya = Prārthanāsūtra, q. v.
Jāvanta ke vi sāhū = Sarvasādhuvandana, q. v.
Jāvanti ceiyāim = Sarvacaittyavandana, q. v.
Jītakappacunṇi (594) = Jītakalpasūtracūrṇi, q. v.
Jītakappacunṇi (595) = Do, q. v.
Jītakalpaṭīkā (593) = Jītakalpasūtravivṛti, q. v.
Jītakalpapadaparyāya (600) = Jītakalpasūtrapada-
paryāya, q. v.
Jītakalpaparyāya (598) = Jītakalpasūtra-
paryāya, q. v.
Jītakalpavṛtti (592) = Jītakalpasūtraviva-
raṇalava, q. v.
- 274 Jītakalpasūtra by Jinabhadra Gaṇi Kṣamā-
śramaṇa 591-593
- 275 Jītakalpasūtracūrṇi by Siddhasena 594-596
- 276 Jītakalpasūtracūrṇigatasiddhattheyādivivarāṇa + 597
- 277 Jītakalpasūtrapadaparyāya + 600-602
- 278 Jītakalpasūtraparyāya + 599
- 279 Jītakalpasūtravivarāṇalava by Śrītilaka Sūri 592
- 280 Jītakalpasūtravivṛti + 593
Jīyakappa = Jītakalpasūtra, q. v.
Jīyakappasutta = Jītakalpasūtra, q. v.
Jīvājīvābhigama (201) = Jīvājīvābhigamasūtra, q. v.
Jīvājīvābhigamaṭīkā (202) = Jīvājīvābhigama-
sūtravivṛti, q. v.

	Jivājivābhigamasutta = Jivājivābhigamasūtra, q. v.	
281	Jivājivābhigamasūtra +	198, 200
182	Do (s. 65-95)	199
283	Jivājivābhigamasūtraṭabbā +	200
284	Jivājivābhigamasūtraparyāya +	206, 207
285	Do +	208-210
286	Jivājivābhigamasūtravivṛti by Malayagiri Sūri	201-205
287	Jivājivābhigamasūtravṛttiparyāya +	211-213
	Jivābhigama (199) = Jivājivābhigamasūtra, q. v.	
	Jivābhigamatabu (200) = Jivājivābhigamasūtra- ṭabbā, q. v.	
	Jivābhigamaṭikā (201) = Jivājivābhigamasūtra- vivṛti, q. v.	
	Jivābhigamaparyāya (206) = Jivājivābhigama- sūtraparyāya, q. v.	
	Jivābhigamavṛttiparyāya (211) = Jivājivābhi- gamasūtravṛttiparyāya, q. v.	
	Joisakaraṇḍaka = Jyotiṣkaraṇḍaka, q. v.	
	Jo ko vi hu pāṇigaṇa = Yaḥ ko' pi khalu prāṇi- gaṇaḥ, q. v.	
	Joganandivihi = Yoganandividhi, q. v.	
	Jogavihi = Yogavidhi, q. v.	
	Jogārambhadīpasuddhuvaṅgajogavihi = Yogā- rambhadīnaśuddhyupāṅgavidhi, q. v.	
	Jogipāyaccittavihi = Yogiprāyaścittavidhi, q. v.	
	Jogukkhevaṇikkhevavihi = Yogotkṣepanikṣepa- vidhi, q. v.	
	Jogasaṁgaha = Yogasaṁgraha, q. v.	
	Jonipāhuḍa = Yoniprābhṛta, q. v.	
	Jñātādharma-kathā (124) = Jñātādharma-kathāṅga- sūtra, q. v.	
	Jñātādharma-kathāṅga (127) = Do, q. v.	
	Jñātādharma-kathāṅgaṭikā (129) = Jñātādharma- kathāṅgasūtravivṛti, q. v.	

288	Jñātādharmakathāṅgasūtra by Sudharmasvāmin	124-129
289	Jñātādharmakathāṅgasūtrabālābodha +	134
290	Jñātādharmakathāṅgasūtravivṛti by Abhaya- deva Sūri	129-133
	Jñātādharmakathāpradeśatikā (130) = Jñātā- dharmakathāṅgasūtravivṛti, q. v.	
	Jñātādharmakathābālā(va)bodha (134) = Jñātā- dharmakathāṅgasūtrabālābodha, q. v.	
	Jñātādharmapradeśatikā (130) = Jñātādharmakathāṅgasūtravivṛti, q. v.	
291	Jñānadīpikā by Jñānavijaya	530
292	Jyotiṣkaraṇḍaka +	391-393
293	Do (ch. XVII) +	394
294	Jyotiṣkaraṇḍakatikā by Malayagiri Sūri	391-394

झ

Jhāṇasayaga = Dhyānaśataka, q. v.

ठ

Thāṇa (58) = Sthānāṅgasūtra, q. v.

Thāṇaṅgasutta = Sthānāṅgasūtra, q. v.

Thāṇāṅgasūtra (58) = Do, q. v.

ण

Ṇāyādhammakahā (125) = Jñātādharmakathāṅgasūtra, q. v.

Ṇāyādhammakahaṅgasutta = Jñātādharmakathāṅgasūtra, q. v.

Ṇāyādhammakahā (127) = Do, q. v.

Nisīthabbhāṣya (440) = Nisīthasūtrabhāṣya, q. v.

Nisīha (434) = Nisīthasūtra, q. v.

त (295-301)

Tandulaviyāliya (332) = Tandulavaicārika, q. v.

Tandulaveyāliya = Do, q. v.

Tandulaveyāliypainnaga (323) = Do, q. v.

- Daśavaikālikaniryukti (710) = Daśavaikālikasūtranir-
yukti, q. v.
- Daśavaikālikaparyāya (713) = Daśavaikālikasūtra-
bhāḍvṛttiparyāya, q. v.
- Daśavaikālikasrutaskandhasūtra (720) = Daśavaikā-
likasūtra, q. v.
- Daśavaikālikasrutaskandhāvacūri (720) = Daśavaikā-
likasūtrāvacūri, q. v.
- 306 Daśavaikālikasūtra by Śayyambhava Sūri 702, 704-707,
709, 716, 717, 720-724
- 307 Do (ch. I) do Do 703
- 308 Do (chs. 2-10) do Do 708
- 309 Daśavaikālikasūtracūlikāyugala by Śimandhara-
svāmin 704-709, 712, 716, 717, 720-724
- 310 Daśavaikālikasūtracūlikāyugalaniryukti by Bhadra-
bāhusvāmin 709-711
- 311 Daśavaikālikasūtracūlikāyugalāvacūri by Yaśo-
bhadrā Sūri 728
- 312 Do + 729
- 313 Daśavaikālikasūtracūlikāyugalāvacūrṇi + 726
- 314 Do + 727
- 315 Daśavaikālikasūtrāṭṭabbā by Kanakasundara Gaṇi 724
- 316 Daśavaikālikasūtraṭṭikā by Haribhadra Sūri 709
- 317 Do do Sumati Sūri 716-719
- 318 Daśavaikālikasūtraniryukti by Bhadrabāhusvāmin 709-711
- 319 Daśavaikālikasūtrabhāḍvṛttiparyāya + 713-715
- Daśavaikālikasūtravyākhyā (?) = Dharmopadeśavyā-
khyā q. v.
- 320 Daśavaikālikasūtrādibhāḍvṛttiyāvacūri + 712
- 321 Daśavaikālikasūtrādyāvacūri + 720
- 322 Do + 721
- 323 Do + 722
- 324 Do + 723

- 325 Daśavaikālikasūtrādyavacūrṇi + 726
 326 Do + 727
 Daśavaikālikāvacūri (721) = Daśavaikālikasūtrā-
 dyavacūri (721), q. v.
 Do (722) = Do (722), q. v.
 Do (723) = Do (723), q. v.
 Do (728) = Do (728), q. v.
 Do (729) = Do (729), q. v.
 Daśavaikālikāvacūrṇi (726) = Daśavaikālikasūtra-
 cūlikāyugalāvacūrṇi (726), q. v.
 Do (727) = Do (727), q. v.
 Daśā (488) = Daśāśrutaskandhasūtra, q. v.
 Daśāśrutaskandha (481) = Do, q. v.
 Daśāśrutaskandhaṭikā (492) = Daśāśrutaskandha-
 sūtraṭikā, q. v.
 Daśāśrutaskandhaparyāya (494) = Daśāśrutaskandha-
 sūtraparyāya, q. v.
 327 Daśāśrutaskandhasūtra by Bhadrabāhusvā-
 min 479-484
 328 Daśāśrutaskandhasūtracūrṇi + 488-491
 329 Daśāśrutaskandhasūtraṭippaṇa + 484
 Daśāśrutaskandhasūtraṭikā = Janahitā, q. v.
 330 Daśāśrutaskandhasūtraniryukti by Bhadrabāhu-
 svāmin 485-487
 331 Daśāśrutaskandhasūtraparyāya + 494, 495
 Dasakāliya (704) = Daśavaikālikasūtra, q. v.
 Dasakāliyanijjuttī (710) = Daśavaikālikasūtra-
 niryukti, q. v.
 Dasaveyāliyañejjuttī (711) = Do, q. v.
 Dasaveyāliyasutta = Daśavaikālikasūtra, q. v.
 Dasaveyāliyasuyakkhandha (704) = Do, q. v.
 Dasā (482) = Daśāśrutaskandhasūtra, q. v.
 Dasāsuyakkhandhasutta = Do, q. v.

- Dasāsuyakkhandhasuttacūṇṇi = Daśāśrutaskandha-sūtracūṇṇi, q. v.
- Dasāsuyakkhandhasuttanijjutti = Daśāśrutaskandha-sūtraniryukti, q. v.
- 332 Divasacarimapratyākhyāna + 941
Divasacariyapaccakkhāṇa = Divasacarimapratyākhyāna, q. v.
- Divasāgarapaṇṇattisaṃgahaṇī = Dvīpasāgaraprajñapti-saṃgahaṇī, q. v.
- Divasāgarapaṇṇattisaṃghayaṇigāhā (398) = Do, q. v.
- 533 Durgapadanirukta by Vinayacandra Sūri 548
Duvālasavayālāvaga = Dvādaśavratālāpaka, q. v.
- Duvihāra-egatthāṇa-paccakkhāṇa = Dvividhāhāraika-sthānapratyākhyāna, q. v.
- Duvihāra-egāsaṇapaccakkhāṇa = Dvividhāhāraikāśana-pratyākhyāna, q. v.
- Devasiya āloyaṇā = Daivasikālocanāsūtra, q. v.
- Devindatthā (339) = Devendrastava, q. v.
- Devindatthaya = Do, q. v.
- 334 Devendrastava + 339-343
- 335 Daivasikālocanāsūtra + 859-864
- 336 Doṣadvādaśaka + 1239
Dosaduvālasa = Doṣadvādaśaka, q. v.
- 337 Dvādaśavratālāpaka + 1240, 1241
- 338 Dvītyakālagrahaṇavidhi by Śīlacandra 1359
Dvītyasmarāṇa(vṛtti) (784) = Upasargaharastotra-vṛtti (784), q. v.
- 339 Dvītyāvaravarikā by Bhadrabāhusvāmin 1018, 1019
- 340 Dvītyāvaravarikādīpikā + 1020
- 341 Dvividhāhāraikasthānapratyākhyāna + 939
- 342 Dvividhāhāraikāśanapratyākhyāna + 938
- 343 Dvīpasāgaraprajñaptisaṃgahaṇī + 398

घ (342-346)

	Dhammovaesa = Dharmopadeśa, q. v.	
	Dhammovaggaha = Dharmopagraha, q. v.	
344	Dharmopagraha +	1242
345	Dharmopadeśa (? Daśavaikālikasūtra)	725
346	Dharmopadeśa (Daśavaikālikasūtra ?) vyākhyā	725
347	Dhūmāvali +	1360
348	Dhyānaśataka by Jinabhadra Gaṇi	1055-1057

न (349-393)

	Nandi-adhyayana-cūrṇi (614) = Nandīsūtracūrṇi, q. v.	
	Nandīkādurggapadavyākhyā (620) = Do, q. v.	
	Nandiviśamapadaparyāya (621) = Nandīsūtra- viśamapadaparyāya, q. v.	
349	Nandistuti +	1361
	Nandī (612) = Nandīsūtra, q. v.	
	Nandītippanaka (620) = Nandīsūtravivaraṇadurga- padavyākhyā, q. v.	
350	Nandīśvaravicāra +	1434
	Nandīsaraviyāra = Nandīśvaravicāra, q. v.	
	Nandīsutta = Nandīsūtra, q. v.	
	Nandīsuttacūrṇi = Nandīsūtracūrṇi, q. v.	
351	Nandīsūtra* by Devarddhi (?) Gaṇi	608-613
352	Nandīsūtracūrṇi by Jinadāsa Gaṇi Mahattaṛa	614
353	Nandīsūtrabālāvabodha +	613
354	Nandīsūtravivaraṇa by Haribhadra Śūri	615, 616
355	Do do Malayagiri Śūri	617-619
356	Nandīsūtravivaraṇadurgapadavyākhyā by Śrī- candra Śūri	620
357	Nandīsūtraviśamapadaparyāya +	621
358	Do +	622
359	Do +	623

1 Sthavirāvalī which forms a part of this work, is separately noted.

- Nandyadhyayana (617) = Nandisūtra, q. v.
 Nandyadhyayanaṭikā (617) = Nandisūtravivarāṇa (617), q. v.
 Nandyadhyayanaṭikādurggapadavyākhyā (620) =
 Nandisūtravivarāṇadurggapadavyākhyā, q. v.
 Nandyadhyayanavivarāṇa (615) = Nandisūtra-
 vivarāṇa (615), q. v.
- 360 Namaskāra + 1435
 361 Namaskāraniryukti by Bhadrabāhusvāmin 1036-1038
 362 Namaskāraniryuktivyākhyā + 1039
 363 Namaskāramantra + 734-743
 364 Namaskāramantrabālāvabodha + 741
 365 Do + 742
 366 Do + 743
 367 Namaskāramantravivarāṇa by Harṣakīrti Śūri 744, 745
 368 Namaskāramantravṛtti by Vācaka Siddhicandra 740
 369 Namaskārasahitapratyākhyāṇa + 946, 947
 Namaskārārtha (740) = Namaskāramantravṛtti, q. v.
 Namipavvajjajjhayaṇa = Namipravrajyādhyayana, q. v.
 370 Namipravrajyādhyayana + 651
 Namukkāranijjuṭṭi = Namaskāraniryukti, q. v.
 Namukkārasahiyaṇapaccakkhāṇa = Namaskārasahitapratyākhyāṇa, q. v.
 Namuṭṭhu ṇaṃ = Śakrastava, q. v.
- 371 Namō'rhat + 897-900
 372 Namō'stu Vardhamānāya + 963
 Navakāramantra (734) = Namaskāramantra, q. v.
 373 Nāmastava + 814-818
 Nāyadhammakahā (129) = Jñātādharmakathāṅgasūtra, q. v.

Nāyādharmakahaṅgasutta = Jñātādharmakathaṅga-
sūtra, q. v.

Nigodavicāra (110) = Nigodaṣaṭṭrimśikā, q. v.

374 'Nigodaṣaṭṭrimśikā + 106-110

375 Nigodaṣaṭṭrimśikābālābodbha by Udayanandi Sūri 110

376 Nigodaṣaṭṭrimśikāvṛtti by Abhayadeva Sūri (?) 106

Nigodaṣaṭṭrimśikāsūtra (108) = Nigodaṣaṭṭrimśikā, q. v.

Nigoyachattisiyā = Nigodaṣaṭṭrimśikā, q. v.

Nihavagāhā = Nihnavagāthā, q. v.

377 Nirayāvalikāśrutaskandha + 255, 256, 262

378 Nirayāvalikāśrutaskandhatabbā + 262

379 Nirayāvalikāśrutaskandhaparyāya + 263

380 Do + 264

Nirayāvalikāśrutaskandhavivarāṇa (256) = Nirayāvalikā-
śrutaskandhavyākhyā, q. v.

381 Nirayāvalikāśrutaskandhavyākhyā by Śricandra
Sūri 256-261

382 Nirayāvalikā(sūtra)bālābodbha + 265

Nirayāvaliyāsuyakkhandha = Nirayāvalikāśruta-
skandha, q. v.

Nirayāvaliśāstravṛtti (257) = Nirayāvalikāśruta-
skandhavyākhyā, q. v.

Nirayāvali-avacūri (265) = Nirayāvalikā(sūtra)-
bālābodbha, q. v.

Niśīthacūrṇi (447) = Niśīthasūtraviśeṣacūrṇi, q. v.

Niśīthacūrṇivimśakoddeśakavyākhyā (449) = Niśītha-
sūtra(viśeṣa)cūrṇivimśoddeśakavyākhyā, q. v.

Niśīthacūrṇivimśakoddeśakavyākhyā (450) = Niśītha-
sūtra(viśeṣa)cūrṇivimśoddeśakavyākhyā, q. v.

Niśīthaparyāya (453) = Niśīthasūtraparyāya, q. v.

Niśīthabhāṣya (440) = Niśīthasūtrabhāṣya, q. v.

383	Niśīthasūtra +	434-437, 439
384	Do (chs. I-X) +	438
385	Niśīthasūtraṭippanaka +	439
386	Niśīthasūtraparyāya +	452-454
387	Niśīthasūtrabhāṣya +	440-442
388	Niśīthasūtra(viśeṣa)cūrṇi by Jinadāsa Gaṇi Mahāttara	443-448
389	Niśīthasūtra(viśeṣa)cūrṇivimśoddeśakavyākhyā by Śrīcandra Sūri	449-451
390	Niśīthasūtra(viśeṣa)cūrṇyādiparyāya +	455, 456
	Niśīthādhyayana (435) = Niśīthasūtra, q. v.	
	Niśīthādhyayanasūtra (436) = Do, q. v.	
	Niśīha (438) = Niśīthasūtra, q. v.	
	Niśīhasutta = Do, q. v.	
	Niśīhasuttabhāṣa = Niśīthasūtrabhāṣya, q. v.	
	Niśīhasuttaviśeṣacūrṇi = Niśīthasūtraviśeṣacūrṇi, q. v.	
391	Nihnavagāthā +	1243
392	Nihnavagāthāvyākhyā +	1243
393	Nemināthastuti by Māṇikyacandra (?)	1244
	¶ (394-503)	

Pakkhiyakhāmaṇāsutta = Pakṣikakṣāmaṇāsūtra, q. v.

Pakkhiyapaḍikkamaṇavihi = Pakṣikapratikramaṇavidhi,
q. v.

Pakkhiyasutta = Pakṣikasūtra, q. v.

Paecakkhāna = Pratyākhyāna, q. v.

Paccakkhāṇagāhā = Pratyākhyānagāthā q. v.

Paccakkhāṇanijjuttī = Pratyākhyānaniryukti, q. v.

Paccakkhāṇabhāṣa = Pratyākhyānabhāṣya, q. v.

Paccakkhāṇasutta = Pratyākhyānasūtra, q. v.

Pajjantārāhaṇa (399) = Paryantārādhana, q. v.

Pajjantārāhaṇa = Do, q. v.

- Paṃjosaṇādasasayaga = Paryuṣaṇādaśasāṭaka, q. v.
 Paṃjosaṇākappa (499) = Kalpasūtra, q. v.
 Pañcakappasuttacūṇṇi = Pañcakalpasūtracūṇṇi, q. v.
 Pañcakappasuttavuḍḍhabhāsa = Pañcakalpasūtravṛddha-
 bhāṣya, q. v.
- 394 Pañcakalpasūtracūṇṇi + 587
 395 Pañcakalpasūtraparyāya + 589, 590
 396 Pañcakalpasūtabrhadbhāṣya by Saṅghadāsa 588
 397 Pañcadevastuti + 1245
 Pañcaniggaṇṭhasaṃgrahaṇī = Pañcanirgranthasaṃgraha-
 ṇī, q. v.
- 398 ¹Pañcanirgranthasaṃgrahaṇī by Abhayadeva Sūri 111-116
 399 Pañcanirgranthasaṃgrahaṇībālābodbha by Yaśovijaya,
 pupil of Nayavijaya 116
- 400 Pañcanirgranthasaṃgrahaṇyavacūri + 115
 401 Do + 117
 Pañcanirgranthīsūtra (111) = Pañcanirgranthasaṃgraha-
 ṇī, q. v.
- Pañcapadanamaskāra (742) = Namaskāraṃmantra, q. v.
 Pañcaparamēsthīnamaskāra (741) = Namaskāraṃmantra,
 q. v.
- 402 Pañcamītapāālāpaka + 1362
 Pañcamītavālāvaga = Pañcamītapāālāpaka, q. v.
 Pañcīndīyasutta = Gurusthāpanāsūtra, q. v.
 Paḍikkamaṇasaṃghayaṇī (1061) = Pratīkramaṇa-
 saṃgrahaṇī q. v.
- Paḍikkamaṇanījjuṭṭi = Pratīkramaṇanīryukti, q. v.
 Paḍikkamaṇasaṃgrahaṇī = Pratīkramaṇasaṃgrahaṇī, q. v.
 Paḍikkamaṇāsaṃgrahaṇī (1060) = Do, q. v.
 Paḍīlehaṇagāhā = Pratīlekhaṇagāthā, q. v.
 Paḍhamakālaggaṇavihi = Prathamakālagrahaṇavidhi,
 q. v.

Paḍhamāvaravariyā = Prathamāvaravarikā, q. v.

Pannāthanindathui = Pañcadevastuti, q. v.

Paṇṇavaṇā (214) = Prajñāpanāsūtra, q. v.

Paṇṇavaṇātāyapayasaṅgahaṇī = Prajñāpanāṭṭhiyapadasa-
ṅgrahaṇī, q. v.

Paṇṇavaṇābhagavaī (214) = Prajñāpanāsūtra, q. v.

Paṇṇavaṇāsutta = Do, q. v.

Paṇṇavaṇāsūtra (215) = Do, q. v.

Paṇhāvāgaraṇa (160) = Praśnavyākaranāṅgasūtra, q. v.

Paṇhāvāgaraṇāṅgasutta = Do, q. v.

Paramāṇukhaṇḍachattisiyā = Paramāṇukhaṇḍaṣaṭṭrim-
śikā, q. v.

403 Paramāṇukhaṇḍaṣaṭṭrimśikā 97-100

404 Paramāṇukhaṇḍaṣaṭṭrimśikārthalava by Ratnasimha
Sūri 97-100

405 Paryantārādhana by Soma Sūri 399-407

406 Do + 1246-1249

407 Paryantārādhanābālāvabodha + 404

408 Do + 405

409 Do + 406

410 Do + 407

Paryantārādhanāvṛtti (406) = Paryantārādhanābālāva-
bodha, q. v.

Paryuṣaṇākālpa (502) = Kalpasūtra, q. v.

Paryuṣaṇākālpatippanaka (547) = Kalpasūtratippanaka,
q. v.

Paryuṣaṇākālpaniryukti (542) = Kalpasūtraniryukti,
q. v.

Paryuṣaṇākālpaṇṇikā (542) = Saṁdehaviṣaṇṇadhī,
q. v.

411 Paryuṣaṇādaśaśataka by Dharmasāgara Gaṇi 567

412	Paryuṣaṇādāśasatakavṛtti by Dharmasāgara Gaṇi	567
413	Paryuṣaṇāparvavicāra +	565
	Paryuṣaṇāvicāra (565) = Paryuṣaṇāparvavicāra, q. v.	
414	Paryuṣaṇāvicāra +	566
415	Do +	1436
416	Paryuṣaṇaṣṭāhnikāvyaḥyāna by Nandalāla	563, 564
	Pavajjāvihaṇa = Pravrajyāvidhāna, q. v.	
	Pahāyaṇaḍḍikkamaṇavihi = Prabhātapratikramaṇavidhi, q. v.	
417	Pākṣikakṣāmaṇāsūtra	953-960
418	Pākṣikakṣāmaṇāsūtrāvacūrṇi +	961
419	Pākṣikapratikramaṇavidhi +	1363
420	Pākṣikapratikramaṇavidhibālāvabodha +	1363
421	Pākṣikasūtra +	1143-1150, 1158
422	Pākṣikasūtravṛtti by Yaśodeva Sūri	1150-1156
423	Pākṣikasūtrāvacūri +	1157
424	Do +	1158
425	Do +	1160
426	Pākṣikasūtrāvacūrṇi +	1159
427	Pākṣikastuti +	962
	Pāyacchitta = Prāyaścitta, q. v.	
	Pāyacchittaviyāra = Prāyaścittavicāra, q. v.	
	Paṛijjavāṇṇiyanijjutti (1058) = Paṛiṣṭhāpanikāniryukti, q. v.	
	Paṛiṭṭhavaṇṇiyanijjutti = Paṛiṣṭhāpanikāniryukti, q. v.	
428	Paṛiṣṭhāpanikāniryukti by Bhadrabāhusvāmin	1058, 1059
	Pārśvajñānalaghustavana (774) = Upasargaharastotra, q. v.	
	Pārśvanāthastavana (772) = Do, q. v.	
429	Pārśvanāthastuti +	1250
	Pāsanāhachui = Pārśvanāthastuti, q. v.	
	Piṇḍanijjutti = Piṇḍaniryukti, q. v.	
430	Piṇḍaniryukti by Bhadrabāhusvāmin	1113-1116
431	Piṇḍaniryuktivivecana by Maṇikyasekhara Sūri	1116

- 432 Piṇḍaniryuktiviṣamagāthāvivaraṇa + 1121-1123
- 433 Piṇḍaniryuktiviṣamapadaparyāya + 1118-1120
Piṇḍaniryuktvṛtti (1115) = Śiṣyahitā, q. v.
- 434 Piṇḍaniryuktyavacūri by Kṣamāratna 1117
- 435 Piṇḍaviśuddhi by Jinavallabha Gaṇi 408-421
- 436 Piṇḍaviśuddhidīpikā by Ūdayasiṃha Sūri 417-420
Piṇḍaviśuddhiprakaraṇa (408) = Piṇḍaviśuddhi, q. v.
Piṇḍaviśuddhiprakaraṇavṛtti (415) = Subodhā, q. v.
- 437 Piṇḍaviśuddhibālāvabodha + 421
- 438 Piṇḍaviśuddhivṛtti by Śricandra Sūri 414
Do = Piṇḍaviśuddhidīpikā, q. v.
- 439 Piṇḍaviśuddhyavacūrṇi + 422
Piṇḍaviśuddhiprakaraṇa (409) = Piṇḍaviśuddhi, q. v.
Piṇḍavisodhiprakaraṇa (411) = Do, q. v.
Piṇḍa(vi)sohi (408) = Do, q. v.
- 440 Piṭhikā by Bhadrabāhusvāmin 1012, 1013
- 441 Piṭhikābālāvabodha by Saṃvegadeva Gaṇi 1014, 1015
Pukkaravara = Śrutastava, q. v.
- 442 'Pudgalaṣaṭtrimśikā + 101-104
- 443 Pudgalaṣaṭtrimśikāvṛtti by Ratnasiṃha Sūri 101-104
Purimaḍḍhapaccakkhāṇa = Purimārdhapratyākhyāna, q. v.
- 444 Purimārdhapratyākhyāna + 949
Puṣk(p)īyā-adhyayana (702) = Daśavaikālikasūtra
(703), q. v.
Peḍhiyā = Piṭhikā, q. v.
Poggalachattisiyā = Pudgalaṣaṭtrimśikā, q. v.
Porisīpaccakkhāṇa = Pauruṣīpratyākhyāna, q. v.
Posahaggahaṇavihi = Pauṣadhagrahaṇavidhi, q. v.
Posahapaccakkhāṇasutta = Pauṣadhapratyākhyānasūtra, q. v.
Posahaviyāra = Pauṣadhavicāra, q. v.
- 445 Pauruṣīpratyākhyāna + 948

- 446 Pauṣadhagrahaṇavidhi + 1364
- 447 Pauṣadhapratyākhyānasūtra + 1253
- 448 Pauṣadhavicāra + 1251
- 449 Pauṣadhavidhi + 1365
- 450 Pauṣadhikādivikatanā + 1252
- 451 Prakīrṇaka + 1437
- Prajñāpanāṭikā (218) = Prajñāpanāsūtraṭikā, q. v.
- Prajñāpanāṭṭīyapadabāhuvaktavyatāvṛtti (224) = Pra-
jñāpanāsūtraṭṭīyapadasaṃgrahaṇivṛtti, q. v.
- 452 Prajñāpanāṭṭīyapadasaṃgrahaṇī by 'Abhayadeva Sūri 222, 223
- Prajñāpanāṭṭīyapadasaṃgrahaṇyavacūrṇi (225) = Prajñā-
panāsūtraṭṭīyapadasaṃgrahaṇyavacūrṇi, q. v.
- Prajñāpanāparyāya (226) = Prajñāpanāsūtraparyāya, q. v.
- Prajñāpanāprades(ś)avyākhyā (221) = Prajñāpanāsūtraṭikā,
q. v.
- Prajñāpanāvivarāṇaviṣamaṇapadaparyāya (231) = Prajñāpanā-
sūtravivarāṇaviṣamaṇapadaparyāya, q. v.
- 453 Prajñāpanāsūtra by Śyāmācārya 214-219
- 454 Prajñāpanāsūtraṭikā by Malayagiri Sūri 218-220
- 455 Do do Haribhadra Sūri 221
- 456 Prajñāpanāsūtraṭṭīyapadasaṃgrahaṇī 222, 223
- 457 Prajñāpanāsūtraṭṭīyapadasaṃgrahaṇivṛtti + 224
- 458 Prajñāpanāsūtraṭṭīyapadasaṃgrahaṇyavacūrṇi + 225
- 459 Prajñāpanāsūtraparyāya + 226, 227
- 460 Do + 228-230
- 461 Prajñāpanāsūtravivarāṇaviṣamaṇapadaparyāya 231-233
- Prajñāpanopāṅgaṭṭīyapadasaṃgrahaṇī (222) = Prajñāpanā-
sūtraṭṭīyapadasaṃgrahaṇī, q. v.
- Praṇidhānadaṇḍaka (788) = Prārthanāsūtra, q. v.
- 462 Praṇipātasūtra + 884-887

1 He is a saṃgrahakāra. So he is not perhaps an author of this work.

- 463 Pratikramaṇakramavidhi by Jayacandra Sūri 1366-1368
 Praṭikramaṇagarbhahetu = Pratikramaṇakramavidhi, q. v.
- 464 Pratikramaṇaniryukti by Bhadrabāhusvāmin 1053, 1054
- 465 Pratikramaṇasaṃgrahaṇī by Bhadrabāhusvāmin 1060, 1061
 Pratikramaṇastuti (1205) = Kṣetradevatāstuti, q. v.
- 466 Pratilekhanāgāthā + 1449
- 467 Pratyākhyāna (?) + 952
- 468 Do + 1438
- 469 Pratyākhyānagāthā (?) + 1254
- 470 Pratyākhyānaniryukti by Bhadrabāhusvāmin 1070-1072
- 471 Pratyākhyānabhāṣya by Devendra Sūri 1256-1264,
 1267-1270
- 472 Do + 1255
- 473 Pratyākhyānabhāṣyabālāvabodha + 1269
- 474 Do + 1270
- 475 Pratyākhyānabhāṣyavārtika by Jñānavimala Sūri 1268
- 476 Pratyākhyānabhāṣyāvacūrṇi by Somasundara Sūri
 1260-1265
- 477 Do + 1259
- 478 Do + 1266
- 479 Do + 1267
- 480 Pratyākhyānavicāra + 1271
- 481 Pratyākhyānavṛtti by Śrītilaka Sūri 1272, 1273
- 482 Pratyākhyānasūtra + 951
- 483 Pratyākhyānasūtraṭabbā 951
- Pratyekabuddhacatuṣṭaya (698) = Pratyekabuddhacatuṣṭaya-
 caritra (698), q. v.
- 484 Pratyekabuddhacatuṣṭayacaritra +
- 485 Do +

486	Prathamakālagrahaṇavidhi +	1369
	Prathamasmaraṇatīkā (744) = Namaskāra-mantravivaraṇa,	
		q. v.
	Prathamasmaraṇavyākhyā (745) = Do,	q. v.
487	Prathamāvaravarīkā by Bhadrabāhusvāmin	1016
488	Prathamāvaravarīkābalāvabodha +	1017
	Pradeśavyākhyā (221) = Prajñāpanāsūtraṭīkā, q. v.	
489	Prabodhacaitryavandana by Gautama Indrabhūti(?)	746-748
490	Prabhātapratikramaṇavidhi +	1370
491	Prabhātapratikramaṇavidhibalāvabodha +	1370
492	Prameyaratnāmañjūṣā by Upādhyāya Śānticaṇḍra Gaṇi	241
493	Prāvivrajiṣuvacana +	1274
494	Pravrajyāgrahaṇavidhi +	1371
495	Pravrajyāvidhāna +	1372-1375
496	Pravrajyāvidhānavṛtti by Pradyumna Sūri	1374, 1375
	Praśnavyākaraṇa (159) = Praśnavyākaraṇāṅgasūtra, q. v.	
	Praśnavyākaraṇaparyāya (171) = Praśnavyākaraṇāṅgasūtra-	
	paryāya, q. v.	
	Praśnavyākaraṇāṅga (163) = Praśnavyākaraṇāṅgasūtra, q. v.	
	Praśnavyākaraṇāṅgaṭīkā (163) = Praśnavyākaraṇāṅgasūtra-	
	vivṛti, q. v.	
497	Praśnavyākaraṇāṅgasūtra by Sudharmasvāmin	159-162
498	Praśnavyākaraṇāṅgasūtraṭṭabbā	170
499	Praśnavyākaraṇāṅgasūtraparyāya +	171, 172
500	Praśnavyākaraṇāṅgasūtravivṛti by Abhayadeva Sūri	162-169
501	Prāyaścitta (?) +	1275
502	Prāyaścittavicāra +	1450
		786-789

ब (504-525)

	Bandhachhattisiyā = Bandhaṣaṭtrimśikā, q. v.	
504	*Bandhaṣaṭtrimśikā +	105
505	Bandhaṣaṭtrimśikātippanaka +	105
	Bārasahā (498) = Kalpasūtra, q. v.	
	Bārasaṃsūtra (498) = Do, q. v.	
	Biyāvaravariyā = Dvitiyāvaravarikā, q. v.	
506	Bimbapraveśavidhi +	1376
	Biyakālaggaṇavihi = Dvitiyakālaggaṇavidhi, q. v.	
	Bṛhaccatuḥśaraṇaprakīrṇaka = Catuḥśaraṇa, q. v.	
	Bṛhacchāntiparvastava = Bṛhacchāntistava, q. v.	
507	Bṛhacchāntistava by Vādivetāla Śānti Sūri	1276-1282
508	Bṛhacchāntistavavṛtti by Harṣakīrti Sūri	1282, 1283
509	Bṛhatkalpasūtra by Bhadrabāhusvāmin	568-570, 578, 579
510	Do (Pīthikā) by Do	571
511	Do (chs. I-II) do Do	572, 574
512	Do (ch. II) do Do	575
513	Do (chs. II-IV) do Do	573
514	Bṛhatkalpasūtracūrṇi +	580, 581
515	Bṛhatkalpasūtraṭabbā +	578
516	Do +	579
517	Bṛhatkalpasūtraṭikā by Kṣemakīrti Sūri	575
518	Bṛhatkalpasūtraparyāya +	585, 586
519	Bṛhatkalpasūtrabṛhadbhāṣya +	584
520	Bṛhatkalpasūtralaghubhāṣya by Saṅghadāsa Gaṇi	571-577
521	Bṛhatkalpasūtravivaraṇa by Malayagiri Sūri	571
522	Bṛhadaticāra +	1284
523	„ +	1285
	Bṛhadāturapratyākhyānaprakīrṇaka (287) = Ātura- pratyākhyāna, q. v.	

1 See Bhagavatisūtra (VIII, 9).

8 [J. L. P.]

Bṛhadavararikādīpikā (1020) = Dvitiyāvaravari-
kādīpikā, q. v.

- 524 Bodhidīpikā (com.) by Jinaprabha Sūri 1172-1178
525 Brahmavratālāpaka + 1377

अ (526-544)

- 526 Bhaktaparijñā by Virabhadra Gaṇi 298-306
Bhaktaparijñāprakaraṇa (300) = Bhaktaparijñā, q. v.
Bhaktaparijñāprakīrṇaka (302) = Do, q. v.
527 Bhaktaparijñāvacūri by Guṇaratna Sūri (?) 306, 307
528 Bhaktaparijñāvacūrṇi + 308
Bhaktaparināprakaraṇa (304) = Bhaktaparijñā, q. v.
Bhagavaīaṅgajanta = Bhagavatyāṅgayantra, q. v.
Bhagavaīsutta = Bhagavatisūtra, q. v.
Bhagavati(i)vṛtti (94) = Bhagavatisūtravṛtti q. v.
Bhagavati (89) = Do, q. v.
Bhagavatīparyāya (119) Bhagavatisūtraparyāya, q. v.
Bhagavativīśeṣavṛtti (92) = Bhagavatisūtravṛtti. q. v.
529 Bhagavatisūtra by Sudharmasvāmin 87-89
530 Do (IX) by Do 90
531 Do (XI) do Do 91
532 Do () do Do 1286
Bhagavatisūtraṭīkā (94) = Bha ūtravṛtti, q. v.
533 Bhagavatisūtraparyāya + 119, 120
534 Do + 121-123
535 Bhagavatisūtravṛtti by Abhayadeva Sūri 92-96¹
536 Bhagavatisūtrāvacūrṇi + 118
537 Bhagavatyāṅgayantra + 1287
Bhagavatyāṅgavṛtti (92) = Bhagavatisūtravṛtti, q. v.

1 Works such as Paramāṇupudgalavāṭṭhīśīkā embodied in this commentary are not noted here, as they are separately entered.

- Bhagavatyavacūrṇi (118) = Bhagavatisūtrāvacūrṇi, q. v. 1439
- 538 Bhaṅgakagāthā +
 Bhaṅgakagāthā = Bhaṅgakagāthā, q. v.
 Bhattaparinnā = Bhaktaparijñā, q. v.
 Bhattaparinnā (298, 299, 301) = Do, q. v.
 Bhattaparinnāpaimna (303) = Do, q. v.
 Bhattaparinnāprakaraṇa (305) = Do, q. v.
- 539 Bharatacaritra¹ + 243-245
- 540 Bharatacaritraṭabbā + 243
- 541 Do + 244
- 542 Do + 245
- 543 Bharateśvara-Bāhubali-svādhyāya + 888-894
 Bharateśvara-Bāhubali-svādhyāya-ṭabbā + 888
 Bharahacaritta = Bharatacaritra, q. v.
 Bharahesara-Bāhubali-vivṛt[ī] (888) = Kathakośa, q. v.
 Bharahesara-Bāhubali-vṛtti (889) = Do, q. v.
 Bharahesara-Bāhubali-sajjhāya = Bharateśvara-
 Bāhubali-svādhyāya, q. v.
- 544 Bhuvanavāsinīdevistuti + 1288, 1289
 ॐ (545-567)
 Maṅgalapaiva = Maṅgalapradīpa, q. v.
- 545 Maṅgalapradīpa + 1378
- 546 Maṇḍalavicāra + 1451
 Maṇuṣyabhavadas(ś)adrṣṭāntakathānaka (682) =
 Uttarādhyayanāsūtranirvyūktīkā, q. v.
- 547 Maṇuṣyabhavadurlabhatāsūcakadaśadrṣṭānta + 700, 701
- 548 Maṇuṣyasamkhyā + 1440
 'Mannaha jīṇāṇaṁ' sajjhāya = 'Mannaha jīṇāṇaṁ'
 svādhyāya, q. v.
- 549 'Mannaha jīṇāṇaṁ' svādhyāya + 1291

1 This is a portion of Jambūdvīpaprājñapti.

550	Marāṇavidhi +	433-426
	Marāṇavihi = Marāṇavidhi, q. v.	
	Marāṇasamāhi = Do, q. v.	
	Mahatpañcakalpapbhāṣya (588) = Pañcakalpasūtra- brhadōhāṣya, q. v.	
	Mahānīyaṇṭhijajjhayaṇa = Mahānirgranthīya- dhyayana, q. v.	
	Mahānirgranthīyādhyayana = Uttarādhyā- yanasūtra (ch. XX), q. v.	
551	Mahānirgranthīyādhyayanatābbā +	680
552	Mahānīṣīthāsūtra +	457-461
553	Mahānīṣīthasūtraṭabbā +	461
	Mahānīṣīha (457) = Mahānīṣīthasūtra, q. v.	
	Mahānīṣīhasutta = Do, q. v.	
	Mahānīṣīhaśūyakkhandha (458) = Do, q. v.	
	Mahāpaccakkhāṇa = Mahāpratyākhyāna, q. v.	
554	Mahāpratyākhyāna +	349-354
	Mahāmanṭa = Mahāmantra, q. v.	
555	Mahāmantra by Pūrṇacandra (?)	1379
556	Do +	1380
557	Mahāvīrakalaśa by Nanniga	1381
558	Do +	1382
559	Do +	1383
	Mahāvīrakalaśa = Mahāvīrakalaśa, q. v.	
560	Mahāvīravṛddhakalaśa by Maṅgala Sūri	1384
	Mahāvīrastuti (849) = Saṃsāradāvānalastuti, q. v.	
	Do (896) = Mahāvīrasvāmīstuti, q. v.	
561	Mahāvīrasvāmīstuti by Bālacandra Sūri	895, 896
	Mahāvṛhatkalpasūtra (579) = Bṛhatkalpasūtra, q. v.	
562	Mālaropanaṇavidhi +	1385
563	Do +	1386

- 564 Mālāropanaṣamayavācyagāthā by Mānadeva (?) 1387
 Mālārovaṇaṣamayavaccagāhā = Mālāropana-
 samayavācyagāthā, q. v.
 Māsakappaviyāra = Māsakalpavicāra, q. v.
 565 Māsakalpavicāra + 1291
 566 Mudrādivicāra (?) by Tilaka Sūri (?) 1292
 567 Munivandanasūtra + 916
 Mokkhamaggagaññajjhayaṇa = Mokṣamārgagatya-
 dhyayana, q. v.
 Mokṣamārgagatyadhyayana = Uttarādhyayanasūtra
 (ch. XXVIII), q. v.

य (568-589)

- 568 Yāh ko' pi khalu prāṇigaṇah + 1293
 Yatijitakalparvṛtti (604) = Yatujitakalpasutravivṛtti, q. v.
 569 Yatijitakalpasūtra by Somaprabha Sūri 603-606
 570 Yatijitakalpasūtravivṛtti by Sādhuratna Sūri 604-606
 571 Yatidinacaryā by Bhāvadeva Sūri 1452
 572 Do do Deva Sūri 1453, 1454
 573 Yatipratikramaṇasūtra + 1294
 574 Yatipratikramaṇasūtravṛtti + 973
 575 Yatipratikramaṇasūtravyākhyāna by Śrītilaka Sūri 971
 576 Do + 972
 577 Yatipratikramaṇasūtrāvacūri + 1294
 Yatipratikramaṇasūtrāvacūrṇi (972) = Yatiprati-
 kramaṇasūtravyākhyāna, q. v.
 578 Yoganandividhi + 1388
 579 Yogavidhi by Śivanidhāna Pāṭhaka 1392, 1393
 580 Do + 1389
 581 Do + 1390
 582 Do + 1391
 583 Yogasaṃgraha by Bhadrabāhusvāmin 1062, 1063
 584 Yogānuṣṭhānakalpyakalpyavidhi + 1394
 585 Yogārambhadinaśuddhyupāṅgayogavidhi + 1395

- 586 Yogiprāyaścittavidhi + 1396
 587 Yogotkṣepanikṣepavidhi + 1397
 588 Yogotkṣepavidhi (1397) = Yogotkṣepanikṣepavidhi, q. v.
 589 'Yoniprabhṛta by Paṇhapravaṇa Muni 427

२ (590-594)

- Rāisanthāragāhā = Rātrisaṁstārakagāthā, q. v.
 Rājaprasāniya (194) = Rājaprasānīyasūtra, q. v.
 Rājaprasānīyavṛtti (194) = Rājaprasānīyasūtravṛtti, q. v.
 590 Rājaprasānīyasūtra + 189-193
 591 Rājaprasānīyasūtravṛtti by Malayagiri Sūri 193-197
 592 Rājaprasānīyasūtrāvatarāṇa + 1295
 Rājaprasaṇīsūtra (192) = Rājaprasānīyasūtra, q. v.
 593 Rātrisaṁstārakagāthā + 865, 866
 Rāyapaseṇāīya (187) = Do, q. v.
 Rāyapaseṇīyasutta = Do, q. v.
 Rāyapaseṇīyasuttāvatarāṇa = Rājaprasānīyasūtrā-
 vatarāṇa, q. v.
 Rāyapaseṇīsūtra (195) = Do, q. v.
 Rāyappaseṇīya (193) = Rājaprasānīyasūtra, q. v.
 594 Rohiṇitapaālāpaka + 1398, 1399
 Rohiṇitavālāvaga = Rohiṇitapaālāpaka, q. v.

३ (595-599)

- 595 Laghuśāntistavavyākhyā by Harṣakīrti Sūri 1300, 1301
 Laghuśāntistava = Laghuśāntistotra, q. v.
 596 Laghuśāntistotra by Mānadeva Sūri 1296-1399
 597 Lalitavistārā by Haribhadra Sūri 841-844
 598 Lalitavistārāpañjikā by Muncandra Sūri 845, 846
 599 Lūnapāṇividhi + 1400
 Logassasutta = Nāmastava, q. v.

1 For a detailed exposition of this work see my work entitled, पाइय (पाकुन) गणओ अने साहित्य (pp. 177-178),

व (600-646)

600	Vaṅkacūlikā by Yaśobhadra	428
601	Vaṅkacūlikātabbā + Vaṅgacūliyā = Vaṅkacūlikā, q. v. Vaddhamānavijjā = Vardhamānavidyā, q. v. Vandaṇagabhāsa = Vandanakabhāṣya, q. v. Vandananijjutti = Vandananiryukti, q. v. Vandaṇayagāhā = Vandanakagāthā, q. v. Vandaṇayasutta = Vandanakasūtra, q. v. Vandaṇasutta = Do, q. v.	428
602	Vandanakagāthā +	1302
603	Vandanakabhāṣya by Devendra Sūri 1304-1307, 1309-1316	
604	Do +	1303
605	Vandanakabhāṣyabālāvabodha +	1315
606	Do +	1316
607	Vandanakabhāṣyavārtika by Jñānavimala Sūri	1314
608	Vandanakabhāṣyavṛtti +	1313
609	Vandanakabhāṣyāvacūri +	1310
610	Do + Do = Vandanakabhāṣyabālāvabodha, q. v.	1311
611	Vandanakabhāṣyāvacūrṇi by Somasundara Sūri 1306-1308	
612	Do +	1309
613	Do +	1312
614	Do +	1317
615	Vandanakasūtra + Do (867) = Gurukṣāmaṇāsūtra, q. v.	853-856
616	Vandanakasūtravivaraṇa by Śrītilaka Sūri	857, 858
617	Vandananiryukti by Bhadrabāhusvāmin	1048-1050
618	Vandananiryuktidīpikā +	1051
619	Vandanasūtra + Vandāruvṛtti () = Anuṣṭhānavidhi, q. v. Vandāruvṛtṭyāvacūrṇi = Anuṣṭhānavidhyāvacūrṇi, q. v.	1318
620	Varakaṇṭakasūtra +	1319, 1320

- 621 Vardhamānavidyā by a devotee of Cakreśvara 1401
- 622 Vardhamānavidyākālpa by Sīrīhatilaka Sūri 1402
- Vardhamānastuti (963) = Namo'stu Vardhamānāya, q. v.
- Do (850) = Saṁsāradāvānalastūti, q. v.
- Vavahāra (463) = Vyavahārasūtra, q. v.
- Vavahāracūṇṇi (476) = Vyavahārasūtracūṇṇi, q. v.
- Vavaharasutta = Vyavahārasūtra, q. v.
- Vavahārasuttacūṇṇi = Vyavahārasūtracūṇṇi, q. v.
- Vavahārasuttabhāsa = Vyavahārasūtrabhāṣya, q. v.
- 623 Vācanikāmnāya by a Jaina saint of the Kharatara
gaccha 539
- 624 Viṁśatisthānakatapaālāpaka + 1403
- 625 Viṁśatisthānakādītapodaṇḍaka + 1405
- 626 Viṁśatisthānkālāpaka + 1404
- 627 Vikrtipratyākhyāna + 936
- Vigāpaccakkhāṇa = Vikrtipratyākhyāna, q. v.
- 628 Vidhi (?) + 1406
- 629 Do (?) + 1407
- 630 Vidhīmārgaprapā by Jinaprabha Sūri 1408-1410
- Vipākaśruta (175) = Vipākaśrutāṅgasūtra, q. v.
- Vipākaśrutapradeśavivarāṇa (177) = Vipākaśrutāṅga-
sūtravṛtti, q. v.
- Vipākaśrutaśāstra (177) = Vipākaśrutāṅgasūtra, q. v.
- Vipākaśrutasūtra (174) = Do, q. v.
- 631 Vipākaśrutāṅgasūtra by Sudharmasvāmin 173-176
- 632 Vipākaśrutāṅgasūtraṭabbā + 176
- 633 Vipākaśrutāṅgasūtravṛtti by Abhayadeva Sūri 177-181
- Vipākasūtra = Vipākaśrutāṅgasūtra, q. v.
- Vivāgasuya (173) = Do, q. v.
- Vivāgasuyaṅgasutta = Do, q. v.
- Vivāhapannatti (89) = Bhagavatīśūtra, q. v.
- Vīṣeṣakalpacūṇṇi (582) = Br̥hatkalpasūtravīṣeṣa-
cūṇṇi, q. v.

- 634 Viśeṣāvaśyakabhāṣya by Jinabhadra Gaṇi 1103-1111
 Viśeṣāvaśyakabhāṣyavṛtti = Śiṣyahitā (1112), q. v.
- 635 Viśeṣāvaśyakabhāṣyavyākhyāna by Kōtyācārya 1106
 Viśeṣaṇiśihacuṇṇi (443) = Nīśīthasūtraviśeṣa-
 cūrṇi, q. v.
 Viśeṣāvassayabhāsa = Viśeṣāvaśyakabhāṣya, q. v.
 Vihi (?) = Vidhi (?), q. v.
 Vihimaggapavā = Vidhimārgaprapā, q. v.
 Viratitthasarūpa = Vīratīrthasavarūpa, q. v.
- 636 Viratīrthasavarūpa + 1441
 Vīratthava = Vīrastava, q. v.
 Vīrathā (358) = Do, q. v.
- 637 Vīrastava + 355-359
 Vīrastavaprakīrṇaka (355) = Vīrastava, q. v.
 Vīrastavaprakīrṇa (359) = Do, q. v.
 Viśaṭhāṇagatavālāvaga = Vīmśatisthānakatapa-
 ālapaka, q. v.
 Viśaṭhāṇagāitavadaṇḍaga = Vīmśatisthānakādi-
 tapodaṇḍaka, q. v.
 Viśaṭhāṇagālāvaga = Vīmśatisthānakālāpaka, q. v.
 Vīsaṭhānakālāpaka (1404) = Vīmśatisthāna-
 kālāpaka, q. v.
 Vuḍḍhakappasutta = Bṛhatkalpasūtra, q. v.
 Vuḍḍhakappasuttacuṇṇi = Bṛhatkalpasūtracūrṇi, q. v.
 Vuḍḍhakappasuttalaghubbāsa = Bṛhatkalpasūtra-
 laghubhāṣya, q. v.
 Vuḍḍhakappasuttaviśeṣacuṇṇi = Bṛhatkalpasūtra-
 viśeṣacūrṇi, q. v.
 Vuḍḍhakappasuttavuḍḍhabhāsa = Bṛhatkalpasūtra-
 bṛhadbhāṣya, q. v.

- Vrddhavaravarikā (1020) = Dvitiyāvarāvarikā, q. v.
 Vrddhaśānti (1279) = Br̥hacchāntistava, q. v.
 Vrddhaśāntistava (1276) = Do, q. v.
 Vrharkalpasūtra (579) = Br̥harkalpasūtra, q. v.
 Vēyāvaccagarasutta = Vaiyāvṛtyakarasūtra, q. v.
 638 Vaikriyavādipramāṇa + 1442
 Vaitakalpa (579) = Br̥harkalpasūtra q. v.
 Vaitakalpasuta (579) = Do, q. v.
 639 Vaiyāvṛtyakarasūtra + 906-910
 Vyavahāratikā (469) = Vyavahārasūtrabhāṣya-
 tikā, q. v.
 Vyavahāraparyāya (477) = Vyavahārasūtra-
 paryāya, q. v.
 Vyavahārabhāṣya (468) = Vyavahārasūtrabhāṣya, q. v.
 640 Vyavahārasūtra + 462, 463, 466
 641 Do (I-III) + 464, 465, 469
 642 Vyavahārasūtracūrṇi + 476
 643 Vyavahārasūtratabhā + 466
 644 Vyavahārasūtraparyāya + 477, 478
 645 Vyavahārasūtrabhāṣya + 467-469
 646 Vyavahārasūtrabhāṣyatikā by Malayagiri Sūri 469-475
 Vyavahārasūtrārthatabo (466) = Vyavahārasūtra-
 tabbā, q. v.
 Vyavahārādhyayanaṭikā (474) = Vyavahārasūtra-
 bhāṣyatikā, q. v.
 ॥ (647-673)
 647 Śakrastava by Śakra 753-758
 648 Śayyāntaravicāra + 1443
 649 Do + 1444

650	Śāntikarastava by Munisundara Sūri	1321
	Śāntistavana (1298) = Laghu-Śāntistotra, q. v.	
651	Śiṣyahiṭā by Vira Gaṇi	1115
652	Do do Śānti Sūri	683
653	Do do Haribhadra Sūti	1075-1077
654	Do do Hemacandra Sūri	1112
655	Śiṣyahiṭāntaragata-Kumāranandikathā +	1078
656	Śilāṅgarathasthāpanākrama +	1445
657	Śramaṇasūtra +	964-970
658	Śramaṇasūtrabālāvabodha +	969
659	Śramaṇopāsakapratikramaṇasūtra	917-931
660	Śramaṇopāsakapratikramaṇasūtracūrṇi	924, 925
661	Śramaṇopāsakapratikramaṇasūtrabālāvabodha +	933
662	Śramaṇopāsakapratikramaṇasūtravivarṇa.	932
	Śrāddhajītakalpavṛtti (607) = Śrāddhajītakalpa- sūtravṛtti, q. v.	
	Śrāddhajītakalpaśāstra (607) = Śrāddhajītakalpa- sūtra, q. v.	
663	Śrāddhajītakalpasūtra by Dharmaghoṣa Sūri	607
664	Śrāddhajītakalpasūtravṛtti +	607
665	Śrāddhadīnakṛtya +	1455-1458
666	Śrāddhadīnakṛtyāvacūri +	1458
667	Śrāddhadīnakṛtyāvacūrṇi +	1457
668	Śrāddhāhorātrakṛtya +	1459, 1460
669	Śrāvakaṇḍikāropanandī +	1411
670	Śrī-Stambhanaka-Pāśvanāthastuti +	880, 881
671	Śrutadevatāstuti +	1322, 1323
672	Śrutastava +	830-834
673	Śrutasya bhagavataḥ +	901-905

ष (674-688)

Ṣaḍāvaśyaka (731) = Ṣaḍāvaśyakasūtra, q. v.

674	Ṣaḍāvaśyakasūtra +	730-733, 974, 976-985, 988, 989 991-999
675	Ṣaḍāvaśyakasūtrāṭabbā +	996
676	Do +	998
677	Ṣaḍāvaśyakasūtrabālāvaśbodha by Hemahansa Gaṇi	997
678	Do +	995
679	Do +	999
680	Ṣaḍāvaśyakasūtralaghuvṛtti by Śrītilaka Sūri	974, 975
681	Ṣaḍāvaśyakasūtravṛtti by Taruṇaprabha	988
682	Do +	1000
	Do = Anuṣṭhānavidhi, q. v.	
683	Ṣaḍāvaśyakasūtrāvacūri by Kulamaṇḍana	994
684	Do +	990
685	Do +	992
686	Do +	993
687	Ṣaḍāvaśyakasūtrāvacūrṇi +	989
688	Do +	991

स (689-774)

689	Saṃsaktaniryukti +	1324
	Saṃsattanijjutti = Saṃsaktaniryukti, q. v.	
	Saṃsattayanijjutti (1324) = Do, q. v.	
690	Saṃsāradāvānalastuti by Haribhadra Sūri	849-852
691	Saṃsāradāvānalastutivyākhyā +	852
692	Samstāraka +	309-320
693	Samstārakapauruṣīsūtra +	1325, 1326
694	Samstārakapauruṣīsūtrabālāvaśbodha	1329
695	Samstārakapauruṣīsūtrāvacūrṇi +	1325
	Samstārakaprakīrṇa (318) = Samstāraka, q. v.	

- Saṁstāarakapṛākīrṇaka (311) = Do, q. v.
 Saṁstāarakapṛākīrṇakāvacūrṇi (321) = Saṁstā-
 rakāvacūrṇi, q. v.
 Saṁstāarakapṛākīrṇāvacūri (319) = Saṁstāarakāva-
 cūri, q. v.
 696 Saṁstāarakabālāvabodha by Samaracandra 320
 697 Saṁstāarakavivarāṇa by Bhuvanatuṅga Sūri 318
 698 Saṁstāarakāvacūri by Guṇaratna Sūri 319, 322
 699 Saṁstāarakāvacūrṇi do Do do 321
 700 Sakalārhat by Hemacandra Sūri 1327
 701 Saṁkṣiptayogavidhi + 1412
 Saṁkṣittajogavihi = Saṁkṣiptayogavidhi, q. v.
 Sajjhāyānījuttī = Svādhyāyanīryukti, q. v.
 Sajjhāyapaṭṭhavaṇavihi = Svādhyāyaprasthāpana-
 vidhi, q. v.
 Sajjhāyasamattigurupucchā = Svādhyāyasamāpti-
 gurupṛcchā, q. v.
 Sañjhāpaḍikkamaṇavihi = Sandhyāpratīkramaṇa-
 vidhi, q. v.
 Saḍāvassayasutta = Saḍāvaśyakasūtra, q. v.
 Saḍḍhajīyakappasutta = Śrāddhajītakalpasūtra, q. v.
 Saḍḍhadīṇakicca = Śrāddhadīnakṛtya, q. v.
 Santikarathaya = Śāntikarastava, q. v.
 Santhāra (309) = Saṁstāaraka, q. v.
 Santhāraga = Do, q. v.
 Santhāragapaṇṇa (312) = Saṁstāaraka, q. v.
 Santhāragaporīsīsutta = Saṁstāarakapauruṣīsūtra, q. v.
 Santhārapaṇṇa (319) = Saṁstāaraka, q. v.
 Santhārāvidhi (1326) = Saṁstāarakapauruṣīsūtra, q. v.
 702 Saṁdehaviṣaṇṇasādhī by Jinaprabha Sūri 502-505, 542-544

- 703 Sandhyāpratikramaṇavidhi + 1413
- 704 Sandhyāpratikramaṇavidhibālāvabodha + 1413
- Saptamasmarāṇa (771) = Upasargaharastotra, q. v.
- Samaṇasutta = Śramaṇasūtra, q. v.
- Samaṇovāsagapaḍikkamaṇasutta = Śramaṇopāsaka-
pratikramaṇasūtra, q. v.
- Samaṇovāsagapaḍikkamanasuttacūṇṇi = Śramaṇopāsaka-
pratikramaṇasūtracūṇṇi, q. v.
- 705 Samavasaraṇa by Bhadrabāhusvāmin 1027, 1028
- 706 Samavasaraṇāvacūri + 1028
- Samavāya (77) = Samavāyāṅgasūtra, q. v.
- Samavāyatikā (79) = Samavāyāṅgasūtraṭikā, q. v.
- Samavāyaparyāya = Samavāyāṅgasūtraparyāya, q. v.
- Samavāyāṅgavṛttikā (79) = Samavāyāṅgasūtravṛtti, q. v.
- 707 Samavāyāṅgasūtra by Sudharmasvāmin 76-78
- 708 Samavāyāṅgasūtraparyāya + 82, 83
- 709 Do + 84-86
- 710 Samavāyāṅgasūtravṛtti by Abhayadeva Sūri 79-81
- Samosaraṇa = Samavasaraṇa, q. v.
- Sammattadaṇḍaga = Samyaktvadaṇḍaka, q. v.
- 711 Samyaktvadaṇḍaka + 1414
- 712 Samyaktvāropaṇavidhi + 1415
- 713 Samyaktvālāpaka + 1416, 1417
- 714 Sarvacaityaṇḍana + 759-762
- 715 Sarvasādhuvandana + 763-766
- 716 'Sarvasyāpi'sūtra + 911-915
- Savvassavisutta = 'Sarvasyāpi'sūtra, q. v.
- 717 Sākārapratyākhyāna + 944
- 718 Sākārabhavarimāpratyākhyāna + 943

Sāgārapaccakkhāṇa = Sākārapratyākhyāna, q. v.

Sāgārabhavacarimāpaccakkhāṇa = Sākārabhavacarima-
pratyākhyāna, q. v.

Sādhupratikramaṇa (970) = Śramaṇasūtra, q. v.

Sādhupratikramanasūtravṛtti (971) = Yatiprati-
kramaṇasūtravyākhyāna, q. v.

719 Sādhividhiprakāśa by Kṣamākalyāṇa 1418

720 Sādhvaticāragāthā + 1328

Sāmāyaniijutti = Sāmāyikaniryukti, q. v.

Sāmāyaposahapāraṇagāhā = Sāmāyikapauṣadha-
pāraṇagāthā, q. v.

721 Sāmācārī + 1419

722 Do by Bhadrabāhusvāmin 1029-1031

723 Sāmācārīdīpikā + 1031

Sāmāyārī = Sāmācārī, q. v.

724 Sāmāyikagrahaṇavidhi + 1420

725 Sāmāyikaniryukti by Bhadrabāhusvāmin 1040-1042

726 Sāmāyikaniryuktyavacūri + 1043

Sāmāyikaposahapāraṇagāhā = Sāmāyikapauṣadhapāraṇa-
gāthā, q. v.

727 Sāmāyikapauṣadhapāraṇagāthā + 882, 883

728 Sāmāyikapauṣadhapāraṇavidhi + 1421

729 Sāmāyikasūtra + 871-874

730 Sārāvalī + 429

Sārāvalīyapayaṇṇa (429) = Sārāvalī, q. v.

Sāvagavayārovaṇanandi = Śrāvakavratāropananandi, q. v.

Sāhuaīyāragāhā = Sādhvaticāragāthā, q. v.

Siddhantaviyāragāhā = Siddhāntavicāragāthā, q. v.

Siddhapāhuḍa = Siddhaprābhṛta, q. v.

731 Siddhaprābhṛta + 430, 431

Siddhaprābhṛtaka (432) = Siddhaprābhṛta, q. v.

732 Siddhaprābhṛtaṭikā + 432, 433

733 Siddhastava + 835-839

Siddhāṇaṁ buddhāṇaṁ = Siddhastava, q. v.

734 Siddhāntabola + 1329

735 Siddhāntavicāragāthā + 1330

Siri-Thambhaṇaya-Pāsanāhathui = Śrī-Stambhanaka-
Pārśvanāthastuti, q. v.

736 Sukhabodhā by Devendra Gani alias Nemi-
candra Sūri 653-663

737 Subodhā by Yaśodeva Sūri 415-420

Do (523) = Kalpasubodhikā, q. v.

Subodhikā (523) = Do, q. v.

Suyassa bhagavaṃ = Śrutasya bhagavataḥ, q. v.

738 Suvihitasāmācārī + 1422

Suvihiyasāmāyārī = Suvihitasāmācārī, q. v.

Sūtrakṛtāṅgadīpikā (36) = Sūtrakṛtāṅga-
sūtradīpikā, q. v.

Sūtrakṛtāṅgaparyāya (53) = Sūtrakṛtāṅgasūtra-
paryāya, q. v.

739 Sūtrakṛtāṅgasūtra by Sudharmasvāmin 28, 30, 31, 36-47

740 Do (Part I) do Do 29

741 Sūtrakṛtāṅgasūtracūrṇi + 51, 52

742 Sūtrakṛtāṅgasūtraṭikā by Śilāṅka Sūri 30-35

743 Sūtrakṛtāṅgasūtradīpikā by Harṣakula 36-43

744 Do do Sādhuraṅga Upādhyāya 44, 45

745 Sūtrakṛtāṅgasūtraniryukti by Bhadrabāhusvāmin 48-50

746 Sūtrakṛtāṅgasūtraparyāya + 53, 54

747 Do + 55-57

748 Sūtrakṛtāṅgasūtravārtika by Pārśvacandra 46

749 Do + 47

- Sūtrakṛtāṅgāvacūri (56) = Sūtrakṛtāṅgasūtra-
paryāya, q. v. 1331
- 750 Sūtrolikkhitakathā +
Sūyagaḍa (28) = Sūtrakṛtāṅgasūtra, q. v.
Sūyagaḍaṅgasutta = Sūtrakṛtāṅgasūtra, q. v.
Sūyagaḍaṅgasuttacūṇi = Sūtrakṛtāṅgasūtracūṇi, q. v.
Sūyagaḍaṅgasuttanijjuttī = Sūtrakṛtāṅgasūtra-
niryukti, q. v.
Sūyagaḍanijjuttī (48) = Sūtrakṛtāṅgasūtraniryukti, q. v.
Sūyagaḍanijjuttī (49) = Do, q. v.
Sūyagaḍāṅga (38) = Sūtrakṛtāṅgasūtra q. v.
Sūyagaḍāṅgavṛtti (32) = Sūtrakṛtāṅgasūtraṭṭhā, q. v.
Sūriyapaṇṇatti = Sūryaprajñapti, q. v.
- 751 Sūryaprajñapti + 234
- 752 Sūryaprajñaptitīkā by Malayagiri Sūri 235
Sūryaprajñaptisūtra (234) = Sūryaprajñapti, q. v.
- 753 Stavāna + 1332
- 754 Stuti + 1333
Do (1206) = Kṣetradevatāstuti, q. v.
Sthavirāvalikāvacūri (632) = Sthavirāvalyava-
cūri, q. v.
Do (633) = Do (633), q. v.
Sthavirāvalikāvacūṇi (634) = Sthavirāvalyava-
cūṇi, q. v.
Sthavirāvali = Kalpasūtra, q. v.
- 755 Do by Devarddhi Gaṇi alias Deva Vācaka 624-630, 1011
- 756 Sthavirāvaliṭṭabbā + 630
Sthavirāvalivivarāṇa (629) = Sthavirāvalyava-
cūri (629), q. v.
- 757 Sthavirāvalivṛtti + 631
- 758 Sthavirāvalivṛttibālāvabodha + 631
- 10 J. L. P.]

759	Sthavirāvalyavacūri +	629
760	Do +	632
761	Do +	633
762	Sthavirāvalyavacūrṇi +	634
	Sthānaparyāya (70) = Sthānāṅgasūtraparyāya, q. v.	
	Sthānāṅgatikā (65) = Sthānāṅgasūtraṭikā, q. v.	
	Sthānāṅgadīpikā (61) = Sthānāṅgasūtradīpikā, q. v.	
	Sthānāṅgaparyāya (70) = Sthānāṅgasūtraparyāya, q. v.	
	Sthānāṅgavivarāṇa (66) = Sthānāṅgasūtraṭikā q. v.	
763	Sthānāṅgasūtra by Sudharmasvāmin	58-63
764	Do (ch. VII) do Do	64
765	Sthānāṅgasūtraṭabbā +	63
766	Do +	64
767	Sthānāṅgasūtraṭikā by Abhayadeva Sūri	65-69
768	Sthānāṅgasūtradīpikā do Nagarṣi Gaṇi	61
769	Sthānāṅgasūtraparyāya +	70, 71
770	Do	72-74
771	Sthānāṅgasūtrabalāvabodha by Dhanapati Gaṇi	62
772	Sthānāṅgasūtrabola	75
	Snātasyāstuti = Mahāvīrasvāmistuti, q. v.	
773	Svādhyāyaprasthāpanavidhi +	1423
774	Svādhyāyasamāptiguruprcchā +	1334

APPENDIX III

CLASSIFICATION OF WORKS

(ACCORDING TO LANGUAGES)

- N. B.—(1) Names of works are arranged according to the order of the *Nāgarī* script and not the Roman one.
- (2) The Arabic figures to the right refer to the serial Nos. of the works described and not to the pages.
- (3) Works having a common name, when composed by different authors, are *separately* noted.
- (4) Fragments of works are noted *separately* also, in case they have special titles.

(a) Works in 'Prākṛit (1-291)

	Works	अ (1-22)	Serial Nos.
1	Aiyāragāhā		1186-1189
2	Aṅgacūliyā		360-363
3	Aṅgavijjā		364
4	Ajiya-Santi-thava	1161-1177, 1179-1182	
5	Ajivakappa		365-368
6	Aṭṭhādasapāvattḥāṇa		1191
7	Aḍḍhāijjesusutta		916
8	Aṇāgārabhavacarimapaccakkhāṇa		945
9	Aṇānūnpuvviṇṇanta		1426
10	Aṇuogaddārasutta		635, 636, 642
11	Aṇuogaddārasuttantaggayasāhūvamāduvālasī		643
12	Aṇuttarovavāiyadasaṅgasutta		150-153
13	Aṇṇāṇanāmadheya		1424
14	Aṇcagaḍadasaṅgasutta		143, 144

1 By " Prākṛit " I here mean three languages : (a) Ardhamāgadhī, (b) Jaina Māhārāṣṭrī and (c) Apabhraṃśa.

	Works	Serial Nos.
15	Annattha	800-805
16	Annatthasuttapaḍiḡa ¹	806-813
17	Abbhutthio	867-870
18	Abhattaṭṭhapaccakkhāṇa	940
19	Arihantaceiṇāṇaṃ	819-825
20	Arihantaceiṇāṇaṃpaḍiḡa	826-829
21	Asaṃkhayaajjhayaṇa	650
22	Asajjhāyanijjuttī	1066, 1067
आ (23-39)		
23	Āurapaccakkhāṇa	285-295
24	Do	369-371
25	Āgārasaṃkhagāhā	1192
26	Āyambilapaccakkhāṇa	950
27	Āyariya-uvajjhāye	877-879
28	Āyāraṅgasutta	1-5
29	Āyāraṅgasuttacūṇṇī	9, 10
30	Āyāraṅgasuttanijjuttī	6-8
31	Āyāravihi	1340-1142
32	Ārattiya	1343
33	Ārādhanaṇapaḍāyā	1194
34	Āloyaṇa	1195
35	Āloyaṇanakkhattatīhivāragāhā	1196
36	Āloyaṇagāhā	1197
37	Āvassayasuttanijjuttī	1002-1010, 1073, 1074, 1080-1088
38	Āvassayasuttanijjutticūṇṇī	1089-1091
39	Āsāyaṇa	1064, 1065
इ (40-41)		
40	Iriyāvahiyaṇasutta	790-794
41	Isibhāsiya	1201

1 I have coined the word 'paḍiḡa' as a Prākṛit equivalent of the Sanskrit word 'pratīka'.

	Works	उ (42-53)	Serial Nos.
42	Uttarajjhayaṇasutta		¹ 644-661, 664-671, ² 674-680, ³ 697
43	Uttarajjhayaṇasuttanijjuttī		681, ⁴ 682
44	Uttarajjhayaṇasuttantaragāhāsajjhāya		1199
45	Uvaggahāyanijjuttī		1032-1035
46	Uvavāiyasutta		182, 183
47	Uvavāsagaṇaṇā		1200
48	Uvasagga		1021, 1022
49	Uvasaggaharathotta		767-783
50	Uvasaggaharathottapaḍiga		1461
51	Uvahaṇavihi		1349
52	Do		1350
53	Uvāsagadasaṅgasutta		135-138
		ए (54)	
54	Egāsaṇādipaccakkhāṇa		937
		ओ (55)	
55	Ohanijjuttī		1124-1132, 1134
		क (56-62)	
56	⁵ Kappasutta		496-502, 506-534, ⁶ 536-541
57	Kappasuttanijjuttī		542-544
58	Karemi bhante		871-874
59	Kavacaddāra		373
60	Kāussagga		1202
61	Kāussagganijjuttī		1068, 1069
62	⁷ Kusumañjali		1354

1 Nos. 650-652 are each a fragment.

2 Nos. 679 and 680 are each a fragment.

3 This work is each a fragment.

4 This is not a complete nijjuttī.

5 This should not be confounded with Bṛhatkalpasūtra (Vuḍḍhakappa-sutta); for this is Pajjosavaṇākappa.

6 This is only a fragment.

7 Its first verse is in Sanskrit.

	Works	ख (63)	Serial Nos.
63	Khamāsamaṇasutta		884-887
		ग (64-70)	
64	Gacchāyāra		374-386
65	Gaṇaharāvalī		1024, 1025
66	Gaṇijogavāhikappākappavihi		1355
67	Gaṇivijjā		344-348
68	Gaṇṭhisahiyapaccakkhāṇa		935
69	Goyamavaṇṇaṇādaṇḍaga		1429
70	Goyaracariyāgāhā		1208
		च (71-83)	
71	Caṭṭkasāya		1212, 1213
72	Caṭṭvisatthayanijjuttī		1044-1046
73	Caṭṭvīhāradivasacarimāpaccakkhāṇa		942
74	Caṭṭsarāṇa		266-282
75	Do		1209-1211
76	Candapaṇṇatti		251-254
77	Candavejjhaya		333-338
78	Carāṇasattari-karāṇasattari-gāhā		1214
79	Cūliyañjuyala (Dasa veyāliya cūliyañjuyala)		704-709, 716, 717, 720-724
80	Ceiyavandaṇakulaya		1215-1217
81	Ceiyavandaṇagāhā		1218
82	Ceiyavandaṇabhāsa		1219-1224, 1226-1232
83	Ceiyavandaṇasutta		840

1 Nos. 709-711 deal with nijjuttī on Cūliyañjuyala but they are noted as Dasaveyāliyasutta cūliyañjuyalanijjuttī.

	Works	ज (84-109)	Serial Nos.
84	Jaṭṭiyakappasutta		603-606
85	Jaḍḍinacariyā		1452
86	Do		1453, 1454
87	Jaṭṭapaḍikkamaṇasutta		1294
88	Jagacintāmaṇi-ceyyavandana		746-748
89	Jam kiñci		749-753
90	Jambuddivapaṇṇatti		236-245
91	Jambuddivapaṇṇatticuṇṇi		246-248
92	Jambūsāmi-ajjhayaṇa		387-390
93	Jaya mahāyasa		875, 876
94	Jaya viyarāya		786-789
95	Jāvaṇṭa ke vi sāhū		763-766
96	Jāvanti ceyyāim		759-762
97	Jīyakappasutta		591-593
98	Jīyakappasuttacuṇṇi		594-596
99	Jīvājīvabhigamasutta		198-200 ²
100	Joṣakaraṇḍaka		391-394 ³
101	Jo ko vi hu pāṇi gaṇo		1293
102	Joganandivihi		1388
103	Jogavihi		1390
104	Jogasaṅgaha		1062, 1063
105	⁴ Jogāṇuṭṭhāṇakappākappavihi		1394
106	Jogārambhadināsuddhuvaṅgajogavihi		1395
107	Jogipāyacchittavihi		1396
108	Jogukkhevanikkevavihi		1397
109	Jonipāhuḍa		427
		झ (110)	
110	Jhāṇasayaga		1055-1057

¹ Nos. 243-245 are only fragmentary portions. They are noted separately also.

² No. 199 is a fragment.

³ No. 394 is only a portion.

⁴ Some portions are in Sanskrit.

	Works	उ (111)	Serial Nos.
111	Thāṇaṅgasutta		58-64 ¹
		ण (112)	
112	Nāyādhammakahaṅgasutta		124-129, 134
		त (113-117)	
113	Tandulaveyāliya		323-332
114	Tamukkaṇḍasarūva		1432
115	Tassa uttari		795-799
116	Titthuggāliya		395-397
117	Tivihāra-uvavāsa-paccakkhāṇa		934
		थ (118-119)	
118	Thavaṇa		1332
119	Therāvali		624-630, 1011
		द (120-133)	
120	Dasaveyāliyasutta		702-709, 716, 717, 720-724
121	Dasaveyāliyasuttacūliyaṇḍiyajuyalanijjutti		709-711
122	Dasaveyāliyasuttanijjutti		709-711
123	Dasāsuyakkhandhasutta		479-484
124	Dasāsuyakkhandhasuttacūṇi		488-491
125	Dasāsuyakkhandhasuttanijjutti		485-487
126	Divasacarimapaccakkhāṇa		941
127	Divasāgarapaṇṇattisaṃgahaṇi		398
128	Duvālasavayālavaga		1240-1241
129	Duvihāra-egatthāṇa-paccakkhāṇa		939
130	Duvihāra-egāsaṇa-paccakkhāṇa		938
131	Devasiya-āloyaṇa		859-864
132	Devindatthaā		339-343
133	Dosaduvālasa		1239

1 Nos. 702, 703 and 708 are each a fragment,

	Works	ख (134-136)	Serial Nos.
134	Dhammovaesa (? Dasaveyāliyasutta)		725
135	Dhammovaggaha		1242
136	Dhūmāvali		1360
न 137-150)			
137	Nandīsarvīyāra		1434
138	Nandīsutta		608-613
139	Nandīsuttacūṇṇi		614
140	Namipavajjajjhayana		651
141	Namukkāranijjuttī		1036-1038
142	Namukkārasahīyapaccakkhāṇa		946, 947
143	Namutthuraṇi		753-758
144	Navakāramanta		734-743
145	Nigoyachattisiyā		106-110
146	Niṇhavagāhā		1243
147	Nirayāvaliyāsuyakkhandha		255, 256, 262
148	Nisīhasutta		434-439 ¹
149	Nisīhasuttabhāsa		440-442
150	Nisīhasuttavisehacūṇṇi		443-448 ²
प (151-193)			
151	Pakkhiyakhāmaṇāsutta		953-960
152	Pakkhiyapaḍikkamaṇavihi		1363
153	Pakkhiyasutta		1143-1150, 1158
154	Paccakkhāṇa		952
155	Do		1438
156	Paccakkhāṇanijjuttī		1070-1072
157	Paccakkhāṇabhāsa		1256-1264(?), 1267-1270
158	Do		1255

1 No. 438 is a fragment.

2 Nos. 445-448 are each a fragment.

	Works	Serial Nos.
159	Paijantārahanā	399-407
160	Do	1246-1249
161	Paijoṣaṇādasasayaga	567
162	Pañcakappasuttacūṇi	587
163	Pañcakappasuttavuddhabhāsa	588
164	Pañcanigganthasaṃgahaṇi	111-116
165	Pañcamītavālāvaga	1362
166	Pañcindiyasutta	1207
167	Paḍikkamananijjutti	1053, 1054
168	Paḍikkamanasaṃgahaṇi	1060, 1061
169	Paḍilehanagāhā	1449
170	Paḍhamakālaggahanavihi	1369
171	Paḍhamāvaravariyā	1016
172	Paṇṇatthapaṇindathuī	1245
173	Paṇṇavaṇātaīyapayasaṃgahaṇi	222, 223
174	Paṇṇavaṇāsutta	214-219
175	Paṇhāvāgaraṇaṅgasutta	159-162, 170
176	Paramāṇukhaṇḍachattisiyā	97-100
177	Pavivvaīsuvaṇa ¹	1274
178	Pavajjāvihāṇa	1372-1375
179	Pahāyapaḍikkamaṇavihi	1370
180	Paritthavaṇiyanijjutti	1058, 1059
181	Pāyacchitta(?)	1275
182	Pāyacchittaviyāra	1450
183	Pāsanāhathuī	1250
184	Piṇḍanijjutti	1113-1116
185	Piṇḍavisuddhi	408-421
186	Pukkharavara	830-834
187	Purimaddha-paccakkhāṇa	949

1 This is partly in Sk.

	Works	Serial Nos.
237	Vivāgasūyaṅgasutta	173-176
238	Vihī (?)	1406
239	Do (?)	1407
240	Vihimaggapavā	1408-1410
241	Vīratitthasarūva	1441
242	Viratthava	355-359
243	Visathānagatavalāvaga	1403
244	Visathānagāitavadanḍaga	1405
245	Visathānagālāvaga	1404
246	Vuḍḍhakappasutta	568-1575, 578, 579
247	Vuḍḍhakappasuttacūṇṇī	580, 581
248	Vuḍḍhakappasuttalaghubbāsa	576, 577
249	Vuḍḍhakappasuttavisehacūṇṇī	582, 583
250	Vuḍḍhakappasuttavuḍḍhabhāsa	584
251	Veyāvaccagarasutta	906-910
स (252-291)		
252	Saṃsattaniijjuttī	1324
253	² Saṃsārādāvānalathui	849-852
254	Saṅkhittajogavihi	1412
255	Sajjhāyapatthāvanavihi	1423
256	Sajjhāyasamattigurupucchā	1334
257	Saṅghāpaḍikkamanavihi	1413
258	Saḍḍavassayasutta	730-733, 974, 976-985, 998, 999
259	Saḍḍhajīyakappasutta	607
260	Saḍḍhadinākicca	1455-1458
261	Santikarathaya	1321
262	Santhāraga	309-320

1 Nos. 572-575 are each a fragment.

2 This is in *sama-Saṃskṛta* i. e. at once Sanskrit and Prākṛit. All the same as Prākṛit works are assigned a first place, this work is noted here. It is also noted as a Sanskrit work in the section to follow.

263	Santhāragaporisisutta	1325, 1326
264	Samāṇasutta	964-970
265	Samanovāsagapadikkamaṇasutta	917-931
266	Samanovāsagapadikkamaṇasuttacunṇi	924, 925
267	Samavāyaṅgasutta	76-78
268	Samosarana	1027, 1028
269	Sammattadaṇḍaga	1414
270	Savvassavisutta	911-915
271	Sāgarapaccakkhāna	944
272	Sāgarabhavacarimappaccakkhāna	943
273	Sāmāyānījuttī	1040-1042
274	Sāmāyaposahapāraṇagāhā	882, 883
275	Sāmāyārī	1029-1031
276	Sārāvalī	429
277	Sāvagavayārovaṇandi	1411
278	Sāhuaiyāragāhā	1328
279	Sāhurāyapaḍikkamanāiyāra	1463
280	Siddhantaviyāragāhā	1330
281	Siddhapāhuḍa	430, 431
282	Siddhāṇaṃ buddhāṇaṃ	835-839
283	Siri-Thambhaṇaya-Pāsanāhathui	880-881
284	Sūyagaḍaṅgasutta	28-31, 36-47
285	Sūyagaḍaṅgasuttacunṇi	51, 52
286	Sūyagaḍaṅgasuttanījuttī	48-50
287	Suyassa bhagavāo	901-905
288	Suvihiyasāmāyārī	1422
289	Sūriyapaṇṇatti	234
290	Sejjantaraviyāra	1443
291	Do	1444

(b) Works in Sanskrit (1-388)

Works	अ (1-15)	Serial Nos.
1 Ajita-Śānti-stava-vivarāṇa		1183, 1184
2 Ajita-Śānti-stava-vivṛti		1179
3 Ajita-Śānti-stavāvacūri		1180
4 Do		1181
5 Ajita-Śānti-stavāvacūrṇi		1182
6 Āticāragāthātikā		1188
7 Anuttaropapāṭikadaśāṅgasūtravivarāṇa		154-158
8 Anuyogadvārasūtravṛtti		635-641
9 Anuyogadvārasūtrāntargatasādhūpamādvādaśītikā		643
10 Anuṣṭhānavidhi		976-986
11 Anuṣṭhānavidhyavacūrṇi		987
12 Antakṛddāśāṅgasūtravivarāṇa		145-149
13 Abhiṣeka		1335
14 Arthakalpalatā		776-779
15 Arthadīpikā		926-930
अ (16-40)		
16 Ācāradinakara		1337-1339
17 Ācārāṅgasūtraṭikā		11-15
18 Ācārāṅgasūtradīpikā		21
19 Ācārāṅgasūtraparyāya		23, 24
20 Do		25-27
21 Ācārāṅgasūtrapradīpikā		16-20
22 Ācārāṅgasūtrāvacūri		22
23 Āturapratyākhyānavivarāṇa		291
24 Do		296, 279
25 Āturapratyākhyānāvacūri		292
26 Āturapratyākhyānāvacūrṇi		293
27 Ālocanāviddhi		1345
28 Do		1346, 1347

29	Āvaśyakasūtraniryuktiṭikā	1087
30	Āvaśyakasūtraniryuktidīpikā	1096
31	Āvaśyakasūtraniryuktilaghuvṛtti	1081-1086
32	Do	1097
33	Āvaśyakasūtraniryuktivivṛti	1080
34	Āvaśyakasūtraniryuktyavacūri	1092, 1093
35	Do	1088
36	Āvaśyakasūtraniryuktyavacūrṇi	1094
37	Do	1098
38	Āvaśyakasūtrabr̥hadvṛttitippanakagataśayyātara- svarūpa	1079
39	Āvaśyakasūtravṛttipradeśavyākhyātippanaka	1099, 1100
40	Āvaśyakasūtravṛttiviśamapadaparyāya	1101, 1102
	ॐ (41)	
41	Ītyāpathikāśambandhimithyāduṣkṛtavivarāṇa	1198
	ॐ (42-75)	
42	Uttarādhyanasūtrakathā	676
43	Do	678
44	Do	693
45	Do	694
46	Do	697
47	Uttarādhyanasūtrakathāsaṃkṣepa	695, 696
48	Uttarādhyanasūtradīpikā	671
49	Do	672
50	Uttarādhyanasūtraniryuktiṭikā	682
51	Uttarādhyanasūtrabr̥hadvṛttigatakathāprati- saṃskṛta	684
52	Uttarādhyanasūtrabr̥hadvṛttiparyāya	685, 686
53	Do	697
54	Uttarādhyanasūtravṛtti	665
55	Do	670
56	Uttarādhyanasūtrākṣarārtha	666

57	Uttarādhyayanasūtrākṣarārthavaleṣa	667
58	Do	668
59	Do	669
60	Uttarādhyayanasūtrāvacūri	664
61	Do	689
62	Do	690
63	Do	691
64	Uttarādhyayanasūtrāvacūrṇi	688
65	Upadhānanandi	1348
66	Upasargavyākhyā	1023
67	Upasargaharastotraṭīkā	781
68	Upasargaharastotalaghuvṛtti	775
69	Upasargaharastotravṛtti	780
70	Do	782
71	Do	784, 785
72	Upasargaharastotrāvacūri	783
73	Upāsakadaśāṅgasūtravyākhyā	138-142
74	Upāsakapratimānandi	1353
75	Upodghātaniryuktivyākhyā	1035

ओ (76-80)

76	Oghaniryuktiṭīkā	1129-1133
77	Oghaniryuktiparyāya	1140-1142
78	Oghaniryuktyavacūri	1138
79	Do	1139
80	Oghaniryuktyavacūrṇi	1134-1137

औ (81)

81	Aupapātikasūtravṛtti	183-188
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क (82-110)

82	Kathakośa	888-894
83	Kalpakiraṇāvali	509-513

84	Kalpakaumudī	528, 529
85	Kalpadīpikā	516
86	Kalpadrumakalikā	531-535
87	Kalpapradīpikā	514, 515
88	Kalpamañjarī	517-519
89	Kalpalatā	520-522
90	¹ Kalpasūtraṭīkā	536
91	Kalpasūtraṭippaṇaka	538
92	Do	547
93	Kalpasubodikā	523-527
94	² Kalpasūtraniryuktyavacūri	545
95	Kalpasūtravṛtti	546
96	Kalpasūtrāvacūri	537
97	Kalpasūtrāvacūrṇi	506
98	Do	507
99	Do	508
100	Kalpāntarvācyā	549-553
101	Do (Kalpasamarthana)	554, 555
102	Do	556
103	Do	557-559
104	Do	560
105	Do	561
106	³ Do	562
107	Kāyotsargadoṣa	1203, 1204
108	⁴ Kāyotsargasūtrapratikā	806-813
109	⁵ Kusumāñjali	1354
110	Kṣetradevatāstuti	1205, 1206

1 For Kalpasamarthana see No.

2 For Kalpasūtrapañjikā see Sarl.

3 This is mostly in Guj., for it is after all a ṭabbā.

4 This is really no work.

5 Only the first verse is in Sanskrit.

ग (111-114)

111	Gacchācāravivṛti	382-385
112	Gacchācāravyākhyā	385
113	Gacchācārāvacūri	386
114	Gaṇadharavalayāvacūri	1026

च (115-135)

115	Caturviṃśatistavaniryuktidīpikā	1047
116	Catuḥśaraṇaṭippanaka	279
117	Catuḥśaraṇaviṣamaṇapadavivarāṇa	284
118	Catuḥśaraṇāvacūri	275
119	Do	276
120	Do	277
121	Catuḥśaraṇāvacūrṇi	283
122	Do	278
123	Candraprajñāptivivarāṇa	254
124	Cāturmāsikaparvākhyāṇapaddhati	1356, 1357
125	Do	1358
126	Citra-Sambhūtiyādhyayanavyākhyā	692
127	Caityavandanakulakavivṛti	1215-1217
128	Caityavandanabhāṣyāvacūri	1224
129	Caityavandanabhāṣyāvacūrṇi	1222, 1225
130	Do	1226
131	Do	1227
132	Do	1228
133	Do	1229
134	Do	1223
135	Caityavandanasūtravṛtti	847, 848

ज (136-150)

136	Janahita	492, 493
137	Jambūdvīpaprajñāptivivṛti	249, 250
138	Jambūdvīpaprajñāptivṛtti	238-240

139	Jambūsvāmyadhyayanapratisaṃskṛta	1234
140	Jitakaipāsūtracūṛṇigatasiddhatthettyādivivarana	597
141	Jitakaipāsūtrapadaparyāya	600-602
142	Jitakaipāsūtraparyāya	598, 599
143	Jitakalpasūtravivaraṇalava	592
144	Jitakalpasūtravivṛti	593
145	Jivājivābhigamasūtraparyāya	206, 207
146	Do	208-210
147	Jivājivābhigamasūtravivṛti	201-205
148	Jivājivābhigamasūtravṛttiparyāya	211-213
149	Jñātādharma-kathāṅgasūtravivṛti	129-133
150	Jyotiṣkaraṇḍakaṭīkā	391-394 ¹
	त (151)	
151	Tīrthamālāstotra	1235
	द (152-171)	
152	Daṇḍakavyākhyā	1433
153	Darśanaśāstrīdevādistava	1238
154	Daśavidhasāmācārisvarūpa	1236
155	Daśavidhāvasthitakalpa	1237
156	Daśavaikālikasūtracūṛīkāyugalaṭīkā	709
157	Do	716-719
158	Daśavaikālikasūtracūṛīkāyugalāvacūri	728
159	Do	729
160	Daśavaikālikasūtracūṛīkāyugalāvacūṛṇi	726
161	Do	727
162	Daśavaikālikasūtrabṛhadvṛttiparyāya	713-715
163	Daśavaikālikasūtravyākhyā	725
164	Daśavaikālikasūtrādibṛhadvṛttiyavacūri	712
165	Daśavaikālikasūtrādyavacūri	720
166	Do	721
167	Do	722
168	Do	723

1 This No. 394 is a com. on only ch. XVII of Jyotiṣkaraṇḍaka.

2 This is also named as Dharmopadeśavyākhyā.

169	Daśāśrutaskandhasūtraparyāya	494, 495
170	Durgapadanirukta	548
171	Dvitiyāvaravarikādīpika	1020

न (172-191)

172	Nandistuti	1361
173	Nandīsūtravivaraṇa	615, 616
174	Do	617-619
175	Nandīsūtravivaraṇadurgapadavyākhyā	620
176	Nandīsūtraviṣamapadaparyāya	621-623
177	Namaskāra	1435
178	Namaskāraniryuktivyākhyā	1039
179	Namaskāramantravivaraṇa	744, 745
180	Namaskāramantravṛtti	740
181	Namo'rhat	897-900
182	² Namō'stu Vardhamānāya	963
183	Nigodaṣaṭṭrimśikāvṛtti	106-109
184	Nirayāvalikāśrutaskandhaparyāya	263, 264
185	Nirayāvalikāśrutaskandhavyākhyā	256-261
186	Nirayāvalikāsūtrabālāvabodha	265
187	Niśīthasūtracūrṇivimśoddeśakavyākhyā	449-451
188	Niśīthasūtracūrṇyādiparyāya	455, 456
189	Niśīthasūtraparyāya	452-454
190	Nihnavagāthāvyākhyā	1243
191	Nemināthastuti	1244

प (192-242)

192	Pañcakaḷpasūtraparyāya	589, 590
193	Pañcanirgranthasamgrahaṇyavacūri	115
194	Do	117

1. For a work beginning with 'n' see p. 92, fn. 2.

2. This is also known as Vardhamānastuti.

195	Paramāṇukhaṇḍaṣaṭṭrimśikārthalava	97-100
196	Paryuṣaṇaparvavicāra	565
197	Paryuṣaṇādaśaśatakavṛtti	567
198	Paryuṣaṇāvicāra	566
199	Do	1436
200	Paryuṣaṇāṣṭāhnikāvyaḥhyāna	563, 564
201	Pākṣikakṣāmaṇāsutrāvacūrṇi	961
202	Pākṣikasūtravṛtti	1150-1156
203	Pākṣikasūtrāvacūri	1157
204	Do	1158
205	Do	1160
206	Pākṣikasūtrāvacūrṇi	1159
207	Pākṣikastuti	962
208	Pinḍaniryuktivivecana	1116
209	Pinḍaniryuktiviṣamaḡāthāvivaraṇa	1121-1123
210	Pinḍaniryuktiviṣamapadaparyāya	1118-1120
211	Pinḍaniryuktyavacūri	1117
212	Pinḍaviśuddhidīpikā	417-420
213	Pinḍaviśuddhivṛtti	414
214	Pinḍaviśuddhyavacūrṇi	422
215	Pudgalaṣaṭṭrimśikāvṛtti	101-104
216	Paṇṣadhavidhi	1365
217	Paṇṣadhikādikādivikaṭaṇā	1252
218	Prakīrṇaka	1437
219	Prajñāpanāsūtratīkā	218-220
220	¹ Do	221
221	Prajñāpanāsūtratṛtiyapadasaṃgrahaṇivṛtti	224
222	Prajñāpanāsūtratṛtiyapadasaṃgrahaṇyavacūrṇi	225
223	Prajñāpanāsūtraparyāya	226, 227
224	Do	228-230

1 This is also called Pradeśavyākhyā.

225	Prajñāpanāsūtravivaraṇaviṣamapadaparyāya	231-233
226	Pratikramaṇakramaividhi	1366-1368
227	Pratyākhyāna	1438
228	Pratyākhyānabhāṣyāvacūrṇi	1260-1265
229	Do	1259
230	Do	1266
231	Do	1267
232	Pratyākhyānavicāra	1271
233	Pratyākhyānavṛtti	1272, 1273
234	Pratyekabuddhacatuṣṭayacaritra	698
235	Do	699
236	¹ Prathamāvaravarikābālāvabodha	1017
237	² Prameyaratnamañjūṣā	241
238	Praśnavyākaraṇāṅgasūtraparyāya	171, 172
239	Praśnavyākaraṇāṅgasūtravivṛti	162-169
240	³ Pravivrajiṣuvacana	1274
241	Pravrajaḡgrahaṇavidhi	1371
242	Pravrajaḡvidhānavṛtti	1374, 1375

ख (243-251)

243	Bandhaṣaṭtrimśikātippanaka	105
244	Bṛhacchāntistava	1276-1282
245	Bṛhacchāntistavavṛtti	1282, 1283
246	Bṛhatkalpasūtratīkā	572-575
247	Bṛhatkalpasūtraparyāya	585, 586
248	⁵ Bṛhatkalpasūtravivaraṇa	571
249	⁶ Bṛhadaticāra	1285

1 Some portions are in Gujarātī.

2 For Pradeśavyākhyā see No. 220.

3 This is partly in Prākṛit.

4 All these four works deal with only portions of Bṛhatkalpasūtra.

5 This is on a portion of Pīṭhikā.

6 Some portion is in Sanskrit.

250	Bodhidīpikā	1172-1178
251	¹ Brahmavratālāpaka	1377

म (252-259)

252	Bhaktaparijñāvacūri	306
253	Do	307
254	Bhaktaparijñāvacūrpi	308
255	Bhagavatisūtraparyāya	119, 120
256	Do	121-123
257	Bhagavatisūtravṛtti	92-96
258	Bhagavatisūtrāvacūrpi	118
259	Bhuvanvāsinīdevīstuti	1288, 1289

म (260-268)

260	² Maṇḍalavicāra	1451
261	Manuṣyabhavadurlabhatāsūcakadaśadṛṣṭānta	700, 701
262	Manuṣyasamkhyā	1440
263	Mahāvīrakalaśa	1383
264	³ Mahāvīravṛddhakalaśa	1384
265	⁴ Mahāvīrasvāmīstuti	895, 896
266	Mālāropanavidhi	1385
267	Do	1386
268	Mudrādivicāra (?)	1292

य (269-274)

269	Yatijītakalpasūtravivṛti	4-606
270	Yatipratikramāṇasūtravṛtti	973
271	Yatipratikramāṇasūtravyākhyāna	971
272	Do	972
273	Yatipratikramāṇasūtrāvacūri	1294

1 This is partly in Prākṛit.

2 This is partly in Prākṛit.

3 This is partly in Apabhraṃśa.

4 This is also known as Snātasyāstuti.

274	¹ Yogānuṣṭhānakalpyākalyavidhi	1394
	र (275)	
275	Rājaprasānīyasūtravṛtti	193-197
	ल (276-279)	
276	Laghu-Śānti-stotra	1296-1299
277	Laghu-Śānti-stotra-vyākhyā	1300, 1301
278	Lalitavistarā	841-844
279	Lalitavistarāpañjikā	845, 846
	व (280-295)	
280	Vandanakaniryuktidīpikā	1051
281	Vandanakabhāṣyavṛtti	1313
282	Vandanakabhāṣyāvacūri	1310
283	Do	1311
284	Vandanakabhāṣyāvacūrṇi	1306-1308
285	Do	1309
286	Do	1312
287	Do	1317
288	Vandanakasūtravivarāṇa	857, 858
289	Varākanakasūtra	1319, 1320
290	² Vardhamānavidyākālpa	1402
291	Vācanikāmnāya	539
292	Vipākasūtrāṅgasūtravṛtti	177-180
293	Viśeṣaśyākabhāṣyavyākhyāna	1106
294	Vyavahārasūtraparyāya	477, 478
295	Vyavahārasūtrabhāṣyaṭīkā	469-475

1 This is not entirely in Sanskrit.

2 For Vardhamānastuti see No. 182.

3 All these seven works deal with only portions of Vyavahārasūtra.

श (296-305)

296	¹Śiṣyahitā	683
297	²Do	1075-1077
298	³Do	1112
299	⁴Do	1115
300	Śilāṅgarathasthāpanākrama	1445
301	Śramaṇopāsakapratikramaṇasūtravivarāṇa	931, 932
302	Śrāddhajitakalpasūtravṛtti	607
303	Śrāddhadīnakṛtyāvacūri	1458
304	Śrāddhadīnakṛtyāvacūrṇi	1457
305	Śrutadevatāstuti	1322, 1323

ष (306-314)

306	Ṣaḍāvaśyakasūtrālaghuvṛtti	974, 975
307	Ṣaḍāvaśyakasūtravṛtti	988
308	Do (?)	1000
309	Ṣaḍāvaśyakasūtrāvacūri	990
310	Do	992
311	Do	993
312	Do	994
313	Ṣaḍāvāśyakasūtrāvacūrṇi	989
314	Do	991

स (315-353)

315	¹Saṁsāradāvānalastuti	849-852
316	²Saṁsāradāvānalastutivivākyā	852
317	³Saṁstāarakapauruṣīsūtrāvacūrṇi	1325
318	⁴Saṁstāarakavivarāṇa	318

1 This is Uttarādhyāyanasūtrabhāṣyavṛtti.

2 This is Āvaśyakasūtraṭīkā.

3 This is Viśeṣāvaśyakabhāṣyavṛtti.

4 This is Piṇḍaniryuktivṛtti.

5 See p. 85, fn. 2.

319	Samstāarakāvacūri	319, 322
320	Samstāarakāvacūrni	321
321	Sakalārhat	1327
322	¹ Samdehaviṣauśadhī	502-505, 542-544
323	Samavasaraṇāvacūri	1028
324	Samavāyāṅgasūtraparyāya	82, 83
	Do	84-86
325	Samavāyāṅgasūtravṛtti	79-81
326	Samyaktvāropaṇavidhi	1415
327	Samyaktvālāpaka	1416, 1417
328	Sādhuvidhiprakāśa	1418
329	Sāmācārī	1419
330	Sāmācārīdīpikā	1031
331	² Sāmāyikagrahaṇavidhi	1420
332	Sāmāyikaniryuktyavacūri	1043
333	Sāmāyikapauśadhapāraṇavidhi	1421
334	Siddhaprābhṛtaṭikā	432, 433
335	³ Sukhabodhā	653-663
336	⁴ Subodhā	415, 416
337	Sūtrakṛtāṅgasūtraṭikā	30-35 ⁵
338	Sūtrakṛtāṅgasūtradīpikā	36-43 ⁶
339	Do	44, 45

1 This is also called Kalpasūtrapañjikā.

2 There are some portions in Prakrit.

3 This is Uttarādhyaṇaṭikā.

4 This is Piṇḍaviśuddhiṭikā.

5 No. 31 deals with the first of section of Sūtrakṛtāṅgasūtra.

6 Nos. 42 and 43 deal with only the first section.

340	Sūtrakṛtāṅgasūtraparyāya	53, 54
341	Do	55-57
342	Sūtrollikhitakathā	1331
343	Sūryaprajñaptikā	235
344	Stuti	1333
345	Sthavirāvalivṛtti	631
346	Sthavirāvalyavacūri	629
347	Do	632
348	Do	633
349	Sthavirāvalyavacūrṇi	634
350	Sthānāṅgasūtraṭikā	65-69
351	Sthānāṅgasūtradīpikā	61
352	Sthānāṅgasūtraparyāya	70-71
353	¹ Do	72-74

(c) Works in 'Vernacular' (1-105)

	Works	अ (1-6)	Serial Nos.
1	Aticāra		1185
2	Aticāragāthātabbā		1189
3	Aticārālocanā		1190
4	Anuyogadvārasūtravārtika		642
5	Anuṣṭhānavidhitabbā		984, 985
6	Antakrddasāṅgasūtratabbā		144
अ (7-12)			
7	Ācārāṅgasūtrabālāvabodha		415
8	Āturapratyākhyānatabbā		294
9	Āturapratyākhyānākṣarārtha		295
10	Ālocana		1195
11	^a Ālocanātapahpradānavidhi		1344
12	Āvaśyakasūtraniryuktibālāvabodha		1095
उ (13-19)			
13	Uttarādhyayanāsūtratabbā		675
14	Do		676
15	Do		679

1 It may be mentioned that this word is here used not as "derogatory and as an affront to the status of Indian languages, more especially *vis-a-vis* the English language. ... True, 'Vernacular' is derived from a Latin word *vernaculus*, 'native', which itself comes from *verna*, 'home-born slave'. But the meaning of the word has nothing to do with slavery". Furthermore, "as defined in the *Concise Oxford Dictionary* it is: 'Vernacular' (of languages, idiom, word); of one's native country, native, indigenous, not of foreign origin or of learned formation. Of all these connotations only the last (which is not generally conveyed) may be considered slighting "

—"Times of India" of 22-1-38

So I may make it clear that I use the word 'Vernacular' simply to denote all those Indian languages other than Sanskrit and Prakrit without meaning that any one of them is inferior to the rest.

2 Some portion in the beginning is in Sanskrit.

16	Uttarādhyanasūtrabālābodbha	674
17	Do	678
18	Upadhānavidhi	1351
19	Do	1352
	क (20-23)	
20	Kalpasūtratabbā	540
21	Kalpasūtrabālābodbha	541
22	*Kalpāntarvācyā	562
23	Kāyotsargabālābodbha	1202
	च (24-30)	
24	Catuḥśaraṇatabbā	280
25	Do	281
26	Do	282
27	*Caityavandanabhāṣyabālābodbha	1231
28	Do	1232
29	Caityavandanabhāṣyavārtika	1230
30	Caityavandanasūtratabbā	840
	ज (31-36)	
31	Jambūdvīpaprajñāptītabbā	242
32	Jambūsvāmyadhyayanatabbā	387
33	Jambūsvāmyadhyayanabālābodbha	388-390
34	Jivājivābhigamasūtratabbā	200
35	Jñātādharmakathāṅgasūtrabālābodbha	134
36	Jñānadīpikā	530
	त (87)	
37	*Tandulavaicārikabālābodbha	331, 332
	द (38-39)	
38	Daśavaikālikasūtratabbā	724
39	Daśāśrutaskandhasūtratippaṇa	484

1 Only a few opening lines—the first 3 verses are in Sanskrit.

2 A line in the beginning is in Sanskrit.

3 The opening verses are in Sanskrit.

न (40-46)

40	Nandīsūtrabālāvabodha	613
41	Namaskāramantrabālāvabodha	741
42	Do	742
43	Do	743
44	Nigodaṣaṭṭrimśikabālāvabodha	110
45	Nirayāvalikā(sūtra)bālāvabodha	265
46	Nirayāvalikāśrutaskandhatabbā	262

प (47-62)

47	Pañcanirgranthasaṁgrahanībālāvabodha	116
48	Paryantārādhanaībālāvabodha	404
49	Do	405
50	Do	406
51	Do	407
52	Pākṣikapratikramaṇavidhibālāvabodha	1363
53	Piṇḍaviśuddhibālāvabodha	421
54	¹ Piṭhikābālāvabodha	1014, 1015
55	Pratyākhyāna(?)tabbā	952
56	Pratyākhyānabhāṣyabālāvabodha	1269
57	Do	1270
58	Pratyākhyānabhāṣyavārtika	1268
59	Pratyākhyānasūtratābbā	951
60	Prathamāvaravarikābālāvabodha	1017 ²
61	Prabhātapratikramaṇavidhibālāvabodha	1370
62	Praśnavyākaraṇāṅgasūtratābbā	170

ब (63-67)

63	Bimbapraveśavidhi	1376
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1 It commences with three verses in Sanskrit.

2 Some portions are in Sanskrit.

64	Bṛhatkalpasūtratabbā	578
65	Do	579
66	Brhadaticāra (?)	1284
67	Do	1285 ¹
	अ (68-71)	
68	Bharatacaritratabbā	243
69	Do	244
70	Do	245
71	Bharateśvara-Bāhubali-svādhyāya-ṭabbā	888
	अ (72-73)	
72	Mahānirgranthīyādhyāyanatabbā	680
73	Mahānīśīthasūtratabbā	461
	अ (74-76)	
74	Yogavidhi	1389 ²
75	Do	1391
76	Do	³ 1392, 1393 ⁴
	अ (77-82)	
77	‘Vankacūlikāṭabbā	428
78	Vandanakabhāṣyabālāvabodha	1315
79	Do	1316
80	Vandanakabhāṣyavārtika	1314
81	Vipākasūtrāṅgasūtratabbā	176
82	Vyavahārasūtratabbā	466
	अ (83-85)	
83	Śramaṇasūtrabālāvabodha	969
84	Śramaṇopāsakapratikramaṇasūtrabālāvabodha	933

1 This is partly in Sanskrit.

2 Some portions are in Sanskrit.

3 It opens with a verse in Sanskrit.

4 It starts with a verse in Sanskrit, and it ends also with Sanskrit verses, 7 in number.

5 Is Yogānuṣṭhānakalpyākālpavidhi (No. 1394) partly in Gujarātī, the other languages being Sanskrit and Prākṛit ?

	Works	Serial Nos.
85	¹ Śraddhāhorātrakṛtya	1459, 1460
	४ (86-90)	
86	Ṣaḍāvaśyakasūtratabbā	996
87	Do	998
88	Ṣaḍāvaśyakasūtrabālāvabodha	995
89	Do	997
90	Do	999
	५ (91-103)	
91	Samśāradāvānalastutivyākhyā	852
92	Samstārakapauruṣīsūtrabālāvabodha	1326
93	Samstārakabālāvabodha	320
94	Sandhyāpratīkramaṇavidhibālāvabodha	1413
95	Siddhāntabola	1329
96	Sūtrakṛtāṅgasūtravārtika	46
97	² Do	47
98	Sthavirāvalīṭabbā	630
99	Sthavirāvalīṇṭtibālāvabodha	631
100	Sthānāṅgasūtratabbā	63
101	Do	64
102	Sthānāṅgasūtrabālāvabodha	62
103	Sthānāṅgasūtrabola	75

1 It opens with a verse in Sanskrit.

2 It begins with a verse in Sanskrit.

APPENDIX IV

LIST OF DATED WORKS

N. B.— The word ' Saṁvat ' stands for *Vikrama* Saṁvat.

Dates (Saṁvat)	Works	Serial Nos.
733	Nandisūtracūrṇi	614
933	Ācārāṅgasūtraṭikā	11-15
1078	Ārāḍhanāpatākā	372
1120	Jñātādharmakathāṅgasūtravivṛti	130-133
1120	Samavāyāṅgasūtravṛtti	79-81
1120	Sthānāṅgasūtraṭikā	65-69
1128	Bhagavatisūtravṛtti	92-96
1129	Sukhabodhā (Uttarādhyayanasūtraṭikā)	653-663
1160	Śiṣyahitā (Piṇḍaniryuktivṛtti)	1115
1174	Niśīthasūtracūrṇivimśoddeśakavyākhyā	449-451
1176	Subodhā (Piṇḍaviśuddhivṛtti)	415, 416
1180	Pākṣikakṣāmaṇāsūtrāvacūrṇi	961
1180	Pākṣikasūtravṛtti	1150-1156
1183	Śramaṇopāsakapratikramaṇāsūtracūrṇi	924, 925
1228	Nirayāvalikāśrutaskandhavyākhyā	256-261
1295	Piṇḍaviśuddhidīpikā	417-420
1296	Āvaśyakaśūtraniryuktilaghuvṛtti	1081-1086
1325	Kalpasūtradurgapadanirukta	548
1328	Pravrajyāvidhānavṛtti	1374, 1375
1332	Bṛhatkalpasūtraṭikā	575
1363	Vidhimārgaprapā	1408-1410
1364	Samdehaviṣaṇṣadhi	
	(Kalpasūtrapañjikā)	503-505, 542-544

Dates (Samvat)	Works	Serial Nos.
1365	Arthakalpalatā (Upasargaharastotravṛtti)	776-779
1365	Bodhidīpikā (Ajita-Śānti-stava-ṭikā)	1172-1178
1383	Caityavandanakulakavivṛti	1215-1217
1411	Ṣaḍāvaśyakasūtravṛtti	988
1439	Oghaniryuktyavacūrṇi	1135, 1136
1440	Āvaśyakasūtraṇiryuktyavacūri	1092
1441	Uttarādhyayanasūtrāvacūrṇi	688
1456	Yatijītakalpasūtravivṛti	604-606
1471 (?)	Prajñāpanāsūtratṛtīyapadasaṁgraha- nyavacūrṇi	225
1496	Arthadīpikā (Śramaṇopāsakapra- kramaṇasūtravṛtti)	926-930
1501 (?)	Ṣaḍāvaśyakasūtrabālāvabodha	997
1506	Pratikramaṇakramavidhi (Pratikramaṇa- garbhahetu)	1366-1368
1509	Kathakośa (Bharateśvara-Bāhubali- vṛtti)	888-894
1514	Pīthikābālāvabodha	1014, 1015
1525	Uttarādhyayanasūtravṛtti	665
1551 (?)	Kalpasūtravṛtti	546
1572	Ācārāṅgasūtrapradīpikā	16-20
1583	Sūtrakṛtāṅgasūtradīpikā	36-45
1603	Samstārakabālāvabodha	320
1628	Kalpakiraṇāvali (Kalpasūtravṛtti)	509-513
1634	Gacchācāravivṛti	382-384
1639	Jambūdvipaprajñaptivṛtti	238-240

1 This is the date in SHJL (p. 522). The author has mentioned it as “ इन्द्रतिथि ” and ‘ Indra ’ means fourteen according to *Golādhyāya* and *Gaṇita-sūrasaṁgraha*.

2 The chronogram is “ शशानि चन्द्रशेखरपूणे ”.

Dates (Samvat ,	Works	Serial Nos.
1644	Laghu-Sānti-stotra-vyākhyā	1300, 1301
1645	Caruhśaraṇāvacūri	276
1657	Sihānāṅgasūtradīpikā	61
1657	Uttarādhyayanasūtrabrhadvṛttigatakathā- pratisaṃskṛta	684
1660	Prameyaratnamañjūṣā (Jambūdvīpaprajñapti- vṛtti)	241
1665	Cāturmāsikaparvavyākhyānapaddhati	1356, 1357
1666	Daśavaikālikasūtratabbā	724
1674	Kalpapradīpikā (Kalpasūtravṛtti)	514, 515
1677	Kalpadīpikā (Kalpasūtraṭīkā)	516
1685	Kalpamañjarī (Kalpasūtravṛtti)	517-519
1689	Uttarādhyayanasūtravṛtti	670
1696	Kalpasubodhikā (Kalpasūtravṛtti)	523-527
1702 (?)	Jivājīvābhigamasūtratabbā	200
1707	Kalpakaumudī (Kalpasūtravṛtti)	528, 529
1722	Jñānadīpikā (Kalpasūtrabālāvabodha)	530
1758	Pratyākhyānabhāṣyavārtika	1268
1789	Paryuṣaṇaṣṭāhnikāvyākhyāna	563, 564
1838	Śrāddhāhorātrakṛtya (Śrāvakaavidhi- prakāśa)	1459, 1460
1838	Sādhuvidhiprakāśa	1418

1 The chronogram is युगवेद्वत्प. 'Nrpa' stands for 16 according to भारतीय प्राचीन लिपिमाला.

2 Is this the date given by the scribe?

3 Herein the date of the Ms. is mentioned as 1666, but it is a slip.

APPENDIX V

LIST OF DATED MANUSCRIPTS

- N.B.- (1) Years mentioned here are of the *Vikrama* era, unless there is a specific mention of *Śaka* era.
- (2) Names of works whether in Sanskrit or Prākṛit are given in Sanskrit only.
- (3) Works of which Mss. bear the same date, are arranged according to the Nāgarī alphabet and not the Roman one.
- (4) Heterogeneous works of a composite Ms. are given a priority, and they are indicated by a bracket.

(Years 1101-1200)

Year	Work	Serial No.
1138	Viśeṣāvaśyakabhāṣyavyākhyāna	1106
1146	Niśīthasūtrabhāṣya	441
„	Niśīthasūtra(xiv-xx)viśeṣacūrṇi	448
1164	Sukhabodhā (Uttarādhyāyanasūtravṛtti)	662

(Years 1201-1300)

1218	Bṛhatkalpasūtracūrṇi	580
1275	Pākṣikasūtravṛtti	1156
1294	Niśīthasūtra(xi-xx)viśeṣacūrṇi	447
1300 (?)	Pinḍaviśuddhi	416
„ (?)	Subodhā (Pinḍaviśuddhivṛtti)	416

1 This is the oldest dated palm-leaf Ms. so far as this Vol. XVII is concerned.

(Years 1301-1400)

Year	Work	Serial No.
1332	Uttarādhyayanasūtra	645
1333	Oghaniryuktyavacūri	1139
1334	Brhatkalpasūtra	569
„	Brhatkalpasūtralaghubbhāṣya	576
„	Brhatkalpasūtralaghubbhāṣyacūrṇi	581
1340 (circa)	Uttarādhyayanasūtra	646
1342	Sukhabodhā (Uttarādhyayanasūtravṛtti)	663
1344	Vyavahāra (I) bhāṣyaṭikā	471
1348	Ācārāṅgasūtra	2
„	Ācārāṅgasūtraṭikā	12
„	Ācārāṅgasūtraniryukti	7
1359	Niśīthasūtra (I-x) viśeṣacūrṇi	446
*1388	Caityavandanakulaka	1216
* „	Caityavandanakulakavṛti	1216
1389	Sūryaprajñaptiṭikā	235
1391	Vyavahārasūtra (I-III)	465
„	Vyavahārasūtra (I-III) bhāṣyaṭikā	473

(Years 1401-1500)

1412	Vyavahārasūtra	463
„	Vyavahārasūtra (IV-x) bhāṣyaṭikā	474
1436	Oghaniryukti	1131
„	Oghaniryuktiṭikā	1131
*1450	Ācārāṅgasūtracūrṇi	9
1458	Viśeṣāvaśyakabhāṣya	1103
„ (? 1488)	Āvaśyakasūtraniryukti	1086

1 This is the oldest dated paper Ms. so far as Vol. XVII is concerned.

* This sign indicates ' not later than '.

Year	Work	Serial No.
1458 (? 1488)	Āvaśyakasūtraniryuktilaghuvṛtti	1086
1468	{ Āturapratyākhyāna	288
	{ Catuḥśaraṇa	279
	{ Catuḥśaraṇaṭippaṇaka	279
	{ Bhaktaparijñā	300
	{ Saṁstāraka	310
1469	Kalpasūtra	506
„	Kalpasūtrāvacūrṇi	506
„	Anuṣṭhānavidhi	982
„	Ṣaḍāvaśyakasūtra	982
1473	Lalitavistara	842
1474	Nandīsūtra	609
„	Nandīsūtravivarāṇa	619
1476	Ajita-Śānti-stava	1176
„	Bodhidīpikā (Ajita-Śānti-stavaṭikā)	1176
1479	Uttarādhyaṇasūtra	661
„	Sukhabodhā (Uttarādhyaṇaṭikā)	661
1481	Dīpikā (Piṇḍaviśuddhitikā)	417
„	Piṇḍaviśuddhi	417
1483	{ Nigodaṣaṭṭrimśikā	109
	{ Nigodaṣaṭṭrimśikāvṛtti	109
	{ Paramāṇukhaṇḍaṣaṭṭrimśikā	100
	{ Paramāṇukhaṇḍaṣaṭṭrimśikārthalava	100
	{ Puḍgalaṣaṭṭrimśikā	104
	{ Puḍgalaṣaṭṭrimśikāvṛtti	104
	{ Bandhaṣaṭṭrimśikā	105
„	{ Bandhaṣaṭṭrimśikāvṛtti	105
„ (? 8)	Āvaśyakasūtraniryukti	1002

(Years 1301-1400)

Year	Work	Serial No.
1332	Uttarādhyayanasūtra	645
1333	Oghaniryuktyavacūri	1139
1334	Brhatkalpasūtra	569
„	Brhatkalpasūtralaghubhāṣya	576
„	Brhatkalpasūtralaghubhāṣyacūrṇi	581
1340 (circa)	Uttarādhyayanasūtra	646
1342	Sukhabodhā (Uttarādhyayanasūtravṛtti)	663
1344	Vyavahāra (I) bhāṣyaṭikā	471
1348	Ācārāṅgasūtra	2
„	Ācārāṅgasūtraṭikā	12
„	Ācārāṅgasūtraniryukti	7
1359	Niśīthasūtra (I-x) viśeṣacūrṇi	446
*1388	Caityavandanakulaka	1216
* „	Caityavandanakulakavṛti	1216
1389	Sūryaprajñaptiṭikā	235
1391	Vyavahārasūtra (I-III)	465
„	Vyavahārasūtra (I-III) bhāṣyaṭikā	473

(Years 1401-1500)

1412	Vyavahārasūtra	463
„	Vyavahārasūtra (IV-x) bhāṣyaṭikā	474
1436	Oghaniryukti	1131
„	Oghaniryuktiṭikā	1131
*1450	Ācārāṅgasūtracūrṇi	9
1458	Viśeṣāvaśyakabhāṣya	1103
„ (? 1488)	Āvaśyakasūtraniryukti	1086

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Year	Work	Serial No.
	Ajita-Śānti-stava	1169
	Aticāra	1185
	Ācāmlapratvākhyaṇa	950
	Ācāryādikṣāmanaka	877
	Iryāpathikisūtra	790
	Uttarikarapasūtra	796
	Upasargaharastotra	769
	Ekāśanādipratyākhyaṇa	937
	Kāyotsargasūtra	800
	Kāyotsargasūtrapratika	807
	"	815
	Kṣetradēvatāstūti	1205
	Guruḥṣāmaṇāsūtra	867
	Catuḥśaraṇa	1209
	Caityastava	821
	Caityastavapratika	826
	Jāya mahāyaśaḥ	875
	Tīrthavandanasūtra	749
	Trividhāhāropavāsapratyākhyaṇa	934
1492	'Darśanam-devādi'-stava	1238
	Divasācaramapratyākhyaṇa	941
	Daivasikālocanāsūtra	859
	Namo'rhat	897
	Nāmastava	814
	Praṇipātasūtra	884
	Pratyākhyaṇaniryukti	1072
	Prabodhacaityavandana	746
	Prārthanāsūtra	786
	Bhuvanavāsinīdevistuti	1288
	Vandanakasūtra	853
	Varakanakasūtra	1319
	Vaiyāvṛtyakarasūtra	906
	Śakrastava	753
	Śramaṇopāsakapratikramaṇāsūtra	917
	Śrī-Stambhanaka-Pārsvanātha-stuti	880
	Śrutadevatāstuti	1322
	Śrutastava	833
	Śrutasya bhagavata	905

(Years 1301-1400)

Year	Work	Serial No.
1332	Uttarādhyayanasūtra	645
1333	Oghaniryuktyavacūri	1139
1334	Brhatkalpasūtra	569
„	Brhatkalpasūtralaghubhāṣya	576
„	Brhatkalpasūtralaghubhāṣyacūrṇi	581
1340 (circa)	Uttarādhyayanasūtra	646
1342	Sukhabodhā (Uttarādhyayanasūtravṛtti)	663
1344	Vyavahāra (I) bhāṣyaṭikā	471
1348	Ācārāṅgasūtra	2
„	Ācārāṅgasūtraṭikā	12
„	Ācārāṅgasūtraniryukti	7
1359	Niśīthasūtra (I-x) viśeṣacūrṇi	446
*1388	Caityavandanakulaka	1216
* „	Caityavandanakulakavivṛti	1216
1389	Sūryaprajñaptiṭikā	235
1391	Vyavahārasūtra (I-III)	465
„	Vyavahārasūtra (I-III) bhāṣyaṭikā	473

(Years 1401-1500)

1412	Vyavahārasūtra	463
„	Vyavahārasūtra (IV-x) bhāṣyaṭikā	474
1436	Oghaniryukti	1131
„	Oghaniryuktiṭikā	1131
*1450	Ācārāṅgasūtracūrṇi	9
1458	Viśeṣāvaśyakabhāṣya	1103
„ (? 1488)	Āvaśyakasūtraniryukti	1086

1 This is the oldest dated paper Ms. so far as Vol. XVII is concerned.

* This sign indicates ' not later than '.

Year	Work	Serial No.
1516	Āvaśyakasūtraniryuktyavacūrṇi ¹	1094
„	Bhagavatisūtravṛtti	92
1518	Sihavirāvalyavacūrṇi	634
1519	Pākṣikasūtravṛtti	1152
1520	Uttarādhyayanasūtrakathā	693
1524	Anuṣṭhānavidhi	983
„	Ṣaḍāvaśyakasūtra	983
1525	Kalpāntarvācya	552
„	Śramaṇopāsakapratikramaṇasūtra	924
„	Śramaṇopāsakapratikramaṇasūtracūrṇi	924
1527	Uttarādhyayanasūtra	666
„	Uttarādhyayanasūtrākṣarārtha	666
„	Oghaniryukti	1134
„	Oghaniryuktyavacūrṇi	1134
*1529	Siddhaprabhṛta	431
*„	Siddhaprabhṛtapaika	433
1530 (?)	1531) Pravrajyāvidhāna	1375
„	„ Pravrajyāvidhānavṛtti	1375
1532	Āvaśyakasūtraniryukti	1009
1534	Oghaniryuktyavacūrṇi	1135
1535	Āvaśyakasūtraniryukti	1082
„	Āvaśyakasūtraniryuktilaghuvṛtti	1082
1540 (?)	{ Pākṣikakṣāmaṇāsūtra	956
	{ Pākṣikasūtra	1147
1544	Anuttaropapātikadaśāṅgasūtra	150
1550	Samavāyāṅgasūtravṛtti	80
*1551	Samstāraka	312
1552	Uttarādhyayanasūtrakathā	694
1553	Āvaśyakasūtraniryukti	1005
*1557	Jivājivābhigamasūtra	198

1 Śaka 1417.

2 Not earlier than this date.

(Years 1301-1400)

Year	Work	Serial No.
1332	Uttarādhyayanasūtra	645
1333	Oghaniryuktyavacūri	1139
1334	Brhatkalpasūtra	569
„	Brhatkalpasūtralaghubhāṣya	576
„	Brhatkalpasūtralaghubhāṣyacūrṇi	581
1340 (circa)	Uttarādhyayanasūtra	646
1342	Sukhabodhā (Uttarādhyayanasūtravṛtti)	663
1344	Vyavahāra (I) bhāṣyaṭikā	471
1348	Ācārāṅgasūtra	2
„	Ācārāṅgasūtraṭikā	12
„	Ācārāṅgasūtraniryukti	7
1359	Niśīthasūtra (I-x) viśeṣacūrṇi	446
*1388	Caityavandanakulaka	1216
* „	Caityavandanakulakavṛti	1216
1389	Sūryaprajñaptiṭikā	235
1391	Vyavahārasūtra (I-III)	465
„	Vyavahārasūtra (I-III) bhāṣyaṭikā	473

(Years 1401-1500)

1412	Vyavahārasūtra	463
„	Vyavahārasūtra (IV-x) bhāṣyaṭikā	474
1436	Oghaniryukti	1131
„	Oghaniryuktiṭikā	1131
*1450	Ācārāṅgasūtracūrṇi	9
1458	Viśeṣāvaśyakabhāṣya	1103
„ (? 1488)	Āvaśyakasūtraniryukti	1086

1 This is the oldest dated paper Ms. so far as Vol. XVII is concerned.

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Year	Work	Serial No.
1585	Caityavandanabhāṣya	1221
1586	Prajñāpanāsūtra	214
1587	{ Arthakalpalatā	779
	{ Upasargaharstotra	779
	{ Bodhidīpikā (Ajita-Śānti-stava-vṛtti) ²	1178
1590	Kalpasūtradurgapadanirukta	548
„	Daśāśrutaskandhasūtracūrṇi	491
„	Daśāśrutaskandhasūtraniryukti	485
1592	Uttarādhyayanasūtra	667
„	Uttarādhyayanasūtrākṣarārthalavaleśa	667
1594	Mahānīśīthasūtra	459
1597	Ācārāṅgasūtra	3
„	Piṇḍaviśuddhi	421
„	Piṇḍaviśuddhibālāvabodha	421
1598	Kalpāntarvācya	556

(Years 1601-1700)

1603	Vipākasūtravṛtti	177
1606	Ācārāṅgasūtra	4
„	Ācārāṅgasūtrabālāvabodha	4
1607	Āṅgacūlikā	363
1609	Nīśīthasūtra	436
16100 (?)	Ācārāṅgasūtrapradīpikā	20
„ (?)	Āvaśyakasūtraniryuktibālāvabodha	1095
1611	Jitakalpasūtra	592
„	Jitakalpasūtravivaraṇalava	592
„	Ṣaḍāvaśyakasūtrabālāvabodha	1001

1 The date for this work is based upon that for *Dandakastavana* belonging to this very Ms. but another Vol.

2 There are five more works belonging to this composite Ms. But they are not noted here as they do not belong to this Volume.

(Years 1301-1400)

Year	Work	Serial No.
1332	Uttarādhyayanasūtra	645
1333	Oghaniryuktyavacūri	1139
1334	Brhatkalpasūtra	569
„	Brhatkalpasūtralaghubhāṣya	576
„	Brhatkalpasūtralaghubhāṣyacūrṇi	581
1340 (circa)	Uttarādhyayanasūtra	646
1342	Sukhabodhā (Uttarādhyayanasūtravṛtti)	663
1344	Vyavahāra (I) bhāṣyaṭīkā	471
1348	Ācārāṅgasūtra	2
„	Ācārāṅgasūtraṭīkā	12
„	Ācārāṅgasūtraniryukti	7
1359	Niśīthasūtra (I-x) viśeṣacūrṇi	446
*1388	Caityavandanakulaka	1216
* „	Caityavandanakulakavṛti	1216
1389	Sūryaprajñaptiṭīkā	235
1391	Vyavahārasūtra (I-III)	465
„	Vyavahārasūtra (I-III) bhāṣyaṭīkā	473

(Years 1401-1500)

1412	Vyavahārasūtra	463
„	Vyavahārasūtra (IV-x) bhāṣyaṭīkā	474
1436	Oghaniryukti	1131
„	Oghaniryuktiṭīkā	1131
*1450	Ācārāṅgasūtracūrṇi	9
1458	Viśeṣāvaśyakabhāṣya	1103
„ (? 1488)	Āvaśyakasūtraniryukti	1086

1 This is the oldest dated paper Ms. so far as Vol. XVII is concerned.

* This sign indicates ' not later than '.

Year	Work	Serial No.
1636	Bhagavatīśūtravṛtti	94
1639	Samstāraka	320
„	Samstārakabālāvabodha	320
1640	Jyotiṣkaraṇḍaka	393
„	Jyotiṣkaraṇḍakatika	393
1643	Dīpikā (Sūtrakṛtāṅgavṛtti)	39
„	Sūtrakṛtāṅga	39
1644	Ācārāṅgasūtratīkā	13
„	Niśīthasūtraparyāya	453
1645	Catuḥśarana	276
„	Catuḥśaraṇāvacūri	276
1646	Gacchācāra	386
„	Gacchācārāvacūri	386
1647	Ajita-Śānti-stava	1172
	Pratyākhyānavicāra	1271
	Bodhidīpikā	1172
	Sthānāṅgasūtra	62
„	Sthānāṅgasūtrabālāvabodha	62
1648	Āturapratyākhyāna	294
„	Āturapratyākhyānaṭabbā	294
„	Nandīsūtra	608
1650	Kalpāntarvācya	553
„	Nandīsūtravivarāṇa	616
„	Niśīthasūtraviśeṣacūrṇi	443
„	Niśīthasūtraviśeṣacūrṇivimśoddeśakavyākhyā	449
1651	Uttarādhyayanasūtra	644
1652	Anuyogadvārasūtravṛtti	638
„	Jambūdvīpaprajñāpti	239
„	Jambūdvīpaprajñāptivṛtti	239
„	Daśavaikālikasūtra	722
„	Daśavaikālikasūtracūlikāyugala	722
„	Daśavaikālikasūtracūlikāyugalāvacūri	722

1 There are several other works but they do not belong to this volume.

2 Is this the date of composing—completing this work? See p. 108.

3 Is this the year when the bālāvabodha was completed?

(Years 1301-1400)

Year	Work	Serial No.
1332	Uttarādhyayanasūtra	645
1333	Oghaniryuktyavacūri	1139
1334	Brhatkalpasūtra	569
„	Brhatkalpasūtralaghubhāṣya	576
„	Brhatkalpasūtralaghubhāṣyacūrṇi	581
1340 (circa)	Uttarādhyayanasūtra	646
1342	Sukhabodhā (Uttarādhyayanasūtravṛtti)	663
1344	Vyavahāra (I) bhāṣyaṭikā	471
1348	Ācārāṅgasūtra	2
„	Ācārāṅgasūtraṭikā	12
„	Ācārāṅgasūtraniryukti	7
1359	Niśīthasūtra (I-x) viśeṣacūrṇi	446
*1388	Caityavandanakulaka	1216
* „	Caityavandanakulakavṛti	1216
1389	Sūryaprajñaptiṭikā	235
1391	Vyavahārasūtra (I-III)	465
„	Vyavahārasūtra (I-III) bhāṣyaṭikā	473

(Years 1401-1500)

1412	Vyavahārasūtra	463
„	Vyavahārasūtra (IV-x) bhāṣyaṭikā	474
1436	Oghaniryukti	1131
„	Oghaniryuktiṭikā	1131
*1450	Ācārāṅgasūtracūrṇi	9
1458	Viśeṣāvaśyakabhāṣya	1103
„ (? 1488)	Āvaśyakasūtraniryukti	1086

1 This is the oldest dated paper Ms. so far as Vol. XVII is concerned.

* This sign indicates ' not later than '.

Year	Work	Serial No.
1671	Oghaniryukti	1128
1672	Niśithasūtraparyāya	454
1673	Kalpakiraṇāvalī	511
„	Kalpasūtra	511
„	Viśeṣāvaśyakabhāṣya	1109
„	Viśeṣāvaśyakabhāṣyavṛtti	1109
1675	Tandulavaicārika	331
„	Tandulavaicārikabālāvabodha	331
1676	{ Ajita-Śānti-stava-vivaraṇa	1182
	{ Upasargaharastotravṛtti	785
	{ Namaskāramantravivaraṇa	745
	{ Brhacchāntistavavṛtti	1283
	{ Laghu-Śānti-stava-vṛtti	1301
1677	Daśāśrutaskandhasūtra	484
„	Daśāśrutaskandhasūtratippaṇaka	484
1680	Kalpapradīpikā	514
„	Kalpasūtra	514
1682	Gacchācāra	381
„	Nandīsūtravivaraṇa	618
1683	Uttarādhyayanasūtradīpikā	673
1684	Pratikramaṇakramavidhi	1368
„	Ṣaḍāvaśyakasūtra	993
„	Ṣaḍāvaśyakasūtrāvacūri	993
*1685	Kalpadīpikā	516
„	Kalpasūtra	516
*1686	Uttarādhyayanasūtra	648
1686	Catuḥśaraṇa	278
„	Catuḥśaraṇāvacūrṇi	278
„	Jñātādharma-kathāṅgasūtra	129
„	Jñātādharma-kathāṅgasūtravivṛti	129

1 There are three more works but they are omitted here as they belong to hymnology, a section of Vol. XIX.

Year	Work	Serial No.
1688	Catuḥśaraṇa	280
„	Catuḥśaraṇaṭabbā	280
1689	Dīpikā (Sūtrakṛtāṅgasūtravivṛti)	40
„	Sūtrakṛtāṅgasūtra	40
1695	Uttarādhyayanāsūtra	675
„	Uttarādhyayanāsūtraṭabbā	675
1697	Arthadīpikā	928
„	Upasargaharastotra	780
„	Upasargaharastotravivṛti	780
„	Śramaṇopāsakapratikramāṇasūtra	928
*1700	Āvasyakasūtravivṛtipradeśavyākhyātippanaka ¹	1099
„	Yatijītakalpasūtra	606
„	Yatijītakalpasūtravivṛti	606
(Years 1701-1800)		
*1701	Prajñāpanāsūtra	219
„	Prajñāpanāsūtraṭikā	219
*1702 (?)	Jivājivābhigamasūtra	200
„	Jivājivābhigamasūtraṭabbā	200
1703	Catuḥśaraṇa	281
„	Catuḥśaraṇaṭabbā	281
„	Prajñāpanāsūtriṭṭiyapadasaṃgrahaṇī	222
*1705 ¹	Anuttaropapātikadaśaṅgasūtra	152
1711	Ācaraṇopanyāsa	1336
*1713	Ācārāṅgasūtra	1
1717	Daśavaikālikasūtra (I)	703

1 The Ms. of this work was placed in a *cit-kośa* (knowledge-treasury) by Rāmavijaya, pupil of Vijayasena Sūri.

2 Some one has tried to change this date.

3 This may be the date of composition; and the date of the Ms. may be 173(?) .

4 This is the year when this Ms. was presented to Vijayadeva Sūri

V]	<i>List of Dated Manuscripts</i>	123
Year	Work	Serial No.
1718 ^a	Kalpāntarvācya	557
,,	Jivājivābhigamasūtravivṛti	201
1719	Kalpāntarvācya	562
1720	Oghaniryukti	1127
,,	Vidhimārgaprapā	1410
1721	{ Caityavandanabhāṣya	1220
	{ Pratyākhyānabhāṣya	1257
	{ Vandanakabhāṣya	1305
,,	Kalpakiraṇāvali	509
,,	Kalpasūtra	509
1728	Vipākasūtravṛtti	178
1734	Yogavidhi	1393
1744	{ Caityavandanabhāṣya	1226
	{ Caityavandanabhāṣyāvacūrṇi	1226
	{ Pratyākhyānabhāṣya	1263
	{ Pratyākhyānabhāṣyāvacūrṇi	1263
	{ Vandanakabhāṣya	1307
	{ Vandanakabhāṣyāvacūrṇi	1307
,,	Kalpalatā	520
,,	Kalpasūtra	520
1745	{ Daśavaikālikasūtra	716
	{ Daśavaikālikasūtracūlikāyugalatikā	716
	{ Daśavaikālikasūtracūlikāyugala	716
,,	Sthānāṅgasūtra (VII)	64
,,	Sthānāṅgasūtra(VII)tabbā	64
,, (? 1775)	Yatijītakalpasūtra	605
,, (? 1775)	Yatijītakalpasūtravivṛti	605
1746	Upadhānavidhi	1351
1750	Janahitā (Daśāśrutaskandhasūtraṭikā)	492

1 Is this the year of composition ?

2 Śaka 1584. In this case there is a difference of 134. For such other cases see pp. 124 and 129.

3 Śaka 1610,

Year	Work	Serial No.
1751	Asaṃskṛtādhyayana ¹	650
1753	Vyavahārasūtra	466
„	Vyavahārasūtratabbā	466
1756	Kalpamañjarī	518
„	Kalpasūtra	518
1758	Bharatacaritra	243
„	Bharatacaritratābbā	243
„	Vipākasūtra	176
„	Vipākasūtratabbā	176
1759	{ Caityavandanabhāṣya	1230
	{ Caityavandanabhāṣyavārtika	1230
	{ Pratyākhyānabhāṣya	1268
	{ Pratyākhyānabhāṣyavārtika	1268
	{ Vandanakabhāṣya	1314
„	{ Vandanakabhāṣyavārtika	1314
„	Catuḥśaraṇa	282
„	Catuḥśaraṇatabbā	282
1761	{ Uttarādhyayanasūtra	676
	{ Uttarādhyayanasūtrakathā	676
	{ Uttarādhyayanasūtratabbā	676
„	Mahānirgranthīyādhyayana (Uttaraṃ XX)	980
„	Mahānirgranthīyādhyayanatabbā	680
1763	Kalpasūtra	530
„	Jñānadīpikā	530
1765	Nirayāvalikāśrutaskandha	262
„	Nirayāvalikāśrutaskandhatābbā	262
1766	Ṣaḍaśyākasūtra	997
„	Ṣaḍaśyākasūtrabālāvabodha	997

1 This belongs to a composite Ms.; the other work viz. *Mṛgāvatī-rāsa* is dealt with in Vol. XIX.

2 Śaka 1619. For a parallel case see p. 123. 3 See p. 125, l. 8. 4. Śaka 1626.

Year	Work	Serial No.
1769	Kalpalatā	521
„	Kalpasūtra	521
„	Jambūsvāmyadhyayana	390
„	Jambūsvāmyadhyavanabālavabodha	390
1771	Prajñāpanāsūtra	215
1772	Daśāśrutaskandhasūtra	480
*1774	Āvaśyakasūtraniriyuktīcārṇ.	1090
1781 (? 1756 ¹)	Anuṣṭhānavidhi	984
„	Ṣaḍāvaśyakasūtra	984
„	Ṣaḍāvaśyakasūtraṭabbā	984
*1785	Daśavaikālikasūtra	704
„	Daśavaikālikasūtracūlikāyugala	704
1791 (? 1792)	Sthānāṅgasūtra	63
„	Sthānāṅgasūtraṭabbā	63
1792	{ Upasargaharastotra	781
	{ Upasargaharastotratīkā	781
	{ Namaskāra mantra	740
	{ Namaskāra mantravṛtti ³	740
1799	Uttarādhyayanāsūtrabrhadvṛttigatakathā- pratisaṁskṛta	684
(Years 1801-1900)		
1805	{ Ālocanāvidhi	1346
	{ Dvādaśavratālāpaka	1241
	{ Pañcāmītapālāpaka	1362
	{ Brahmavratālāpaka	1377
	{ Rohiṇītapālāpaka	1398
	{ Viṁśatisthānakādītapodaṇḍaka	1405
	{ Viṁśatisthānakālāpaka	1404
	{ Samyaktvālāpaka	1416
1812 (? 1801)	Anuṣṭhānavidhi	985
„	Ṣaḍavaśyakasūtra	985
„	Ṣaḍāvaśyakasūtraṭabbā	985

1 Is this the year of composition of the ṭabbā of *Vandāruvṛttisūtra* ?

2 Śaka 1650.

3 There are two more works, each with a commentary. They are treated in hymnology.

Year	Work	Serial No.
1824	Ṣaḍāvaśyakasūtra	996
„	Ṣaḍāvaśyakasūtratabbā	996
1825	Lalitavistarā (Caityavandanasūtravyākhyā)	841
1828	Kalpamañjarī	519
„	Kalpasūtra	519
183(?)1835)	Ṣaḍāvaśyakasūtra	732
1836	Ācāradinakara	1338
1839	Vidhimārgaprapā	1409
1840	Ajita-śānti-stava	1170
	Ajñātanāmadheya	1424
	Ākārasaṁkhyāgāthā	1192
	Ācāryādikṣāmaṇaka	879
	Ālocana	1195
	Īryāpathikīsūtra	791
	Uttarikaraṇasūtra (Tassa uttari)	797
	Upasargaharastotra	774
	Upasargaharastotrapratika	1461 ²
	Kāyotsargasūtra	801
	Kāyotsargasūtrapatika	811
	„	812
	Kṣetradēvatāstuti	1206
	Guruṣāmaṇāsūtra (Abbhutthio)	870
	Gocaracaryāgāthā	1208
	Catuṣkaṣāya	1213
	Caityastava (Arihantaceīyāpaṁ).	822
	Caityastavapatika	829
	Jaya mahāyaśaḥ	876
1840	Tīrthavandanasūtra	751
	Daivasikālocanāsūtra	860
	„	861
	Namaskāraṁ mantra	736
	Namaskārasahitapratyākhyāna	946
	Namo'rhat	900
	Nāmastava (Logassasutta)	817

1 Śaka 1701.

2 This was omitted through oversight in part 3 of Vol. XVII. So it was given in " Errata " of pt. 4 of Vol. XVII.

Year	Work	Serial No
1840	Pakṣīkakṣāmaṇasūtra	957
	Pakṣīkastuti	962
	Pauṣadhapratyākhyānasūtra.	1253
	Pranipātasūtra (Khamāsamanasutta)	887
	Prabodhacaityavandana (Jagadintānārī	747
	Prāthanasūtra (Jaya viyārāya)	786
	Bhuvanavāsīnīdevistuti	1289
	Yogavidhi	1392
	Rātrisaṁstārahagāthā	866
	Laghu-Śānti-stotra	1298
	Vandanakasūtra	656
	Vaidhamānastuti	961
	Vaiyāvṛtyakarasūtra	909
	Śakrastava	754
	Śramaṇasūtra	965
	Śramaṇopāsakapratikramasūtra	921
	Śrī-Stambhanaka-Pārśvanātha-stuti	881
	Śrutadevatāstuti	1323
	Śrutastava (Pukkaravata)	834
	Śrutasya Bhagavatah	904
	Saṁsāradāvāṇalastuti	850
	Sarvacaityavandana	761
	Sarvasādhuvandana	766
	Sarvasyāpisūtra	913
	"	915
	Sādhvaticāragāthā	1328
	Sāmāyikapauṣadhapāraṇagāthā	882
	Sāmāyikasūtra	872
	"	874
	Siddhastava (Siddhāṇaṁ Buddhāṇaṁ) ¹	838
1842	Pakṣīkasūtra	1143
1844	Paryuṣaṇaṣṭāhnikavyākhyāna	564
1851	Yatipratikramasūtravyākhyāna	971
1863	Śramaṇasūtra	967

1 The rest of the works belonging to this composite Ms. are treated in Vols. XVIII and XIX.

2 Saka 1709.

Year	Work	Serial No.
1861	Gurusthāpanāsūtra	1207
	Carāṇasaptatikarāṇasaptatigāthā	1214
	Pākṣikakṣāmaṇāsūtra	960
	Pākṣikasūtra	1145
	Prāṇipātasūtra	886
1868	Ajita-Śānti-stava	1173
	Arthakalpalatā	777
	Bodhidīpikā	1173
	Upasargaharastotra ¹	777
1872	Piṭhikābālāvabodha	1015
1873	Ajita-Śānti-stava-vivarāṇa	1183
	Upasargaharastotravṛtti	784
	Namaskāramantravivarāṇa	744
	Brhacchāntistava	1282
	Brhacchāntistavavṛtti	1282
	Laghu-Śānti-stava-vyākhyā ²	1300
„	Ṣaḍāvaśyakasūtra	998
„	Ṣaḍāvaśyakasūtraṭabbā	998
1874	Kalpadrūmkalikā ³	531
„	Kalpasūtra	531
1876	Śraddhāhorātrakṛtya	1460
1888	Dīpikā (Sthānāṅgasūtravṛtti)	61
„	Sthānāṅgasūtra	61
1889	Upasargaharastotra	773
	Tīrthavandanāsūtra	749
	Namaskāramantra	737
	Śakrastava ⁴	758
1890	Sthānāṅgasūtrabola	75
1892	Aupapātikasūtravṛtti	184

1 There are five other works (each having a commentary) belonging to this composite Ms. They are treated in hymnology.

2 There are ten works in this composite Ms. Of them the remaining four are treated in hymnology.

3 In the printed edition (p. 109) of this work, a portion pertaining to dietetics is reproduced from *Vāgvilāsa*.

4 There are 46 works belonging to this composite Ms. Of them 42 are treated in hymnology. etc.

5 Is this the date of composition ?

Year	Work	Serial No.
1899	Jambūsvāmyadhyayana	388
,,	Jambūsvāmyadhyayanabālāvabodha	388
*18 (? 1899)	Bṛhatkalpasūtra	578
,,	Bṛhatkalpasūtrāṭabbā	578
(Years-1901-1952)		
1904	Kalpadrumakalikā	534
,,	Kalpasūtra	534
1905	Bharateśvara-Bāhubali-svādhyāya	888
1907	Uttarādhyayanasūtra	671
,,	Dīpikā (Uttarādhyayanavṛtti)	671
1917	Ācāradinakara	1339
1930	Nirayāvalikābālāvabodha	265
1931	Jyotiṣkaraṇḍaka	392
,,	Jyotiṣkaraṇḍakāṭikā	392
,,	Nirayāvalikāśrutaskandhavyākhyā	261
,,	Piṇḍaniryuktyavacūri	1117
1932	{ Ajita-Śānti-stava ²	1168
	{ Upasargaharastotra ³	771
,,	Gacchācāra	383 ⁴
,,	Gacchācāravivṛti	383
1940	{ Ajita-Śānti-stava	1164
	{ Upasargaharastotra	768
	{ Namaskāra mantra	738
	{ Laghu-Śānti-stotra ⁵	1296

1 Śaka 1765. For parallel cases see pp. 123, 124 and 129.

2-3 These are two works out of seven belonging to a composite Ms. The rest are treated in hymnology.

4 This Ms. is copied from one dated Śamvat 1763.

5 Six additional works along with these four belong to a composite Ms. These six works are treated in hymnology.

Year	Work	Serial No.
1941	Śrāddhadinakṛtya	1457
„	Śrāddhadinakṛtyāvacūrni	1457
1946	Ṣaḍāvaśyakasūtra	731
1948	Aṅgacūlikā	362
1951	Vaṅkacūlikā	428
„	Vaṅkacūlikāṭabbā	428
1952	Kalpasubodhikā	526
„	Kalpasūtra	526

APPENDIX VI

(a) CHRONOGRAMS & THEIR SIGNIFICATIONS

N. B.— The word-numerals of this Appendix mostly refer to the years of composition and dates of Mss. So in the heading the word 'chronogram' is used.

Year	Chronogram	Serial No.	Year	Chronogram	Serial No.
994	युग-नव-नन्द	382	1364	स्त्रीकला-विश्वेदेव	542
1129	नव-कर-हर	653	1365	शर-कतुदार्चि-सृगाङ्क	776
1174	वेदा-ऽश्व-रुद्र	449	,,	शर-कतुदार्चि-शशाङ्क	1172
1176	षड्-बाजीन्दु-हिमाञ्च	416	1377	सुनि-सुनि-यक्ष	168
1194 (Ms. colo.)	जलधि-ग्रह-रुद्र	1112	1439	निधि-वह्नि-मनु	1135
1228	वसु-लोचन-रवि	258	1440	खा-ऽब्धि-युगेन्दु	1092
1285	बाण-नागेन्द्र-द्वि-चन्द्र	509	1441	ख-वार्धि-मनु	688
,,	विशिख-वस्वाक्षि-		1456	तर्क-शरा-ऽब्धि-चन्द्र	605
	कौस्तुभिकान्त	240	1468	वसु-रस-भुवन	168
,,	शर-करटि-तरणि	382	1471	एका-ऽब्धि-भुवन	225
1295	पञ्च-नवत्यधिक-रवि	417	1496	षडङ्क-विश्व	926
1325	तत्त्व-गुणेन्दु	548	1506	रस-यो-तिथि	1367
1328	अष्ट-पक्ष-यख्य(क्ष)	1374	1509	नवा-ऽम्बरेशु-चन्द्र	888
1360	ख-रस-समय-सोम	168	,,	,,	889
			,,	,,	891

1 The extent of *Ācāradinakara* (No. 1338) is expressed as “ न्यामन्यामा-क्षेपुचन्द्र ” i. e. 15500.

खखबाणाव represents the extent of the commentary viz. 4500 in No. 1373. Same is the case with रेखबाणाव occurring in No. 1374, for रेख should be really खख.

2 The No. of *śaṣṭhas* is given as नवेक्षणक्षण i. e. 229 in No. 382.

3 On p. 224 रुद्र is used to indicate the number (11) of apostles of Lord Mahāvīra.

4 On p. 337, l. 10 शरशत is used to denote the number of thieves viz. 500.

5 In No. 520 the age of the Jaina *tīrtha* (church) is mentioned as खखसाब्जनेत्र i. e. 21000.

Year	Chronogram	Serial No.	Year	Chronogram	Serial No.
1514	इन्द्र-तिथि	1014	1666	रस-रस-रसेन्दु	724
1519	रस-शशि-तिथि	1152	1670	व्योम-पयोधि-षोडशन्	166
1531	शशधर-शशि-सारि(?)	1375	1674	वेदा-ऽग्नि-रस-शीतांशु	514
1551(?)	शशिनि चन्द्र-शरेषु ¹	546	1677	सप्त-ऽर्णवा-ऽङ्ग-द्विजप	516
1555	इष्ट-शर-पञ्चकैक	265	1680	गगना-ऽष्ट-रसेन्दु	515
1557	नग-शर-तिथि	189	1685	बाणा-ऽष्ट-दर्शनेन्दु	517
1559	नन्देषु-तिथि	168	1689	निधि-वसु-रस-वसुधा	670
1560	खर्तु-तिथि	168	1696	रस-शशि-रस-निधि ⁴	523
1571	शशि-सुनि-तिथि	168	1697	सप्त-नन्द-काय-भू	780
157(2 ?)	सुनि-शर-चन्द्र	17	1700	व्योम-क्ष(न)मा(भोऽ)श्वा-ऽज- बान्धव	606
1582	पाणि-सिद्धीषु-शीतांशु	240	1707	सुनि-गगन-सुनीन्दु	528
„	भुज-गज-शर-शशिन	382	1721	पीयूषमानु-युगलर्षि-मही	509
1583	जन-नी(ति)-तिथि	37	1722	दृग्-दृग्-सुनि-शशिन	530
1596	रस-नव-तिथि	382	1745	बाणा-ऽग्नि-सप्तेन्दु	605
1599	निधि-नन्द-शरैकक	44	1756	रस-बाण-सुनीन्दु	518
1628	अष्ट-युक्-पट्क-शशाङ्क	509	„	संज(य)म-स(श)र-रस ⁵	984
1634	वेदा-ऽग्नि-रसेन्दु	382	1758	सिद्धि-शरा-ऽग्नि-शशाङ्क	1268
1639	ग्रह-दहन-रस-श्वेतरश्मिन्	240	1789	नन्द-वस्तुषि-चन्द्र	563
1644	युग-वेद-नृप	1300	1836	रसा-ऽग्नि-नागेन्दु	1338
1651	विधु-शर-शरभूवक्त्र-धात्री	241	1838	सिद्धि-गुणा-ऽष्ट-चन्द्र	1418
1657	शशधर-रस-बाण-सुनि ²	61	1861(?)	देविबरा[जा]स्य(स्य)- दंति-कु	1339
1660	अम्बर-गुण-क्षमाखण्ड- दाक्षायणीप्राणेश	241	(?)	युगाऽभ्रतिमि(?)	184
1665	बाण-रस-अमरचरण-शशिन	1356			

1 This is somewhat unusual.

2 Here the usual rule viz. "अङ्कानां वामतो गतिः" is not observed. See fn. 5.

3 The scribe or the commentator himself may have given the value 1660. In Jinaratnakosha (Vol. I, p. 181) this number is given.

4 This is rather curious.

5 See fn. 2.

(b) *SANSKRIT WORDS AND THEIR
NUMERICAL SIGNIFICATIONS*

Word	Serial No.	Value	Word	Serial No.	Value
अक्ष	1338	5	ईक्षण	382	2
आक्षिप्	240	2	उदर्चिम्	776, 1172	3
अग्नि	382, 1338	3	कतु	168, 776, 1172	6
अङ्क	926	9	कषि	509, 563	7
अङ्ग	516	6	कर	653	2
अङ्गि	514	7	करदिन्	382	8
अब्ज	520	1	काय	780	6
अब्जबान्धव	609	1	कु	1339	1
अब्धि	605, 1092	4	कौमुदीकान्त	240	1
„	225, 1268	7	क्षमाखण्ड	241	6
अभ्र	184, 888	0	ख	168, 520, 1092,	
अम्बर	241, 888, 889, 891	0		1374	0
अर्णव	516	7	भगन	515, 528	0
अम्ब	449, 609	7	गज	382	8
इन्दु	382, 416, 515,		गुण	548, 1418	3
	517, 518, 528,		„	241	6
	548, 605, 724,		ग्रह	240, 1112	9
	1092, 1338	1	चन्द्र	17, 509, 546, 563,	
इन्द्र	1014	14 ¹		605, 888, 889, 891,	
इष्टु	168, 240, 265,			1418	1
	449, 546, 888,		जन	37	3
	889, 891	5	जलधि(?)	1112	4

1 This is the *Vaidika* conception; according to the *Śvetāmbaras* it should be ordinarily 64.

Word	Serial No.	Value	Word	Serial No.	Value
जास्पश्य(?)	1339	6(?)	नेत्र ¹	520	2
तत्त्व	548	25	पक्ष	1374	2
तराणि	382	12	पयोधि	166	7
तर्क	605	6	पाणि	240	2
तिथि	37, 168, 198, 382, 1014, 1152, 1367	15	पश्विषभानु	509	1
तिमि(?)	184	(?)	बाण	61, 509, 517, 518, 605, 1356,	
दन्तिन	1339	8		1374	5
दर्शन	517	6	भुज	382	2
दहन	240	3	भुवन	168, 225	14
दाक्षायणी-			ख	688, 780	1
प्राणेश	241	1	भ्रमरचरण	1356	6
दृश्य	530	2	मनु	688, 1135	14
देविवरा(?)	1339	1	मही	509	1
द्यो	1367	0	सुनि	17, 61, 168, 518, 528, 530	7
द्विजप	516	1	सुगाङ्ग	776	1
धात्री	241	1	यक्ष	168, 1374	13
नग	198	7	युग	184, 382, 1092, 1300	4
नन्द	44, 168, 382, 563, 780	9	युगल	509	2
नभस्	606	0	युज्	509	2
नाग	1338	8	रवि	258, 417	12
नागेन्द्र	509	8	रस	61, 168, 382, 514, 515, 518, 523, 670, 724, 984, 1152, 1338, 1356, 1367	6
निधि	44, 145, 523, 670, 1135	6			
नीति(?)	37(?)	8(?)			
नृप	1300	16			

Word	Serial No.	Value	Word	Serial No.	Value
रुद्र (Ms. colo.)	241, 449, 1112		शङ्खवक्त्र	241	6
	(Ms. colo.)	11	शशधर	61, 1375	1
लोचन	258	2	शशाङ्क	509, 1172, 1268	1
वसु	168, 240, 258, 563,		शशिन	168, 382, 523, 530,	
	670	8		546, 1152, 1356	1
वसुधा	670	1	शिखिन	1375	3
वह्नि	1135	3	शीतांशु	240, 514	1
वाजिन	416	7	श्वेतरश्मिन	240	1
वार्षि	688	4	संयम	984	17
विधु	241	1	'समय	168	3
विशिख	240	5	सारि(?)	1375	15(?)
विश्व	926	14	सिद्धि	240, 1268, 1418	8
विश्वेदेव	542	13	सोम	168	1
वेद	382, 449, 514,		स्त्रीकला	542	64
	1300	4	हर	653	11
व्योमन्	166, 609, 1338	4	हिमांशु	416	1
शर	17, 44, 198, 241,				
	295, 382, 546,				
	605, 776, 984,				
	1172, 1268	5			

APPENDIX VII

COSMOLOGICAL DATA

With special reference to names of places
where Mss. were written or composed.

N. B — (1) The Roman numeral indicates the number of the part of this Volume.

(2) Of the two Arabic figures the first denotes the number of the page, and the second that of the line.

(3) The latter '1' stands for 'last'.

(4) The head-line is not counted.

(a) Terrestrial

<p style="text-align: center;">अ</p> <p>{ अकबराबाद III - 92, 23</p> <p>{ अकबरापुर I - 240, 12</p> <p>अज्जग (पर्वत) IV - 252, 5</p> <p>अट्टाषय I - 8, 17, IV - 122, 23</p> <p>{ अणहलपुर III - 465, 7</p> <p>{ अणहलपाटक 'नगर' (Patan North, Gujarat) III - 523, 23</p> <p>{ अणहलपुरपत्तन I - 269, 18-19</p> <p>{ अणहिलपाटक II - 249, 29; III - 71, 27; 527, 9-10</p> <p>{ अणहिलपाटकनगर I - 75, 20; 88, 16; 169, 26, III - 526, 31</p> <p>{ अणहिलपाटकपत्तन I - 153, 11</p> <p>{ अणहिलवाडापाटण I - 60, 3</p> <p>{ अणहिलपत्तन I - 32, 2</p> <p>{ अणहिलपाटकनगर III - 22, 1</p> <p>{ अणहिलपाटकपत्तन I - 164, 10-11</p> <p>{ अणहिलपाटकपुर III - 486, 26</p> <p>{ अणहिलपुर I - 183, 12</p> <p>{ अणहिलपुरपत्तन I - 76, 17; II - 35, 24</p>	<p>अमरगिरि III - 487, 1</p> <p>अमरसरिता II - 325, 22</p> <p>अमरसरिस्त(नगर) IV - 187, 7</p> <p>अयोध्या II - 151, 15; 189, 6; IV - 161, 19; 161, 22</p> <p>{ अबुद (mount Abu) III - 500, 1</p> <p>{ अबुदगिरि I - 153, 22; 338, 11</p> <p>{ अबुदतीर्थ I - 154, 17</p> <p>{ अबुदाचल I - 155, 6</p> <p>अष्टापद(शैल) II - 109, 4; 114, 27</p> <p>{ अहम्मडा(दा)वाद (Ahmedabad) I - 390, 7</p> <p>{ अहम्मदनगर III - 522, 19</p> <p>{ अहम्मदाबाद(दक्क) I - 341, 18</p> <p>{ अहम्मदाबाद I - 335, 22; II - 108, 18</p> <p>{ अहम्मदाबादनगर II - 204, 34</p> <p>{ अहम्मदाबादराजनगर I - 234, 20</p> <p>{ अहिमदनगर III - 337, 1-2</p> <p>{ अहिमदावाद I - 357, 33</p> <p>{ अहमदावाद I - 60, 10</p>
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 पुण्डरगिरि II-136, 13
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 बुध्याण II- 76, 28
 'बेच्चातट' ग्राम III- 330, 1
 ब्राह्मणकुण्डग्रामनगर III- 438, 21

भ

{ भरत II- 196, 6
 { भरत (क्षमा) I- 225, 22
 { भरतक्षेत्र I- 232, 14; IV- 161, 27

भरवट्ट (? Broach) III- 170, 22
 { भरह I- 235, 15; III- 178, 9;
 { 216, 17
 { भरह (वास=वर्ष) I- 232, 11
 भानवड II- 136, 13
 भारह(वर्ष=वास) IV- 162, 2
 भेलडी (नगर) I- 183, 1

म

{ मण्डपगढ़ III- 435, 10
 { मण्डपदुर्ग III- 81, 14
 मथुग (?) II- 201, 1
 मध्यमापापा III- 398, 7
 { मन्दगिरि II- 156, 1; see मेरु
 { मन्दर II- 145, 9; III- 145, 7;
 { 263, 25; 266, 31; 269, 17
 मरुस्थली I- 341, 14
 मरुस्थल I- 221, 7
 मलया II- 5, 12
 महानद II- 5, 13
 महाविदेह I- 70, 17; 246, 19; 246,
 30; 247, 4; 247, 29; II- 50, 12;
 III- 178, 9
 माहिला I- 247, 16-17
 स(मि?)हिला I- 241, 26
 महीजग्राम III- 390, 21-22
 महुर III- 170, 22
 माणुसोत्तर (पर्वत) I- 359, 20
 मानस (lake) I- 22, 7
 मानुषोत्तर IV- 160, 10
 मांन्दाक्षपुर II- 113, 5

{ मालव I- 221, 7; 341, 14; II- 102, 1
 { मालवकदेश II- 100, 9

माहणकण्डगाम (नगर) I- 84, 18; 84, 19

{ मिथिला I- 212, 17
 { मिहिला I- 215, 21; III- 16, 5

मीर्यापुर I- 267, 14

'मुंबाइ'नगर (Bombay) III- 264, 28

'मूलचक्र'महानगर III- 498, 8-9

{ मेडता II- 136, 13
 { मेडतानगर I- 206, 4; II- 4, 6-7;
 III- 74, 1

मेदपाट I- 221, 7

मेरु I- 44, 8; 71, 26; 342, 23; 349, 13; II- 106, 17; 110, 15; 126, 8; 157, 7; 194, 17; 201, 8; 209, 23; 212, 28; III- 48, 8; 89, 11; 145, 1; 264, 12; 273, 16; 274, 21; IV- 169, 1; 171, 5; 214, 12; 214, 28; 217, 11

मेवात I- 221, 7

मोहेर III- 170, 21

य

यमुना II- 5, 12; 325, 21

योगिनीपुर III- 89, 17

योधपुर I- 104, 31

र

{ रहावच्च(त्त) IV- 122, 24
 { रहावत्तयणय(ग) I- 8, 18

राजपुर(नगर) II- 135, 16; III- 507, 13

राजापुर IV- 132, 18

{ राजग्रह I- 350, 3
 { राजग्रह (नगर) I- 253, 17
 { राजग्रही I- 348, 29

राजधन्यपुर (Radhanpur) I- 228, 30;
 II- 105, 10

राजनगर I- 202, 12; IV- 100, 14

राजपुर I- 73, 25

{ राज्य(ज)ग्रह I- 161, 21
 { रायग्रिह I- 80, 29; 139, 21; 140, 28; 142, 4; 161, 19; 347, 21;
 347, 22; 357, 3

रायग्रिह(नगर) I- 246, 8; 347, 20;
 II- 86, 22

{ रायग्रही I- 347, 23-24

रिणीपुर II- 136, 8

रूपननगर IV- 47, 13

{ रैवत I- 154, 17; III- 500, 1
 { रैवतगिरि II- 135, 16

रोहणगिरि IV- 204, 21

रोहिणीमहापुरी III- 49, 26

ल

लवण (समुद्र) I- 65, 10; 71, 26;

II- 126, 8; IV- 171, 5

लषणेओ (?) III- 327, 16

लाट (देश) III- 486, 1

लूणकर्णसरग्राम II- 136, 7

लोद्वनगर II- 136, 14

लोहाणा I- 40, 3

लौहिका II- 5, 13

व

{ वटपत्र (Baroda) II- 203, 27
 { वटपत्रक III- 486, 1

वणारश (Benares) III- 182, 15

'वर्द्धमान'पुर II- 193, 10; III- 479, 12

वरलूग्राम I- 43, 22

वसन्तपुर I- 295, 27; 296, 9

{ बाणियगाम I- 128, 22
{ बाणियगाम (नगर) I- 85, 15; 85, 17

बांकाणेर I- 253, 22

बिकानेर I- 120, 14 270, 16; 270, 21

{ विक्रमनगर I- 18, 25; 67, 17-18
III- 13, 1
{ विक्रमपुर I- 75, 24

{ विदेह III- 170, 23; 216, 17

{ विदहवास (वर्ष) IV- 159, 27

{ विमलगिरि I- 153, 33; IV- 63, 29

{ विमलाचल I- 44, 17

वीकमपुर IV- 272, 16

बीजापुर I- 153, 17

बीरमग्राम I- 294, 3

वरिमपुर III- 123, 28

बीलावसं(?) (नगर) IV- 236, 13

{ बीसलनगर II- 58, 11; III- 382,
17-18
{ बीसलपुर I- 104, 31

बुध्याण II- 76, 28

बेयट्ट (हु) (पर्वत) I- 232, 11

बेलाउलबंदर III- 345, 30

बेसालि III- 85, 27

बैताहच (पर्वत) I- 232, 14

बोकाउसार III- 486, 14

ब्रज II- 132, 1

श

शक्तिपुरस्थान I- 119, 4

{ शत्रुञ्जय I- 141, 18; 154, 24; 179,
9; 224, 13; III- 500, 1
{ शत्रुञ्जय (तीर्थ) II- 109, 1; 141,
28; 141; 1, IV- 30, 11
{ शत्रुञ्जय (शिखरिच) II- 53, 18

शाकम्भरी II- 197, 6; 250, 2

शालकुर्ग III- 189, 16

शीरोहिका (नगर) I- 139, 29

शे(श)ब्रु(ब्र)जय III- 347, 10

शेषपुर IV- 183, 17

{ श्रीपत्तन III- 442, 3; 442, 6

{ श्रीपत्तन 'पुर III- 435, 9

श्रीरोहिणी III- 49, 25

श्रीसरसा IV- 225, 2

श्रीनितपत्र III- 316, 9

ष

षट्पत्तन II- 199, 7

ष(ख)रेंडीग्राम I- 61, 7

स

संग्रामपुर (शाखापुर of छुरत) IV-121, 3

सण्डेर(क)पुर I- 153, 2; 153, 11

सपादलक्ष I- 293, 1

सरस्वती II- 5, 10

सलपर (?) III- 319, 5

साकम्भरीदेश II- 50, 17

{ साकेतपुर III- 186, 1; 188, 7

{ सामेअनगर III- 80, 6

सातलमेरु I- 198, 22

सादीषानग्राम III- 119, 26

सारङ्गपुरनगर I- 90, 19; 117, 1

सारियाम II-99, 20

सिंहपुरी II- 50, 17

सिद्धगिरि II- 108, 29

सिद्धपुर (नगर) I- 354, 25

सिद्धिशैल IV- 24, 25

1 Near योधपुर.

2 Has this anything to do with Baroda ?

3 Is this same as पत्तन ?

4 Near Anahilpur Patan.

मिन्धु I- 293, 1
 मिन्धु (नदी) II- 5, 11
 मिन्धुसौवीरदेश III- 83, 25
 सीतानगर (नगर) III- 359, 26
 सीहोरि I- 269, 1
 सुभटपुर III- 187, 3
 सुमेरु IV- 59, 29; 214, 29
 सुरकुलपाठक I- 278, 31
 सुगिरि II- 250, 11; III- 48,
 { सुगतचंदर (Surat) III- 325, 5
 { सूर्यपुर (नगर) IV- 108, 29; 121, 3
 सेढी (तटिनी) IV- 54, 16
 सेचुञ्ज III- 137, 14; 170, 9; 170, 15
 सेनापुर III- 530, 20
 सोझितनगर II- 126, 7
 सौमन IV- 59, 27
 सौराष्ट्र I- 341, 15

{ स्तम्भतीर्थ I- 13, 7; 179, 8; II- 11
 { 31; 12, 9; 21, 13; 46, 27; 46, 34;
 { 47, 2; 52, 16; 55, 4; III- 446, 13
 { स्तम्भतीर्थपुर I- 354, 28-29

स्तम्भतीर्थयजलधि II- 12, 2
 स्तम्भन II- 134, 25; III- 351, 20;
 IV- 54, 16

स्थम्भतीर्थ I- 177, 17; III- 225, 11;
 497, 16

स्वर्णगिरि (दुर्ग) IV- 171, 23

स्वरुख II- 5, 13

स्वगिरि IV- 54, 16

ह

हत्थिणपुर I- 247, 17

हस्तिनागपुर IV- 161, 27

हाथेदग्राम II- 102, 2

{ हिमगिरि (Himālaya) II- 145, 29

{ हिमाचल I- 319, 15

(b) Celestial

अचुअ I- 247, 3
 अक्षर IV- 270, 13
 ईसाण I- 247, 2
 ईसीपगमार II- 71, 14
 पाणत I- 247, 3
 { पुनर(पुन)त्तर (विमान) III- 88, 9
 { पुणोत्तर II- 104, 17
 { पुणोत्तर (विमान) II- 196, 8; III-
 { 438, 20
 प्राणत II- 196, 8

बंभलोअ I- 247, 2

महासुक्त I- 247, 3

मार्हिद I- 247, 2

लंतअ I- 247, 3

सणकुमार I- 247, 2

सहस्तर I- 247, 3

{ सुधर्मद IV- 203, 26

{ सोहम्म I- 247, 1; 247, 26

{ सौधर्म I- 78, 19

(c) Infernal

घम्मा I- 185, 19

रयणप्पभा I- 185, 19-20

{ वंसा I- 185, 20

{ सक्करप्पभा I- 185, 20

In order to point out the identity of some of these names I give the following equations of all such sets of names as could not be conveniently bracketed:—

अणहलपुर = अणहल्लपाटकनगर = अणहल्लपुरपत्तन = अणहिलपाटक = अणहिलपाटकनगर = अणहिलपाटणपत्तन = अणहिलवाडापाटण = अणहिल्लपत्तन = अणहिल्लपाटकपत्तन(?) = अणहिल्लपाटकपुर = अणहिल्लपुर = अणहिल्लपुरपत्तन = पत्तन = पत्त(?) न)नगर = पत्तन(नगर) = पत्तननगर = पत्तनपत्तन = पत्तनपुर = पत्तन्नगर = पाटण

अहम्मडावाद = अहम्मदनगर = अहम्मदावाद = अहम्मदावाद = अहम्मदावादनगर = अहम्मदावादराजनगर = अहिमदनगर = अहिमदावाद = अह्मदावाद = राजनगर

उज्जन्त = उज्जयन्त = उज्जिन्त = उज्जेन्ति(त) = गिरनार = गिरिनार = रैवत = रैवतगिरि

उज्जुवालिवा = कज्जुवालिका

कणयायल = कनकगिरि = मन्दगिरि = मन्दार = मेरु = शुमेरु = छुरगिरि = स्वर्गिरि = स्वर्णगिरि

कश्मीर = काश्मीर

कुक्कुटेश्वर = कुक्कुटेश्वरतीर्थ

अत्रियकुण्डग्राम = स्वत्तियकुण्डग्राम

जंड = जम्बुद्वीप = जम्बूद्वीप

दिलिका = दिल्ली

थम्भण = थम्भणपुर = थम्भणथ = स्तम्भतीर्थ = स्तम्भतीर्थपुर = स्तम्भन

पाणत = प्राणन

पीम्पाडपुर = (?) पीम्पाडपुरी

भरत = भरतक्षेत्र = भरह = मारह

राजग्रह = राजग्रह(नगर) = राजग्रही = राज्यग्रह = रायगिह = रायगिह(नगर) = रायग्रही.

विमलगिरि = विमलाचल = शङ्खजय = श्रेष्ठजय = सिद्धगिरि = सिद्धिशैल = सेतुज

वेयङ्क = वैताण्य



APPENDIX VIII

PROPER NAMES

OF—

- (a) Deities,
- (b) Kings, Queens and Princes,
- (c) Scribes,
- (d) Schools and Sub-schools,
- (e) Castes, Sub-castes and Lineages,
- (f) Jaina Monks and Nuns,
- (g) Jaina Laity,
- (h) Non-Jaina House-holders,
- (i) Works and their Sections, and
- (j) Miscellanea.

N.B.— (I) Names of authois and their works are as a rule excluded, except when they occur in a different work.

(II) Names of one and the same person are bracketed, when convenient.

(III) Names of years, months and days are not noted here.

(IV) The head-line is not counted while noting the number of any line.

(a) Deities

*¹ अजिअ² IV- 5, 17; 8, 11; 26, 16; 29, 15

* अजित II- 119, 18; 130, 2; III- 461, 6; IV - 15, 9; 15, 14; 17, 13; 18, 13; 19, 13; 20, 19; 21, 28; 23, 6; 24, 7; 24, 8, 24, 18, 26, 18; 27, 30; 29, 16; 30, 9; 30, 13; 30, 15

* This sign indicates that there is at least one equivalent of this name mentioned in this list. For exact information see p. 154 where equations are given.

1 All the names here noted do not invariably represent different deities.

2 In the present *Huṇḍā avasarpinī* 24 *Tirthaṅkaras* of the *Jainas* have flourished in India. Of them *Ajīā* is second.

- { *अजिय III- 209, 14; IV- 2, 22; 3, 6; 4, 15; 5, 2; 5, 14; 6, 2; 6, 14; 7, 8; 7, 12; 8, 21; 9, 14; 15, 6; 17, 11; 18, 10; 19, 11; 20, 17; 21, 26; 24, 5; 27, 27
- 1 अभिनन्दन III- 209, 14
- { *अम्बा III- 341, 31; IV- 89, 20
 1 अभिवक्ता II- 100, 6; 262, 5
- 2 अर III- 438, 30
- 3 *अरिदुनेमि II- 186, 24; III- 392, 10; 393, 26; 394, 8
- 4 *आचिरेय II- 123, 1
- { 1 *आदि II- 123, 16
 *आदिनाथ II- 130, 1; 165, 15; 201, 12; 202, 14
 *आदिनाथजी III- 365, 20
 *आदीश्वर I- 153, 33; II- 146, 8; 165, 19; 165, 21; 170, 4
- 6 हरिकालि IV- 213, 6; 213, 23; 213, 25
- 7 हरिया IV- 213, 8; 213, 24
- 8 साण (?) IV- 252, 7
- 9 उंसिरि (?) IV- 213, 11
- 10 उंसिरि IV- 213, 11
- उमापति II- 249, 30 & 250, 1
- 11 उंसिरि IV- 213, 11
- 12 उंआमेरु IV- 213, 11
- { *उत्तम I- 182, 28; 186, 15; 307, 15; 356, 29; 387, 21; II- 104, 20; 114, 28; 151, 6; 170, 1; III- 209, 14; IV- 151, 6; 248, 13; 256, 9

1 He is the fourth *Tirthaṅkara*.

2 He is the 18th *Tirthaṅkara*.

3 He is the 22nd *Tirthaṅkara*.

4 He is the 16th *Tirthaṅkara* popularly known as Śāntinātha.

5 He is the first *Tirthaṅkara*.

6 Is this a name of a goddess?

7 Is this a name of a goddess?

8-12 Is it that " उंसिरि उंसिरि उंसिरि उंसिरि " is to be read as उंसिरि, उंसिरि etc. and उंआमेरु as उंसिरि आं मेरु?

*उसमसामि II- 293, 16

*उसह I- 234, 12; IV- 160, 16

*ऋषभ I- 230, 21; II- 104, 10; II- 114, 29; 123, 18; 131, 4; 142, 2, 175, 21; 257, 21; III- 351, 15

*ऋषभदेव I-348, 27; II-133, 5; 143, 6; 151, 13; 151, 17; 154, 17; III-263, 2; 438, 19-20; IV-161, 19; 247, 23

एकलिङ्गजी IV-156, 18

कमठ III-75, 17; IV-53, 12

*कलिकुण्डपाश्वनाथ II-84, 1

कामागवी II-214, 3

काली IV-213, 8

*किरिया IV-213, 8

*किरिकालि IV-213, 7

*किरिकिरि IV-213, 10; 213, 25

*कुन्धु III-438, 26; 438, 28; 438, 30

*कुष्माण्डीनी (देवी) I-383, 20

*कुहण्डी II-262, 5

*कुष्माण्डी IV-39, 21

*कौशलिक (ऋषभ) II-151, 15

*कौ(को)श(स)लिय II-170, 1

*कौ(को)सलिक II-123, 18; 151, 6; 151, 14

*खित्तदेव्या IV-238, 22

*क्षेत्रदेवता III-322, 8

*गउडीपाश्वनाथ I-125, 11

गणाधिपत(?)ति IV-156, 19

गगेश I-252, 13; 352, 26; 355, 20; II-34, 26; 83, 4; III-163, 16; 361, 20; 447, 8; 455, 28; 476, 12; 489, 15; IV-268, 23

गरुड (यक्ष) IV-149, 23

भिरिजा II-120, 18

1 Pārśva is the 23rd Tīrthaṅkara. He is here named with respect to the place of his idol.

2 Is this a name of a goddess?

3 Is this a name of a goddess?

4 Is this a name of a goddess?

5 He is the 17th Tīrthaṅkara.

- { *गु(गो)डीपार्श्वनाथ II-327, 24
 *गोडिपार्श्व III-144, 19; 146, 7
 *गोडीजी III-345, 24
¹चन्द्रपह III-209, 15; IV-248, 2
 चमर I-8, 18; 56, 28; IV-122, 24
 जगन्नाथ I-7, 7
²जयविजया (?) IV-118, 2
 { *जीरापल्ली(पार्श्व) IV-54, 20
 *जीरावल्लीपार्श्व I-155, 6
 जम्भक I-337, 23
 { ³ज्ञातक III-79, 8
 *ज्ञातज III-61, 14
 *ज्ञातनन्दन I-153, 19
 *ज्ञातपुत्र III-42, 26; 61, 14
 *ज्ञातय III-42, 25
 *णायअ III- 55, 25; 61, 9
 *थम्भणपास IV-118, 8
 { *धरणिन्द IV-54, 1; 118, 1
 *धरणेन्द्र III-189, 3; 189, 8; 190, 11
⁴धर्मनाथजी III-191, 13
⁵नमि II-99, 23
 *नाभेय II-123, 1; 127, 4; III-163, 17; IV-117, 6
 *नायय III-57, 11
 निवऊ IV-213, 6
 निव्वाणी IV-149, 23
 { ⁶नेमि I-44, 18; 153, 22; 153, 1; II-50, 4; 51, 12; 52, 11; 123, 2;
 142, 2; 196, 8; 201, 12; 202, 14
 *नेमिजिण III-170, 20; IV-90, 11; 160, 16
 *नेमिजिनाधीश III-262, 24
 *नेमिनाथ II-133, 1; 187, 5; 187, 9; IV-89, 13; 120, 19; 121, 17

1 He is the 8th Tirthaṅkara.

2 Does this stand for जया and विजया ?

3 He is the 24th Tirthaṅkara.

4 He is the 15th Tirthaṅkara.

5 He is the 21st Tirthaṅkara.

6 He is the 22nd Tirthaṅkara.

¹पउमण्डु(ण्ड) ह III-209, 15

{ *पउमार्चि IV-118, 2

{ *पदमावती IV-54, 1

पद्म II-151, 9

¹पद्मावती I-225, 1; II-189, 12; III-187, 16; 189, 8; 190, 11; 192, 9

¹पवयणदेवी I-83, 31

{ *पार्श्व(जिन) I-74, 24; 345, 10; 370, 16; II-121, 2; 142, 2; 201, 12; 202, 14; 216, 19; 218, 5; III-51, 21; 63, 11; 73, 30; 160, 8; 184, 28; 189, 3; 190, 4; 191, 3; 262, 26; 394, 9; IV-54, 19; 77, 19

{ *पार्श्वनाथ I-65, 2; 168, 31; 186, 27; 249, 6; 250, 21; 251, 12; 251, 1; 252, 14; 255, 10; 255, 15; II-133, 1; 184, 14; 187, 4; III-185, 1; 185, 6; 190, 4; 191, 3; 351, 20; 361, 18; 363, 1; 438, 9; IV-54, 21; 77, 22-23; 169, 6; 179, 26; 188, 2;

{ *पार्श्वनाथप्रभु II-123, 2

{ *पार्श्वनाथस्वामिन II-246, 28

{ *पार्श्वप्रभु I-121, 15; 149, 3; 165, 2; 166, 18

¹पार्श्व (यक्ष) III-185, 1; 189, 8; 190, 11; 192, 24

{ *पास (जिन) I-174, 28; 247, 28; III-147, 1; 181, 13; 182, 2; III-182, 11; 183, 7; 184, 2; 184, 3; 185, 25; 186, 3; 186, 23; 187, 14; 187, 16; 188, 6; 188, 7; 189, 6; 190, 6; 191, 4; 192, 9; 192, 10; 250, 13; 392, 10; 393, 26; IV-53, 10; 53, 18; 54, 1; 54, 2; 55, 1; 160, 17

{ *पासनाह IV-53, 27; 96, 6; 118, 1

*पास (यक्ष) III-182, 1; 182, 10; 184, 2; 185, 25; 186, 18; 187, 12; 188, 4; 190, 2; 191, 1; IV-273, 10

*पासनामि III-137, 18; 253, 11; 254, 2

²पिरिकालि IV-213, 7; 213, 24

³पिरिपिरि IV-213, 25

⁴पिरिया IV-213, 8

1 He is the 6th Tirthankara.

2 Is this a name of a goddess?

3 Is this a name of a goddess?

4 Is this a name of a goddess?

*प्रवचनदेवता I-65, 3

ब्रह्मवाडिमहावीर III-391, 25

¹भगवती I-186, 14

भवनदेवी III-322, 5

*भारती I-370, 19; IV-206, 3

भुजगनाथ II-100, 2

सुवनवासिनी(देवी) IV-125, 14; 126, 2

²*मल्लि III-392, 10; 394, 9

*मल्लिजिण IV-261, 17

महाकाली IV-213, 8

*महावीर I-26, 5; 28, 12; 33, 27; 39, 1; 43, 4; 45, 19; 46, 17; 60, 5; 60, 12; 64, 30; 65, 2; 85, 26; 85, 30; 85, 31; 105, 14; 106, 11; 108, 21; 108, 26; 114, 3; 121, 10; 123, 2; 123, 22; 124, 14; 134, 30; 174, 25; 192, 14; 195, 1; 224, 11; 246, 10; 246, 16; 247, 6; 247, 9; 247, 23; 248, 1; 257, 24; 270, 11; 282, 19; 284, 7; 297, 17; 328, 23; 331, 16; 332, 6; 332, 17; 333, 21; 334, 10; 334, 21; 335, 6; 335, 18; 343, 15; 344, 13; 345, 8; 346, 18; II-43, 12; 61, 1; 75, 9; 80, 21; 80, 28; 86, 2; 86, 22; 92, 12; 123, 23; 129, 23; 129, 25; 130, 1; 131, 5; 132, 16; 132, 21; 132, 22; 132, 23; 132, 25; 132, 26; 133, 9; 133, 12; 160, 6; 161, 22; 165, 20; 171, 15; 172, 26; 177, 1; 178, 11-12; 178, 25; 178, 26; 183, 27; 183, 29; 193, 3; 216, 24; 248, 13; 291, 12; 318, 9; III-59, 16; 59, 21; 62, 28; 62, 30; 73, 18; 120, 24; 126, 3; 224, 20; 290, 1; 347, 15; 364, 1; 471, 1; 472, 26; 476, 12; IV-57, 6; 61, 10; 62, 21; 81, 27; 94, 27; 167, 4; 218, 13; 243, 1; 249, 5; 256, 10; 273, 21

*महावीरजिण IV-234, 12; 236, 10

*महावीरदेव II-131, 26; 131, 27; 132, 13; 167, 17; 171, 19; 178, 22; 183, 25

*महावीरस्वामिन् I-364, 5; II-129, 18-19; 165, 15; 165, 21

*महावीरबद्धमाण I-322, 24; 323, 3-4

³मह IV-213, 23

1 Is this a name of any goddess ?

2 He is the 19th *Tirthankara*.

3 Is this a name of a goddess ?

महुरा IV-213, 6; 213, 23

मायादेवी I-255, 23

मा(म)हादेवजी IV-156, 18

*मुणिसुव्रत III-170, 22

*मुनिसुव्रत II-196, 8

मुहुण्डिय(जक्स) I-389, 26

मेतार्य III-341, 32

*युगादिजित II-119, 14-15

*युगादीश्वर II-214, 5

योगमाया II-131, 1

रम्भा II-166, 5

*रि(क्त)षम IV-39, 15

*रिसभ I-186, 16

*रिसह III-137, 14; 170, 9; 170, 19; 292, 2

वडुरुदेवी IV-118, 2

*वऊ IV-213, 6

*वगु(रेगु) IV-213, 23

*वडुमाण II-92, 8

*वडुमाण I-287, 16; 358, 10; II-101, 6; 119, 7; 123, 14; 160, 12; 165, 13; 200, 20; III-292, 2; 311, 12; IV-88, 17; 90, 13

*वडुमाणसामि II-293, 18; IV-231, 15

*वर्द्धमान I-6, 26; 42, 18; 43, 14; 45, 17; 47, 22; 65, 6; 74, 16; 75, 13; 76, 13; 77, 6; 86, 32; 121, 15; 129, 20; 130, 28; 131, 22; 132, 21; 133, 17; 148, 3; 148, 25; 149, 3; 150, 12; 150, 23; 151, 14; 152, 6; 152, 7; 152, 28; 153, 1; 156, 13; 156, 14; 162, 18; 163, 23; 164, 8; 165, 2; 166, 18; 168, 20; 169, 15; 170, 10; 170, 16; 172, 7; 172, 28; 173, 14; 244, 11; 301, 30; 371, 1; II-12, 4; 93, 18; 96, 12; 105, 14; 119, 14; 129, 16; 129, 27; 134, 17; 153, 28; 164, 30; 169, 28; 171, 18; 175, 2; 176, 1; 182, 24; 193, 7; 193, 10; 206, 20; 207, 12; 215, 4; 283, 3; 300, 26; 303, 13; 305, 18; 315, 3; III-42, 18; 47, 31; 57, 6; 77, 18; 107, 1; 145, 4; 273, 19; 274, 25; 322, 27; 351, 15; 364, 3; 388, 17; 390, 2; 394, 8; 461, 7; 471, 5; IV-30, 10; 39, 15; 167, 8; 194, 11; 196, 24; 197, 22; 270, 12.

1 He is the 20th Tirthaṅkara.

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?

- { *वर्द्धमानस्वामिन् II-91, 28; 171, 22; 177, 2; 184, 4; 184, 5; 187, 1; 187, 3; 304, 3; III-42, 26; 61, 14; 237, 1
- { *वर्धमान I-17, 2; III-457, 1; 461, 7
- { *वाणम(सि)री IV-90, 25
- { *वाग्देवी I-74, 25
- { *वाणी I-86, 33
- { *वामाङ्गज II-122, 1; IV-131, 16
- { *वामेय I-224, 24; III-341, 26
- { *वासुपुज III-392, 10
- { *वासुपुज्य III-394, 9; IV-121, 2
- विज्जुमालि III-436, 6
- विष्णु III-461, 5
- { *वीर I-18, 3; 19, 1; 22, 6; 33, 21; 34, 1; 41, 22; 43, 12; 47, 20; 50, 21; 63, 5; 64, 20; 66, 25; 67, 15; 74, 24; 92, 24; 154, 11; 178, 12; 178, 28; 180, 14; 181, 9; 181, 28; 187, 26; 188, 14; 203, 3; 212, 21; 224, 22; 224, 28; 228, 4; 237, 14; 244, 13; 276, 11; 286, 2; 286, 15; 286, 27; 292, 17; 294, 26; 307, 16; 315, 12; 315, 14; 315, 16; 337, 8; 340, 30; 341, 31; 343, 18; 352, 28; 357, 3; 358, 8; 370, 15; 374, 21; 376, 10; 376, 1; 377, 21; 385, 21; 385, 22; 387, 21; II-23, 14; 24, 17; 25, 7; 32, 31; 45, 14; 101, 24; 103, 17; 104, 10; 104, 13; 117, 9; 117, 19; 119, 4; 123, 3; 123, 16; 127, 6; 131, 4; 133, 23; 142, 1; 144, 4; 151, 10; 156, 1; 156, 19; 156, 22; 157, 9; 161, 30; 165, 4; 170, 3; 196, 1; 198, 14; 202, 13; 220, 16; 231, 17; 239, 20; 266, 21; 269, 1; 288, 30; 323, 20; III-39, 11; 48, 6; 51, 20; 79, 8; 83, 25; 112, 13; 115, 12; 126, 20; 129, 2; 130, 23; 170, 21; 232, 20; 234, 17; 234, 26; 237, 1; 237, 2; 262, 28; 301, 20; 302, 22; 303, 24; 330, 17; 331, 15; 332, 11; 333, 21; 334, 23; 336, 23; 345, 4; 346, 25; 348, 7; 350, 22; 357, 9; 392, 10; 393, 26; 394, 8; 396, 6; 396, 13; 396, 23; 399, 9; 399, 11; 399, 12; 404, 2; 415, 23; 416, 18; 417, 6; 432, 10; 433, 6; 433, 29; 438, 12; 441, 4; 442, 1; 445, 1; 454, 1; IV-40, 11; 88, 23; 89, 19; 92, 2; 93, 14; 151, 6; 156, 12; 156, 13; 156, 14; 156, 15; 156, 17; 160, 17; 174, 2; 176, 4; 176, 27; 190, 22; 198, 12; 203, 24; 203, 25; 214, 11; 214, 14; 214, 17; 214, 28; 216, 1; 216, 17; 217, 11; 217, 12; 231, 7; 244, 20; 255, 23; 264, 13; 266, 26; 267, 18; 268, 24; 268, 29; 270, 10; 274, 4
- { *वीरवर्द्धमान II-12, 4
- { *वीरस्वामिन् III-224, 19

- { *वृषभ (योगीन्द्र) III-262, 20; 266, 5; 269, 2; 477, 3;
 *वृषभदेव II-104, 21

शक्र II-119, 30; 188, 8; III-63, 11; 355, 8; 394, 14

- { *शंषे(खे)श्वरजी III-263, 1
 *शङ्खेश्वरपार्श्व III-49, 32
 *शङ्खेश्वरपार्श्वजिन II-103, 15
 *शङ्खेश्वरपार्श्वनाथ II-141, 9-10; 150, 2; III-47, 23

शम्भवाधिप IV-170, 1

शम्भु II-157, 4

- { *शान्ति (जिन) III-262, 22; 266, 7; 438, 23; 438, 26; IV-15, 9; 15, 14;
 17, 13; 18, 13; 19, 13; 20, 19; 21, 28; 23, 6; 24, 7; 24, 8; 24, 18;
 26, 19; 26, 20; 27, 1; 30, 9; 30, 13; 30, 15; 31, 3; 116, 17;
 118, 19; 120, 12; 120, 14; 121, 16; 132, 10; 132, 1; 133, 12;
 133, 22; 162, 6
 *शान्तिनाथ I-250, 24; 251, 27; II-63, 21; III-263, 4; 390, 1;
 390, 13; IV-31, 3; 31, 7; 162, 4

*शारदा III-266, 3; 268, 27; 345, 2

शासनदेवता IV-190, 27

शेष II-132, 3

शेषनाग II-133, 17; 133, 18

- { *श्रुतदेवता I-42, 31; 139, 25; 162, 17; 163, 22; 164, 7; 165, 28;
 166, 21; III-20, 21; 47, 27; 106, 18; 322, 3; 388, 22;
 390, 7; 433, 29; 454, 1; 464, 30; 529, 19; IV-238, 20
 *श्रुतदेवी I-57, 1; 75, 12; 223, 20; II-91, 21; 93, 19; 94, 12; 95,
 10; 240, 2; IV-150, 10; 150, 21
 *श्रुताङ्गी III-323, 6

*संषेश्वरजी III-262, 18

सङ्ग III-395, 10; 395, 22

*सङ्गेश्वरपार्श्वनाथ II-118, 34

सङ्गम IV-159, 23

*सन्ति II-236, 26; III-438, 25; IV-2, 22; 3, 6; 5, 17; 7, 12;
 8, 21; 18, 10; 26, 16; 90, 11; 149, 22; 248, 2

¹समणा IV-213, 6

सम्भव III-209, 14

{ ¹सरसती II-314, 8
²सरस्वती I-121, 16; 165, 3; 166, 19; 187, 27; 255, 24; II-127, 3; 141, 11; 150, 2; III-31, 28; 447, 8

सर्वाण (यक्ष) IV-190, 1

{ ¹सर्वाणभूति III-145, 16; 275, 5
²सर्वाणभूति III-274, 2

³सा(शा)न्तिनाथ III-390, 22

⁴सारदा I-61, 1; 125, 11; 186, 16; 319, 19; 349, 7; II-84, 1; 313, 12; III-25, 26; 270, 26

सिद्धार्थ (व्यन्तर) III-394, 14

¹तिरिक्कालि IV-213, 7

²तिरिया IV-213, 8

³तिरिति IV-213, 25

तिरी IV-118, 3

{ ¹सीमन्धर III-96, 9; 100, 18; 100, 23
²सीमन्धरसामि III-100, 22
³सीमन्धरस्वामिन् III-120, 29

{ ¹सुअदेवया IV-238, 22
²सुतदेवता I-323, 7
³सुतदेवया II-45, 16; 61, 24
⁴सुतदेवी II-13, 2
⁵सुताहिया(?)देवी I-82, 23

सुप्पा(पा)स III-209, 15

{ ¹*सुमइ III-209, 14
²*सुमति II-151, 8

1 Is this a name of a goddess ?

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?

4 Is this a name of a goddess ?

5 He is the 5th Tirthankara,

- { *सुयदेवता II-3, 13
 *सुयदेवया I-II, 11; 82, 23-24; 83, 30; 147, 29; 174, 27, 198,
 16; 317, 26; II-11, 27; 16, 31; 9-10: III-292, 31;
 513, 20; 514, 9; 515, 4; 516, 5; 517, 13; IV-190, 10
 सुयाहिं(हि)वा(या)देवी I-83, 28

सोमणासा IV-213, 6

सोमराज (यक्ष) (पञ्चनदपति) II-II, 35; 46, 31

सौ(शौ)रि II-266, 1

- { *स्तम्भकपार्श्वनाथ II-47, 3
 *स्तम्भनकपार्श्वनाथ II-12, 11
 *स्तम्भनकाधीश IV-167, 28
 *स्तम्भनाधीश्वर II-134, 25
 *स्थम्भनकपार्श्व II-184, 17

हर II-144, 22

हरिनैगमेषिन् II-132, 8

हिरिकाली IV-213, 7

हिरिया IV-213, 8

हिरिहिरि IV-213, 25

हिरी IV-118, 3

हुण्डक(देव) III-407, 5

हुण्डी (जङ्गल) III-405, 19

The following equations indicate that these names are identical:—

अरितुनेमि = नेमि = नेमिजिण = नेमिजिनाधीश = नेमिनाथ

आचिरेय = शान्ति(जिन) = शान्तिनाथ = सन्ति = सा(शा)न्तिनाथ

आदि = आदिनाथ = आदिनाथजी = आदीश्वर = उसभ = उसभन्नामि = उसह =

ऋषभ = ऋषभदेव = कौशलिक = कौ(को)श(स)लिय = कौ(को)सलिक = नाभेय =

युगादिजिन = युगादीश्वर = रि(ऋ)षभ = रिसभ = रिसह = दृषभ = दृषभदेव

1 Is this a name of a goddess ?

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?

गडडीपार्श्वनाथ = शु(गो)डीपार्श्वनाथ = गोडिपार्श्व = गोडीजी

ज्ञातक = ज्ञातज = ज्ञातनन्दन = ज्ञातपुत्र = ज्ञातय = णायअ = नायय = महावीर =
महावीरजिण = महावीरदेव = महावीरस्वामिन् = महावीरबड्डमाण = बड्डमाण =
बद्धमाण = बद्धमाणसामि = बद्धमान = बद्धमानस्वामिन् = वर्धमान = वीर =
वीरबद्धमान = वीरस्वामिन्

शम्भणपास = स्तम्भकपार्श्वनाथ = स्तम्भनकपार्श्वनाथ = स्तम्भनकाधीश = स्तम्भना-
धीश्वर = स्थम्भनकपार्श्व

पडमावई = पदमावती = पद्मावती

पवयणदेवी = प्रवचनदेवता

पार्श्व(जिन) = पार्श्वनाथ = पार्श्वनाथप्रभु = पार्श्वनाथस्वामिन् = पार्श्वप्रभु = पास-
(जिन) = पासनाह = पाससामि

भारती = वाएस(सि)री = वादेवी = वाणी = शारदा = श्रुतदेवता = श्रुतदेवी = श्रुताङ्गी
= सरसती = सरस्वती = साग्दा = सुअदेवया = सुतदेवता = सुतदेवया = सुतदेवी =
सुताहिपा(?)देवी = सुयदेवता = सुयदेवया = सुयाहि(हि)वा(या)देवी

शंषे(खे)श्वरजी = शङ्खेश्वरपार्श्व = शङ्खेश्वरपार्श्वजिन = शङ्खेश्वरपार्श्वनाथ = संषे-
(खे)श्वरजी = सङ्खेश्वरपार्श्वनाथ

(b) Kings, Queens & Princes

- ¹अकबर (नृपति) I-225, 1; 226, 26; II-135, 9; 183, 12; 184, 19
- अकबर (पातिसाहि) II-12, 1; 46, 33
- अकबर (पादशाह) III-190, 13; 190, 15
- अकबर I-202, 3; 202, 6; 221, 8; 221, 12; II-120, 14; 144, 10;
144, 16; III-48, 25
- अकबर (नृप) III-48, 19
- अकबर (पातिसाहि) II-189, 24
- अकबर (मङ्गिधर) I-227, 17
- अकबर (साहि) II-115, 11; 156, 12
- अकबर (सुरचाण) I-224, 13; III-163, 19
- अकबर (क्षितिधर) II-117, 11
- अनन्तपाल (शृप) IV-168, 24
- अलुक IV-205, 7

1 Different names of one and the same individual are bracketed, when convenient.

असौगचंद III-83, 27

अल्लद (पातस्याह) III-127, 2

आदित्ययज्ञसू IV-161, 21

उदायन (गजर्वि) (मिन्धुमौवीरदेशे) III-83, 25

कंस II-131, 32

कन्ह (i. e. कृष्ण) I-56, 27; s. केशव.

कर्णदेव I-153, 30; II-22, 24

कल्याणमल्ल IV-169, 8

कल्याणविजय II-250, 2

{ कुमारपाल (भूपाल) IV-169, 26
कुमारपालदेव II-250, 2

कुम्भकर्ण I-332, 21

केशव (i. e. कृष्ण) III-478, 22; s. कन्ह.

ग्यासदीन (पातसाह) I-128, 5

चंडवहिं(हिं)स(य) III-80, 6

चेल्लणा (देवी) (wife of श्रेणिक) II-62, 5

जगमल्ल I-139, 30

जयमल्ल II-4, 7

जयसिंह III-526, 1

जयसिंहदेव III-441, II

{ जितशत्रु (uncle of सगर & father of अजितनाथ); II-309, 5; IV-26,
17; 27, 29; 161, 23

जियसच्छ I-128, 22

{ तिसला (mother of महावीर) II-178, 5
त्रिशला II-132, 10; 132, 24; 177, 11; III-394, 20
त्रिसला II-183, 30; 184; 3; 184, 4

दाशरथि (i. e. राम) IV-16, 2; s. राम.

द्रु(द्रौ)पदी (wife of the 5 Pāṇḍavas) IV-260, 26

देवकी (wife of वसुदेव) II-132, 3

दोसह III-88, 7

धारिणी (देवी) I-120, 7

नन्द I-155, 3

नामि III-86, 4; 86, 5; 86, 7; 86, 25

नल II-166, 6

नाभि (father of कृष्णभदेव) I-237, 13; III-439, 24; 440, 27; 443, 28; 444, 26; 445, 24

नासीरदिन (पातसाह) I-128, 5

नूरदीरञ्जन IV-169, 17

नूरहीनजिहांगीर III-190, 16

पञ्चनदीश IV-169, 13

पञ्जोअ III-436, 11

¹पुण्याकर III-82, 18; 82, 20

{ बलदेव (brother of कृष्ण) II-131, 30
{ बलभद्र II-132, 6; s. राम

बाहुबलि (brother of भरत) III-262, 16; 266, 2; 268, 2; 268, 26; 270, 24; 271, 19; 272, 26

{ भरएसर III-266, 2
{ भरत II-109, 4; III-262, 32; 394, 19; IV-161, 18; 161, 21
{ भरतेस्व(श्व)र IV-117, 7
{ भरथ I-231, 15
{ भरथेसर I-233, 12
{ भरह I-231, 13; 233, 3; IV-161, 30; 248, 13
{ भरहेसर III-262, 16; 268, 1; 268, 26; 270, 24; 271, 19; 272, 26
{ भरथेश्वर I-233, 16

मीम, s. राडलमीम

भोपलेश्वर II-250, 5

मघवन IV-161, 24; 161, 26

महम्मदसाहि III-89, 18

मान्धाता(तृ) II-132, 7

मूलराज, s. रावलश्रीमूलराज.

यवनाधीश IV-169, 12

राउलभीम (नृपति) IV-169, 8

राम II-141, 26; 166, 3; s. दाशरथि.

राम (= बलभद्र) II-132, 6; s. बलदेव.

रावण II-141, 28; 166, 2

रावलश्रीमूलराज IV-170, 18

रूपसिंघजी III-41, 19

रोहिणी (wife of बसुदेव) II-132, 2; 132, 4

लक्ष्मी (wife of केशव) III-478, 22

लूणकर्ण I-18, 23

बसुदेव (husband of रोहिणी) II-132, 2

विक्रम I-329, 9; III-292, 20

विक्रम (नृप, क्षप, क्षुज, क्षुमिपति) I-75, 19; 122, 16; 154, 21; 169, 29; 228, 28; 256, 21; 338, 10; 340, 15; 341, 19; 342, 12; 373, 30; 373, 32; 375, 19; II-24, 1; 105, 9; 198, 28; 362, 14; III-186, 5; 186, 26; 189, 11; 295, 17; 321, 16; 441, 26; 480, 11; 527, 7; IV-15, 27; 169, 9; 187, 6; 210, 23

विक्रमराज II-155, 30

विक्रमादित्य I-60, 1; 63, 26; II-166, 3; s. विक्रमार्क, विक्रमार्क & वैक्रम.

विक्रमादित्य (राणा) III-43, 1

विक्रमार्क I-202, 12; 221, 27; 226, 25; II-115, 17; 285, 22; III-263, 29; 267, 2; 269, 21

विक्रमार्क III-127, 5; s. वैक्रम.

विजयसेन II-147, 15

विजयादेवी (mother of अजितनाथ) IV-26, 17; 27, 29

विजयिधजीराज(?) III-363, 7

विष्णु IV-117, 8

वैक्रम II-189, 5; s. विक्रम.

वैजलदेव II-250, 5

वै(?)रीशाल I-252, 18

शक III-121, 8

शाक I-13, 5; 40, 2; 289, 5; 384, 10; II-45, 19; 199, 6; 209, 25; 218, 9; III-60, 9; 96, 10; 115, 28; 182, 17; IV-170; 17

शाक्य (शाक) III-89, 16; s. स(शक) and शालवाहन.

शान्ति (चक्रवर्तिन्) IV-162, 8

शिवादेवी (mother of Neminātha) IV-120, 19; 120, 20; 120, 22

शि(सि)वादेवी (mother of नेमिनाथ) IV-115, 13; 119, 17

श्रेणिक I-136, 9; 255, 30; 337, 18; 350, 7; 351, 9; IV-34, 14; 61, 22; 82, 6; s. सेणिय.

स(श)क II-299, 28; s. शक.

सङ्कर्षण II-132, 5

सञ्जय III-64, 11

सगर II-309, 4; 309, 5; IV-161, 22; 161, 24

सनत्कुमार IV-161, 26; 162, 1

समयपू IV-205, 17

समयपुर IV-205, 21

समुद्रपाल III-64, 18

सम्प्रति I-337, 17

शालवाहन II-155, 5; 155, 10; s. शक.

सिद्धत्थ (father of महावीर) II-161, 9; 182, 21; 269, 24; III-290, 30; 293, 19; IV-215, 9

सिद्धार्थ I-220, 17; 223, 22; III-471, 2; 472, 27; 474, 22; 476, 13; IV-203, 24

सीता (wife of राम) II-166, 4

सूर्यशश II-216, 28; 218, 6

सेणिय I-134, 29; 247, 1; 347, 22; II-62, 5; 62, 6; s. श्रेणिक.

(c) Scribes

- अनन्त (*व्यास) (c. Samvat 1632) I-156, 16
 आणंद (c. Samvat 1631) I-7, 8
 आणंद (pupil of रत्नचन्द्र ?) (c. Samvat 1639) I-295, 16
 आम्बा (c. Samvat 1527) III-505, 1; III-522, 14¹ (c. Samvat 1519)
 आम्बा (c. Samvat 1530) IV-210, 16
 आशादित्य (द्विज) (c. Samvat 1194) III-480, 13
 उदयतिलक (pupil of सागरचन्द्र) (c. Samvat 1620) I-75, 25
 उदयमेरु (pupil of सुमतिशेखर) (c. Samvat 1590) II-199, 10
 कनकचन्द्र (वाचनाचार्य) (c. Samvat 1359) II-20, 6
 कपूरविजय (pupil of तिलकविजय) (c. Samvat 1824) III-362, 29 ;
 363, 6
 कमनन्दन (मुनि) (c. Samvat 1851) III-330, 1
 कल्याणधीर (c. Samvat 1623) I-250, 9
 कल्याणसार (pupil of रङ्गवर्धनगणि) (c. Samvat 1612) I-19, 22
 कांहाना (*साहा) (son of सङ्खदत्त) (c. Samvat 1620) III-450, 2
 कीर्ति (मुनि) (pupil of सोमसुन्दरसूरि) (c. Samvat 1491) III-358, 31
 कुलमण्डनगणि (pupil of देवसुन्दर) I-208, 14
 कुलहर्षगणि (c. Samvat 1659) I-36, 21
 कुंवा (son of बोवट) (c. Samvat 1476) IV-20, 24
 केशव (कृषि) (c. Samvat 1669) I-293, 11
 केसरविजयजी IV-36, 25
 क्षमाप्रभ (मुनि) (c. Samvat 1840) IV-223, 30
 क्षेत्रसिंह (c. Samvat 1613) II-102, 9
 गगा (*दवे) II-231, 31; 237, 9
 गजविजयगणि (c. Samvat 1703) I-206, 3-4
 गदाक (रा०) II-332, 2
 गन्धासान्दिरेसादसिंघराज (?) (c. Samvat 1575) III-55, 32
 गुणविजय IV-46, 6
 गुणसौभाग्यसूरि (pupil of वित्तमण्डन) (c. Samvat 1648) II-293, 27

1 Contemporary of Minister Kela who got the work copied.

* This sign indicates that it is a surname.

गोकलसु(सुं)दर II-36, 23

गोवर्धन (महं) (c. Samvat 1682) II-306, 8

गोवाल (c. Samvat 1610) III-456, 10

जगजीवन (ऋषि) (c. Samvat 1697) III-189, 13

जगमाल I-17, 14

जगा (*ब्रवाडी) (Nāgara by caste) (c. Samvat 1570) I-82, 25

जयानिधानगणि (pupil of राजचन्द्रगणि) (c. Samvat 1663) III-119, 26

जयरज (ऋषि) I-232, 18; 232, 22

जयविजय II-313, 16

जयहर्षगणि (pupil of विजयदानसूरि) (c. Samvat 1611) II-267, 16

जादव (मुनि) (pupil of वरसिंह) (c. Samvat 1648) I-279, 25

जीवनविजय (c. Samvat 1932) III-182, 15

1 { जेतुसिंह IV-171, 9
जैतसीगणि (c. Samvat 1836) IV-170, 19

ज्ञानमन्दि(र)गणि III-316, 9

ज्ञानविजय (guru of विमाविजय) (c. Samvat 1818) II-84, 8

टीकमदास (*व्यास) (c. Samvat 1931) I-252, 14-15

ढाहा III-530, 20

तुलसीराम (*तर्मा) (c. Samvat 1948) I-319, 21

त्रीमलाल (*ब्रवाडी) (son of श्रीपंचानारायण) (c. Samvat 1931) I-353, 32

दयातिलकगणि (c. Samvat 1734) IV, 225, 3

दर्शनसागरगणि (c. Samvat 1650) II-302, 15

दानचन्द्र (c. Samvat 1769) I-351, 7

दामोदर I-66, 5

हुनीश्चंद्र (c. Samvat 1661) I-119, 4

{ हुदाजी (ऋषि) (c. Samvat 1758) I-161, 25
हुदासूरजी (ऋषि) (c. Samvat 1758) I-231, 19

देवातिलक (pupil of शिवसुन्दर) (c. Samvat 1635) II-189, 23

देवसागर (devotee of लब्धिसागरगणि) IV-100, 3

देवा (ब्राह्मण) (c. Samvat 1516) I-88, 20

1 This bracket indicates that the names are of one and the same individual.

- देवाक (c. Samvat 1534) III-507, 13
 देवेन्द्रविजय (pupil of वृद्धिविजय) (c. Samvat 1761) III-65, 1
 धनचन्द्र (pupil of रत्नचन्द्रगणि : I-229, 21
 धनविजय (c. Samvat 1892) I-169, 1
 धर्मसिन्दुरगणि (c. Samvat 1655) II-12, 12
 धीराविमलगणि (c. Samvat 1711) IV-165, 5
 नरसङ्ग (pupil of रङ्गविमलगणि) (c. Samvat 1759) I-270, 16; 270, 19
 नारायण (मुनि) (pupil of हेमगज) (c. Samvat 1792) I-61, 7, 61, 12
 नेमचन्द्रजी II-314, 8
 नेमसुन्दरगणि (pupil of पद्महेमगणि) (c. Samvat 1671) III-498, 14
 नेमिकुमार (c. Samvat 1138) III-469, 26
 नेमिसुन्दरगणि (pupil of जिनचन्द्रसूनि) (c. Samvat 1756) II-126, 6
 न्यायसागरगणि (c. Samvat 1872) III-390, 21
 पडिदास (c. Samvat 1636) I-90, 19
 पदमाक (c. Samvat 1525) III-292, 24
 पवाछा (?) III-435, 6
 पुण्यशीलगणि (pupil of रामविजय ?) (c. Samvat 1844) II-218, 11
 पोचा (son of श्रीपति) (Udica by caste) II-34, 8
 पोपा (*जोसी) (c. Samvat 1544) I-139, 1
 प्रेमचन्द्र (मुनि) (c. Samvat 1940) IV-132, 17
 बह्मआक (son of शङ्ख) (c. Samvat 1535) III-442, 6
 माणविजय.गणि (c. Samvat 1753) II-160, 27¹; II-161, 28²; 163, 2
 भारमल्ल (मुनि) (pupil of विनयकलश) (c. Samvat 1626) I-72, 25
 भावातिलक (c. Samvat 1620) I-105, 23
 सु(ख)पतिविजय³ (c. Samvat 1825) III-225, 11
 सूपति (*जो०) II-45, 19
 मङ्गलचन्द्र (c. Samvat 1756) III-345, 32
 मथुरादास (Audicya by caste) (c. Samvat 1701) I-202, 14

1 Written for सिद्धविजयगणि.

2 Written for मोहनविजय.

3 Is he same as one noted in Pt. II, p. 35, l. 27?

मनसुष(ख) III-128, 15

मल (*व्यास) (son of गोपीदास) (c. Sarnvat 1931) III-490, 2

महिमराजगणि (pupil of सागरचन्द्रसूरि) (c. Sarnvat 1511) III-435, 8

महीसागर (c. Sarnvat 1566) I-128, 4; 128, 7

माणकचन्द (son of आराम) (c. Sarnvat 1930) I-255, 21; 256, 31

मां(मा)णकचन्द्र (ऋषि) (c. Sarnvat 1874) II-168, 7

माणिक्यहंस (pupil of 'सुखहेमजीगणि) (c. Sarnvat 1864) IV-55, 25

माधव (पण्डित) (c. Sarnvat 1164) III-35, 2

माहव (*जोसी) (son of लक्ष्मीधर) (c. Sarnvat 1598) II-208, 14

मुक्तिसौभाग्यगणि (c. Sarnvat 1873) IV-121, 3

मुनिदेव (pupil of मदनचन्द्र, descendant of वादी देवसूरि) (c. Sarnvat 1328) IV-203, 15; 210 2

मुनिरत्न (descendant of हर्षराजसूरि) III-43, 1

मुनिसोमगणि (c. Sarnvat 1746) IV-183, 17

मेघचन्द (कायस्थ) (son of कौलसी) (c. Sarnvat 1501) III-89, 18

मेघराज (earlier than Sarnvat 1836) IV-170, 15

मेरुसुन्दर (c. Sarnvat 1558) III-90, 12

मोटिल (*पञ्चोली) I-377, 24

मोहन (ब्रह्मजिनलिङ्गी) (c. Sarnvat 1750) II-76, 28

यशस्वत्मागरगणि (c. Sarnvat 1721) II-107, 10

यशःसोमगणि (successor of जितभक्तिसूरि ?) II-173, 26

रङ्गचन्दगणि (pupil of मयाचन्दगणि) III-50, 9

रतनवि(ज)य (pupil of कान्दूजी) I-280, 22

रत्नचन्द्रगणि (pupil of शान्तिचन्द्र) I-229, 17

रत्नसंयम (मुनि) (c. Sarnvat 1622) III-355, 29

रवजी (ऋषि) II-336, 17

रविवर्द्धनगणि IV-97, 13-14

राजविजयगणि (c. Sarnvat 1911) III-191, 11-12

राजयिन(ज)य IV-117, 28

राजशेखरगणि (c. Sarnvat 1525) II-204, 25-26

1 Is he a scribe ?

2 He prepared many excellent copies (प्रथमावर्शः) of प्रमेयरत्नमञ्जूषा.

- रामचन्द्र (son of रेवा) (c. Samvat 1625) I-234, 20
 रामाक (Prāgvāta by caste) (c. Samvat 1458) III-465, 8
 रुद्र (c. Samvat 1661) II-72, 24
 रुद्र (*उजा) (c. Samvat 1644) II-26, 12
 रुद्र (*ओझा) (c. Samvat 1661) III-452, 3
 रूपचन्द्र (कृषि) IV-117, 1
 रूपी (pupil of रत्नलक्ष्मी) (c. Samvat 1868) III-187, 3
 लक्ष्मीपुरंदर (pupil of कर्पूरभद्र) (c. Samvat 1899) I-349, 10
 लब्धार्थि (pupil of केशवजी) (c. Samvat 1700) II-287, 9
 लाधा (*साहाजी) (c. Samvat 1791) IV-211, 18
 लालाविजय (pupil of शुभविजयगणि) III-331, 20
 लाला (pupil of गांगाका) (c. Samvat 1675) I-302, 16
 लीम्बाक III-494, 4
 वक्तराम (c. Samvat 1863) III-327, 16
 वछ (pupil of सीरंगसत ?) IV-266, 7
 वणाझा (son of पण्ड्याराज) (Modha by caste) (c. Samvat 1652)
 II-330, 21
 वाघजी (*जोसी) (Modha by caste) (c. Samvat 1672) II-27, 9
 वाछा (c. Samvat 1515) II-89, 18
 विजयपाल (son of धारा) (c. Samvat 1469) II-97, 2; 97, 7
 विनयकलशगणि (pupil of कमलधीरगणि) (c. Samvat 1562) IV-106,
 12
 विनयविमल (pupil of सकलहर्ष) (c. Samvat 1728) I-163, 30
 विनयसोम I-376, 15
 विनायक (*त्रि०) (c. Samvat 1510) III-112, 1
 विवेककल्याण (c. Samvat 1842) III-513, 23
 विवेकविजयगणि (c. Samvat 1647) IV-16, 12
 विवेकविमल (pupil of विनयसार) (c. Samvat 1650) II-205, 25
 वीरजी (कृषि) (pupil of प्रेमजी ?) (c. Samvat 1765) I-253, 23
 वीरजी (मुनि) (pupil of रामजाजी) (c. Samvat 1688) I-268, 1
 वीरदास राइसंघाणी (c. Samvat 1675) I-302, 9
 वैराग्यसागर (c. Samvat 1717) III-92, 22
 शवसी (पण्डित) (c. Samvat 1662) III-504, 20

शिवनिधानगणि (c. Samvat 1682) I-335, 21

शिवराज (pupil हसक्रीति) (c. Samvat 1676) IV-121, 22

श्रीनाथ (son of भवाडीवासा) (Modha by caste) (c. Samvat 1557)
I-184, 18

श्रीवच्छ, S. बछ.

समयमाणिक्य (pupil of सूरसुन्दर) (c. Samvat 1531) IV-210, 15-16
समयरत्नगणि I-278, 31

सम्पशिराम (द्विज) (pupil of क्षमाकल्याण) (c. Samvat 1917) IV-
173, 8

सर्वतिलक IV-107, 22

सर्वदेवगणि (c. Samvat 1129) III-22, 3

सशी(खी)दास (son of बलराज *ढाकुर) III-80, 13

*सस्वी(खी)दास (Bhāṭa by caste) (son of बलराज *ढाकुर) (c. Samvat
1611) III-370, 25

साङ्गदेव (Kāyastha by caste) (c. Samvat 1344) II-50, 17

साधुहर्षगणि IV-106, 1

सुखदत्त (*बोढा) (c. Samvat 1941) IV-269, 14-15

सुखसागर (c. Samvat 1744) IV-105, 13

सुन्दरलाल (c. Samvat 1946) III-145, 18

सुमतिरुचि (pupil of उदयरुचि) (c. Samvat 1669) I-104, 30

सुमतिशेखर (pupil of कनकशेखर) (c. Samvat 1653) III-123, 29

सोहड (c. Samvat 1218) II-250, 7

हरजी (ऋषि) (c. Samvat 1677) II-66, 25

हरदास (*बवाडी) (Nāgara by caste) (c. Samvat 1550) I-76, 19

हरि (सुनि) (c. Samvat 1686) I-267, 14

हर्षचन्द्र (contemporary of आबिका जइतू) III-91, 28

(d) Schools & Sub-schools

अञ्जल (गच्छ) III-44, 17; 457, 13; 457, 27; 488, 22

*आगम (गच्छ) I-88, 21; 155, 12; 155, 22; 171, 22; 235, 22

1 Is he same as सस्वी(खी)दास ?

2 For आगमिक see III-523, 17.

उपकेश (गच्छ) III-33, 8

कङ्क्यामती (गच्छ) IV-211, 18

{ कौटिक (गण) III-21, 3; IV-204, 17

{ कौटिक (गच्छ) I-337, 20; II-105, 21

{ कौटिक (गण) III-71, 19; IV-167, 11

क्षेमघाटी(री) (शाखा) II-172, 14

²खरतर¹ (गच्छ) I-9, 26; 11, 13; 18, 5; 44, 21; 143, 16; 164, 11; 198, 21; 372, 33; II-35, 1; 50, 30; 129, 15; 134, 25; 183, 10; III-28, 4; 36, 26; 332, 15; 435, 7; 442, 4

खरतरवेगड (गच्छ) I-75, 24

{ ⁴चन्द्र (कुल) I-3; 6; 169, 22; 323, 9; 337, 26; 372, 15; 375, 13; II-197, 3; III-21, 5; 21, 14; 48, 7; 71, 21; 351, 18; 520, 26; IV-167, 12

{ चन्द्र (गच्छ) II-53, 9; 53, 21; 199, 7; III-75, 18; 263, 14; 266, 20; 269, 6; III-292, 8; 441, 5; 486, 6; IV-103, 19; 205, 6

{ चन्द्र (वंश) IV-58, 20

{ चान्द्र (कुल) II-53, 20; 134, 24; IV-25, 9; 58, 2; 63, 17; 63, 28

{ चैत्र (गच्छ) III-42, 29; 126, 23

{ चैत्र (गण) I-338, 29

{ तप (गण) I-58, 32; 225, 4; 227, 8; 229, 9; 240, 7; 345, 22; II-24, 7; 156, 4; III-461, 24

{ ⁵तपा⁶ (गच्छ) I-33, 25; 36, 19; 39, 24; 41, 25; 58, 9; 139, 30; 202, 10; 224, 15; 301, 31; 332, 20; 336, 24; 338, 31; 342, 25; 354, 23; 390, 3; II-105, 28; 120, 7; 120, 28; 156, 6; 162, 14; 267, 15; 7284, 14; 285, 24; 287, 3; III-48, 8; 72, 8; 73, 25; 81, 15; 81, 17; 262, 31; 264, 5; 267, 7; ⁸297, 1; 298, 6; 301, 28; 364, 19; 431, 6; IV-102, 25; 109, 1; 144, 18; 176, 10; 197, 4; 197, 25. s. fn. 3 of p. 168.

1 For a title named कौटिक see I-337, 19.

2 For a title named खरतर see I-234, 7; II-199, 7.

3 For बृहत्-खरतर, वृद्ध-खरतर & बृहत्-खरतर see pp. 168 & 169.

4 For चन्द्रकुलीन see II-2, 6.

5 For the title तपा see I-35, 7; 58, 15; II-136, 5; III-358, 31.

6 For नामपुरीय० see p. 168.

7 Here we have : तपामहागच्छ.

8 This entry is doubtful.

- { तपा (गण) I-197, 15; 202, 9; 218, 5; 224, 1; II-104, 22; 104, 27; 105, 3; 106, 20; 114, 29; 115, 3; 115, 10; 156, 6; 223, 6; 223, 13; III-12, 26; 49, 7; 76, 23; 263, 15; 266 21; 301, 22; 388, 22; 390, 7; 453, 5; 507, 6
- { तपो (गण) II-293, 25; IV-120, 26
- { तव (गच्छ) IV-149, 25³
- थारापत्र (गच्छ) I-323, 8; III-21, 7; 71, 23
- देवसूर (गच्छ) III-41, 1
- { नागपुरीयतपा (गच्छ) IV-121, 20; 135, 20
- { नागपुरीयतपो (गण) III-168, 28
- नागोरीलु(लं)का (गच्छ) IV-132, 17-18
- निवृत्त(ति)(क) (कुल) I-88, 1; 122, 12; 149, 27; 165, 26
- पल्लीवाल III-123, 28
- पूर्णिमा (पक्ष) I-375, 25; same as राका.
- प्रश्नवाहन (कुल) II-324, 25
- बृहत्स्वरतर (गच्छ) I-18, 1; 19, 20; II-172, 8; 218, 10; III-119, 24. s. स्वरतर.
- बृहत् (गच्छ) I-341, 25; III-21, 20
- { बृहत्तप III-522, 26. s. तपा & वृद्धतपा.
- { बृहत्तपा (ग०) I-5, 28; 7, 3; IV-210, 21. s. तपा, वृद्धतपा & वृद्धतपो.
- भीमपल्लीय (गण) I-256, 20
- मेरा (गच्छ) I-73, 23
- राका (पक्ष) I-256, 13; same as पूर्णिमा.
- रुद्रपल्लीय (गच्छ) IV-167, 31
- लुङ्गा (गच्छ) I-302, 14; 339, 29; II-287, 8
- लुम्पाक I-227, 28
- वज्र (शाखा) II-134, 23. s. बाज्री (शाखा) & वैरी (शाखा).
- { वट (गच्छ) I-338, 14
- { वट (गण) I-224, 33
- बाज्री (शाखा) IV-167, 12. s. वज्र (शाखा) & वैरी (शाखा).

1 For तपागणी see III-269, 7.

2 For नागपुरीय० see p. 168.

3 For बृहत्तप, बृहत्तपा, वृद्धतपा, वृद्धतपो० & बृहत्तपा see pp. 168 & 169

वायग (वंस) III-386, 10

विशधर (कुल) III-430, 25

विधि (पक्ष) I-276, 24; III-457, 27; 489, 25; IV-170, 7

विधि (सङ्घ) III-328, 10

वृद्ध (गच्छ) I-338, 15

वृद्धाचार्य (गच्छ) III-18-, 1

वृद्धस्वरतर (गच्छ) IV-169, 10. s. वृद्धस्वरतर (p. 168) & वृद्धस्वरतर (p. 169).

{ वृद्धतपा (गच्छ) I-179, 12; 325, 12. s. वृद्धतप & वृद्धतपा (p. 168).
 { वृद्धतपा (पक्ष) I-177, 19
 { वृद्धतपा (गण) II-293, 25

{ वृद्धस्वरतर (गच्छ) I-349, 11. s. वृद्धस्वरतर (p. 168).
 { वृद्धस्वरतर (गच्छ) I-17, 12; 234, 24; II-12, 8; 46, 1; III-458, 9;
 IV-171, 21

¹वृद्धगच्छ IV-134, 25; 135, 6

वैर (शाखा) III-21, 4; 71, 20 s. वज्र (शाखा) & वाज्री (शाखा) (p. 168).

वरतर = स्वरतर, q. v.

नरवालक (गच्छ) III-486, 10

²साधुपूर्णमा (पक्ष) I-123, 21; III-456, 10-11

हर्षपुरीय (गच्छ) II-325, 2

(e) Castes, Sub-castes, Lineages etc.

अउदीच्य सहस्ररा I-207, 13

आभ्यन्तर'नागर' (ज्ञाति) I-76, 17-18

इक्ष्वाकु (कुल) I-21, 28; IV-161, 22

उकेश. s. ऊकेश (p. 169).

{ उदीच्य (ज्ञाति) II-34, 8
 { उदीच्य (ज्ञाति) III-442, 6

उपकेश (ज्ञाति) IV-169, 20

उपकेश (वंश) I-177, 18; 179, 9

उरुवंश (ज्ञाति) III-380, 8

ऊकेश (ज्ञाति) I-2, 16

1 For the title ' वृद्ध-तपा ' see IV-80, 8.

2. For संविप्रपत्नीय see IV-103, 1.

23 [J. L. P.]

- ऊकेश (वंश) II-52, 18; 97, 1; IV-24, 19; 63, 8
 काइस्थ III-89, 18. s. कायस्थ (p. 170).
 काङ्गरिका (गोत्र) III-36, 29
 कायस्थ II-50, 17, s. काइस्थ (p. 170).
 काश्यप II-186, 4; 196, 9
 कासत्र (गोत्र) II-80, 1; 83, 8; 152, 5
 कोडाल (गोत्र) III-438, 21
 खोमाण (राजकुल) II-99, 29
 यूजूर (ज्ञाति) I-390, 2
 { गोयम II-152, 3; 312, 18
 { गौतम (गोत्र) II-133, 12
 चुलुक्य (वंश) I-239, 18
 ज्ञात (कुल) I-21, 28
 'डीसावाल III-41, 15
 ठक्कुर (अन्वय) IV-206, 23; 209, 30
 तुणिय II-312, 17
 धर्कट III-486, 2
 नागर (ज्ञाति) I-82, 25
 पल्लिपाल I-170, 19
 { पाइन्न II-312, 18
 { पार्इण (गोत्र) II-70, 11; 167, 15; 183, 23; 259, 13; 260, 3
 पाडलीय (अन्वय) I-255, 28
 प्राग्बंश I-183, 2
 प्राग्बट (वंश) I-235, 24
 प्राग्बाट I-73, 25; 151, 2; III-522, 16
 प्राग्बाट (अन्वय) IV-206, 27; 210, 4
 प्राग्बाट (कुल) III-469, 27; 499, 28
 प्राग्बाट (ज्ञाति) III-446, 1; 465, 8
 भणसालिक (गोत्र) IV-69, 21

1 For a detailed discussion about the religion of this caste see my article
 "डीसावाल ज्ञाति मे जैनधर्म" published in the issue of "Pratapa" dated 21-5-28,

भाट (ज्ञाति) III-370, 24

{ भिल्लमाल (कुल) III 71, 26
{ भिल्लवाल III-486, 2

मथुरा (अन्वय) II-50, 17

{ माठर (गोत्र) I-32, 7
{ माठर II-152, 7; 312, 17

मालह (कुल) II-50, 27

मोढ (ज्ञाति) I-184, 18; II-27, 9; 330, 21; III- 364, 24

मोढ (वंश) III-478, 4

यदु (कुल) I-153, 1.

यदु (वंश) III-262, 23

रीहड (अन्वय) II-135, 20

रीहड (वंश) III-498, 10

वच्छ (गोत्र) II-152, 9

वरहडीया (गोत्र) I-198, 22

वीरवंश (ज्ञाति) I-358, 20

¹ वृद्ध (शाखा) I-2, 16

² वृद्ध (शाखा) I-73, 25

श्रीमाल (ज्ञाति) I-325, 10; 382, 26; II-55, 5; III-435, 9

श्रीमाल (वंश) II-21, 13

श्रीमाली (ज्ञाति) III-5, 15; 450, 2

श्रीमाली (वंश) I-255, 27; 332, 22

श्रीमालीय (ज्ञाति) II-121, 24

बोहवाल (अन्वय) II-50, 18

हरि (वंश) II-196, 9

हुम्बड (ज्ञाति) I-332, 21

1 This is connected with ' उकेडा ' ज्ञाति.

2 This is connected with 'ग्राम्बाट' ज्ञाति.

(f) 'Jaina Monks and Nuns

- N. B.— (1) Monks of the same name are mentioned one below the other, but this does not necessarily mean that they have flourished in this very order, for arrangement according to their dates is beyond the scope of the present work.
- (2) The question of identity of monks of the same name, is not throughout tackled for the reason mentioned above.
- (3) If a monk happens to be an author and if his name is mentioned by himself in his own work, his name is not noted here.
- (4) Names of scribes are not here assigned a place.
- (5) The words such as 'descendent', 'predecessor' and 'successor' do not denote invariably immediate ones.

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अई(इ)मत्त III-262, 17

अकम्पित (the 8th apostle of महावीर) II-101, 25 ; 133, 10

अगरित (non-Jaina) II-124, 14. See कुम्भजन्मन् (p. 177).

अग्निदत्त (pupil of भद्रबाहु) II-133, 28

अचलब्रातु (the 9th apostle of महावीर) II-101, 25-26 ; 133, 10

अजितचन्द्र (contemporary of पार्श्वचन्द्र) III-57, 7

अजितदेवसूरि (pupil of मुनिचन्द्रसूरि and colleague of वादिदेवसूरि)
338, 21

अजितसिंहसूरि (*guru* of यशोदेवगणि) (contemporary of अभयदेवसूरि,
the commentator of 9 āṅgas) I-64, 31

अज्जकालग (contemporary of स्तालवाहण) II-155, 5 ; 155, 8-9.
See कालग (p. 177).

अज्जधम्म (mentioned in Therāvalī) II-80, 32 ; III-383, 14

अज्जमकु (predecessor of अज्जधम्म) III-383, 13

अज्जरक्षितय (died in Saṃvat 114 or 127) III-386, 6. See
आर्यरक्षितसूरि (p. 174).

अज्जवहर (Saṃvat 26-114) III-383, 15

1. Hardly a non-Jain (Vaidika) monk's name is here included.

- अञ्जानन्द (flourished after Ārya-raṅgita¹) III-386, 9
 अणाहित I-247, 17
 अधि(?)श्वरगणि (of Saravālaka *gaccha*, c. Saṃvat 1160) III-486,
 11. See Īśvara Gaṇi (p. 174).
 अनन्तहंसगणि (महोपाध्याय) (pupil of जितमाणिक्य), I-139, 31 ;
 184, 6
 अभयकुमार III- 262, 16
 अभयचन्द्र (महोपाध्याय) (pupil of आनन्दराज and *guru* of राजवर्धनगणि)
 II- 189, 20
 अभयदेव (successor of विजयचन्द्र) IV- 168, 4
 अभयदेवसूरि (successor of गुणचन्द्र) IV- 168, 12
 अभयदेवसूरि (नवःकृत्तिकार) I- 18. 8 ; II- 12, 7 ; 134, 1 ; 173, 12 ;
 182, 29 ; २५4, 17 ; III- 296, 1 ; 351, 23 ; IV- 54, 17 ; 167 ;
 27 ; 194, 20
 अभयदेवसूरि (author of प्रमाणशास्त्र ?) III- 72, 4
 अभयदेवसूरि (मलधारी) (pupil of जयसिंहसूरि and *guru* of हेमचन्द्रसूरि)
 II-325, 26 ; III-461, 13
 अभय(देव)सूरि (*guru* of वर्धमानसूरि) IV- 168, 17
 अमरकीर्ति (pupil of हेमचन्द्रसूरि, c. Saṃvat 1412) II- 55, 7-8
 अमरप्रभाव (?) (contemporary of जिनपद्मसूरि) IV- 25, 18
 अमररत्न (successor of हेमरत्नसूरि of आगम *gaccha*) I- २8, 21
 अमरविजय (successor of नेमविजय) III- 353, 3
 अमरविजयगणि (pupil of मेरुविजयगणि, c. Saṃvat 1769) II- 138, 6
 अमरसिंहसूरि (आगमिक) III- 523, 17
 अमृतधर्मगणि (*guru* of क्षमाकल्याण) IV- 242, 5 ; 271, 15
 अमृतविजय (successor of अमरविजय and predecessor of लक्ष्मीविजय)
 III- 363, 4
 अम्रदेव (उपाध्याय) (pupil of उद्द्योतनसूरि and *guru* of द्वेन्द्रगणि)
 III-21, 22

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- आणन्द (ऋषि) (c. Saṃvat 1606) I-5, 34
 आणन्द (contemporary of रत्नचन्द्र, c. Saṃvat 1639) I-295, 16

1 See the Gujārātī introduction (p. 22) of the Guj. translation of " Pra-
 bhāvakacarita ".

- आणन्दविमल (predecessor of विजयदानसूरि) III-48, 10
 आणन्दश्रीगणि (pupil of जिनहर्षसूरि, c. Saṃvat 1535) III-442, 5
 आनन्दमेरु (उपाध्याय) (descendent of जिनकुशलसूरि and predecessor of रत्नलाम्भ) II-199, 8
 आनन्दराज (पाठक) (pupil of भट्टारक जिनहितसूरि and *guru* of अमयचन्द्र) II-189, 20
 आनन्दविजय (c. Saṃvat 1634) I-228, 16 ; 342, 17
 आनन्दविमलसूरि (descendent of जगन्नाथसूरि and *guru* of विजयदानसूरि) I-58, 17 ; 220, 24 ; 225, 12 ; 334, 20 ; 336, 24, 340, 2 ; 340, 6 ; 341, 20 ; 341, 1 ; 342, 13 ; 342, 26 ; 343, 16 ; 345, 24 ; II-105, 30 ; 156, 9
 आनन्ददेवसूरि (not later than जयसोम) II-258, 4
 आर्यमहागिरि (pupil of स्थूलभद्र) II-172, 31 ; IV-204, 11. See महागिरिसूरि.
 आर्यरक्ष (descendent of वज्रस्वामिन्) II-151, 28 ; 151, 29
 आर्यरक्षितसूरि (died in Saṃvat 114 or 127) II-151, 26-27 ; 151, 28-29 ; 151, 29-30. See अञ्जरविजय (p. 172).
 आर्यरक्षितसूरि (founder of विधिपक्ष and predecessor of जयसिंहसूरि) I-276, 24
 आर्यसम्भूतिविजय (successor of यशोभद्रसूरि) II-172, 29
 आर्यसुहृत्तिसूरि (pupil of स्थूलभद्र) II-172, 31. See सुहृत्तिसूरि.
 आसाढशूद्र (schismatic) IV-159, 25

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- इन्द्रचूड (the first apostle of महावीर) I-320, 15 ; IV-249, 6. See इन्द्रभूति (p. 173) and गोअम.
 इन्द्रदिससूरि (successor of सुप्रतिबुद्ध and predecessor of दिससूरि) I-337, 21 ; II-172, 1
 इन्द्रभूति (the first apostle of महावीर) II-133, 12 ; III-51, 22 ; IV-167, 6. See इन्द्रचूड (p. 173).

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- ईश्वरगणि (*guru* of वीरगणि) III- 486, 11 ; 486, 15

1 There is nothing special to ascertain as to who this आनन्दविमलसूरि is. But, as no other Sūri of this name is known I have included him here.

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- उत्तम (*guru* of नीतविजय, c. Saṃvat 1911) III- 191, 12
 उत्तमचन्द्रगणि (pupil of उदयचन्द्रगणि) III- 347, 14-15
 { उदग (follower of पार्श्वनाथ, contemporary of गौतम) I- 48, 21
 { उदय (पार्श्वपत्य) (son of पेढाल) I- 26, 4 ; 43, 3
 उदयचन्द्र (predecessor of मुनिचन्द्र) (c. Saṃvat 1610) III- 456, 11
 उदयचन्द्रगणि (pupil of भक्तिचन्द्रगणि) (c. Saṃvat 1801) III- 347, 14
 उदयनन्दिस्वरि (pupil of मुनिचन्द्रस्वरि) III- 263, 23 ; 266, 29 ;
 269, 15
 उदयरुचि (pupil of विजयकुशलगणि and *guru* of सुमतिरुचिगणि) I- 104,
 11 ; 104 ; 30
 उदयवर्धनगणि (*guru* of कुशलवर्धनगणि) (c. Saṃvat 1669) I- 58, 25
 उदयसागर (successor of रत्नसिंहस्वरि and predecessor of लब्धिसागरस्वरि)
 I- 179, 13
 उदयाकरगणि (pupil of जिनप्रभस्वरि) (c. Saṃvat 1364) II- 189, 7
 उदायि (दूरभय) IV- 159, 23
 उद्द्योतनस्वरि (successor of विमलचन्द्रस्वरि) (c. Saṃvat 994)
 I- 338, 9
 उद्द्योतनस्वरि (*guru* of अन्नदेव) (c. Saṃvat 1129) III- 21, 21
 उद्द्योतनस्वरि (predecessor of वर्धमानस्वरि) I- 18, 7 ; II- 12, 6 ;
 182, 28 ; 184, 16

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- ऋद्धिविजय (वाचक) (*guru* of the *guru* of गङ्गाविजय) I- 356, 19

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- ऐन्द्रदत्त (*guru* of सिंहगिरि) IV- 204, 19

क

- कनकचन्द्रगणि (pupil of भावचन्द्रगणि) III- 347, 12
 कनकजयगणि (pupil of महीसमुद्रगणि) III- 500, 11
 कनकतिलक (*guru* of लक्ष्मीविनय) (c. Saṃvat 1685) II- 124, 24
 कनकप्रभ (pupil of देवानन्द) IV- 203, 12 ; 206, 6 ; 206, 17 ; 206,
 21 ; 206, 31 ; 209, 28 ; 210, 8

- कनकशेखर (*guru* of सुमतिशेखर) III-123, 29
 कपिल (pupil of मरीचि) II-142, 24
 कपूरचन्द्रगणि (pupil of कनकचन्द्रगणि) III- 347, 13
 कपूगविजयगणि (presentee) (pupil of विजयदेवसूरि) (c. Sarnvat 1701)
 III- 41, 19
 कपूरश्री (nun) (presentee) (pupil of रङ्गश्री) I- 181, 20
 कमलविजयगणि (c. Sarnvat 1686) III- 13, 2
 कमलसुन्दर (helper of क्षमाकल्याण) IV- 271, 18
 कम्ह (? न्ह) (रिसि) (predecessor of पद्मचन्द्र) II- 50, 21
 कमलधीरगणि (later than ज्ञानसागर) IV- 71, 2 ; 72, 1
 कमलधीरगणि (*guru* of विनयकलशगणि) (c. Sarnvat 1562) IV-106, 12
 'कमलविवेकगणि IV- 109, 19
 कमलसंयम (महोपाध्याय) (pupil of जिनभद्रमूरि of खरतर *gaccha*)
 (c. Sarnvat 1575) I- 19, 20
 करकण्डु (ग्रन्थेकबुद्ध) III- 87, 1
 करमसी (ऋषि) (c. Sarnvat 1677) II- 66, 26
 कर्पूरभद्र (pupil of सत्यविजय and *guru* of लक्ष्मीपुरन्दर) I- 349, 10
 कर्मण (ऋषि) (contemporary of जागक) (c. Sarnvat 1647)
 I- 60, 11
 कल्याणकुशल (c. Sarnvat 1639) I- 222, 5
 'कल्याणचन्द्र (उपाध्याय) of खरतर *gaccha* I- 372, 34
 कल्याणचन्द्रगणि (pupil of विवेकचन्द्रगणि) III- 431, 9
 कल्याणविजय (वाचक) (*guru* of धनविजय) (c. Sarnvat 1639) I- 222, 4 ;
 228, 22 ; II- 115, 22 ; 117, 17
 कल्याणसागर (successor of चारित्रसागर and *guru* of यशःसागर)
 II- 106, 30
 कल्याणसागरगणि (c. Sarnvat 1721) II- 103, 16
 काकन्दक (native of Kakandi) I- 337 ; 19. See सुप्रतिबुद्ध.
 कानूजी (*guru* of रत्नविजय) I- 280, 21-22
 कान्तिविजय (pupil of कीर्तिविजय वाचक) II- 203, 26

1 No details are available about him.

2 Is he same as one who flourished in c. Sarnvat 1649 (SHJL pp. 607) ?

¹कान्हजी (मुनि) (c. Saṃvat 1647) I- 60, 7

कान्हाजी (ऋषि) I- 83, 1

कालकसूरि (predecessor of भावदेवसूरि) IV- 264, 20

²कालग (भज्ज) (contemporary of सालवाहन) II- 155, 10-11; 155, 12

³कालिकसूरि (c. Saṃvat 523) II- 100, 15; 167, 8; 167, 9.
See कालग.

कीर्ति (predecessor of कल्याणचन्द्र) I- 372, 33

कीर्तिविजय (गणि) (pupil of नयविजय) I- 240, 10; II- 143, 7; 143, 23; 144, 1; 145, 2; 145, 15; 151, 18-19; 160, 22; 161, 25; 162, 18; 162, 21; 162, 31-32; 203, 26 (*guru* of कान्तिविजय); III-72, 10.

कुम्भजन्मन् (non-Jaina) II- 124, 6; 124, 13; 194, 19. See अमस्ति (p. 172).

कुलप्रभसूरि (c. Saṃvat 1275) III- 527, 10

कुलमण्डन (pupil of देवसुन्दरसूरि) I- 339, 12; III- 296, 11

कुशलसुवनगणि (*guru* of लक्ष्मीसुवनगणि) (c. Saṃvat 1597) I-378, 29

1 Is he an author of the *bālāyabodha* of Thāṇa?

2-3 As stated by Kalyāṇavijayaḥ in his Gujarātī introduction to the Gujarātī translation of "Prabhāvakacaritra" there are seven events associated with one or the other Kālaka Sūri:—

(I) Fruit of sacrifice narrated to King Datta.

(II) Exposition of subtle-vegetable kingdom to Indra.

(III) Study of *nimitta* at the hands of the Ājīvikas.

(IV) Classification of the *Jaina* scriptures.

(V) Defeat of king Gardabhilla.

(VI) *Saṃvatsari* (annual) transferred from the fifth day of Bhādrapada to the fourth.

(VII) Abandonment of impudent pupils.

The first event is noted in *Āvassaya-cūṇṇi*. It occurred in a period ranging from *Vira* Saṃvat 300 to 376. According to *Therāvāḥi* the second took place in c. *Vira* Saṃvat 336 to 376. If so, events I and II are associated perhaps with one and the same Kālaka Sūri. The *Nijjuttī* on *Uttarajjhayaṇa* however strikes a different note, for, according to it the second event occurred in c. *Vira* Saṃvat 453. Events III-VII are associated with other Kālaka Sūri. They may be roughly assigned dates as under:—

(a) Saṃvat 443, (b) sometime before 453, (c) end of 453, (d) sometime between 457 and 465, and (e) after 457 but before 465.

For further elucidation etc. see my Gujarātī introduction (pp. 41-46) to *Simandhara-śobhā-taraṅga*.

कुशलवर्धनगणि (pupil of उदयवर्धनगणि & guru of नगर्षि) (c. Samvat 1657) I-58, 10; 58. 26

{ कुलवाल III-81, 10
 { कुलवालअ III-85, 26
 { कुलवालक (अग्रज) III-41, 8; 63, 1; 73, 21; 82, 17

केश(शि)कुमार (descendent of पार्श्वनाथ & contemporary of इन्द्रभूति) III-44, 23. See केसि.

केशवजी of लङ्का *gaccha* (guru of लब्धर्षि) I-287, 9

केसि I-246, 11; III-63, 12 (प्रशिष्य of पार्श्वनाथ). See केशिकुमार.

कोष्ट(ष्ठ)वीर (pupil of शिवभूति, the 8th schismatic) IV-88, 27

कौण्डिन्य (pupil of शिवभूति, the 8th schismatic) IV-88, 27

क्षमाकल्याण (guru of सम्प्रशिराम) IV-173, 7

² क्षेमकीर्ति (pupil of विजयतिलक of बृहत्-खरतर *gaccha*) II-172, 12

क्षेमकीर्तिसुरि (successor of विजयचन्द्रसुरि & commentator of बृहत्कल्प) III-126, 29; 127, 1

ख

खादायरिय (founder of पंढवीय *gaccha*) III-126, 27

खिमाविजय See बिमाविजय.

ग

गङ्गदेव (the fifth schismatic, pupil of धनगुप्त, pupil of महागिरि) (c. 299 B. C.) IV-159, 24

गङ्गाविजय (उपाध्याय) (grand-pupil of ऋद्धिविजय) I-356, 19

गजसार (उपाध्याय) (c. Samvat 1620) III-450, 3

गजसारगणि (pupil of धवलचन्द्र) I-198, 25

गन्धहस्तिसुरि (? सिद्धसेनगणि) I-223, 25

गाङ्गागाई (आर्या) (pupil of बुद्धासुर) (c. Samvat 1758) I-231, 20

गाङ्गाका (ऋषि) of लङ्का *gaccha* (contemporary of रत्नसीजी) I-302, 15-16

ङ्गुमाहिल (the 7th schismatic) (c. 57 A. D.) IV-159, 25

गुणचन्द्र (predecessor of अभयदेवसुरि & successor of जिनभद्रसुरि ?) IV-168, 11

1 I use this word for 'nihnava'.

2.2. A-branch of this name is mentioned in Vol. II, p. 127, l. 15 & p. 218, l. 10.

गुणनिधानसूरि of विधिपक्ष (*guru* of पुण्यचन्द्र) II-327, 22 ; 328, 11

गुणरत्नसूरि (pupil of देवसुन्दरसूरि) I-339, 12 ; III-296, 11

गुणरत्नसूरि (? author of कल्पान्तर्वाच्य) II-214, 8

गुणमसुद्रगणि (c. Saṃvat 1488) III-382, 18

गुणसारगणि (contemporary of लब्धिसागर of वृद्धतपा *gaccha*)
Saṃvat 1569 I-325, 13

गुणसेनसूरि (contemporary of 'वादिवेताल'ज्ञानिसूरि) III 71, 30

गुरुचन्द्र (successor of सर्वदेव & *guru* of यशोभद्र and नेमिचन्द्र)
I-338, 18

¹गुलाब I-90, 1

गुलाबचन्द्र (pupil of विजयधनेश्वरसूरि) (c. Saṃvat 1905) III-264, 19

गुलाबविजय (native of घनेराव) II-146, 7

{ गोअम (the 1st apostle of महावीर) I-98, 1. See इन्द्रभूइ (p. 174).
गोतम III-126, 21. See गोयम & गौतमस्वामिन्.

गोदास (pupil of भद्रबाहुस्वामिन्) II-133, 28

गोयम (the 1st apostle of महावीर) I-48, 21 ; 82, 20 ; 87, 2 ;
174, 24 ; 232, 11 ; 328, 25 ; II-31, 4 ; 33, 20 ; 33, 23 ;
33, 24 ; 33, 27 ; III-244, 11 ; 245, 5 ; 448, 24 ; IV-158, 11 ;
158, 13 ; 261, 7 ; 261, 8. See गोअम.

²गोविन्द (कवि) II-8, 11

गोविन्दाचार्य (? author of निज्जुलि) III-459, 18

{ गौतम (गणधर) (the 1st apostle of महावीर) I-33, 21 ; 154, 11 ;
202, 10 ; 224, 26 ; 228, 4 ; 232, 14 ; 294, 25 ; 294, 26 ;
358, 23 ; 370, 19 ; II-44, 27 ; 75, 13 (son of बह्वसति) ;
76, 6 ; 123, 6 ; 129, 1 ; 144, 26 ; 165, 1 ; 171, 24 ; 177,
2 ; 183, 22 ; 296, 19 ; 323, 21 ; III-44, 23 ; 48, 4 ; 301,
23 ; 368, 2 ; IV-19, 12

{ गौतमस्वामिन् III-122, 1 ; 350, 20 ; IV-218, 13. See गोअम.

च

चक्रेश्वर IV-230, 7

चक्रसूरि (predecessor of शिवप्रभसूरि) III-303, 5 ; 334, 27

चक्रेश्वरसूरि (successor of चर्मचोषसूरि) II-362, 3 ; III-441, 13

; 1 Is he a layman? If not, he is a successor (?) of श्रीमाविजयगणि.

2 No details are available about him.

चण्डपिङ्गल (?) III-405, 19

चन्दना (the 1st female pupil of महावीर) II-212, 18

चन्द्र (pupil of वज्रसेन) I-337, 26 ; II-173, 2 ; IV-204, 29

चन्द्रकीर्तिसूरि (*guru* of हर्षकीर्तिसूरि) IV-30, 17 ; 31, 13 ; 120, 26

चन्द्रप्रभ (predecessor of धनेश्वर) IV-205, 12

चन्द्रप्रभसूरि (predecessor of धर्मघोषसूरि) II-362, 2 ; III-441, 7

चन्द्रशेखर (pupil of सोमतिलकसूरि) I-339, 8

चन्द्रसूरि (pupil of वज्रस्वामिन्) III-126, 22

चपर्वि (pupil of ज्ञानविजय) (c. Sāhvat 1722) II-162, 25

चारित्र्यचन्द्र of पौर्णमीय *gaccha* (predecessor of मुनिचन्द्रसूरि) (c. Sāhvat 1555) I-256, 15

चारित्र्यबल्लभगणि (c. Sāhvat 1569) I-325, 13

चारित्र्यसागर (successor of विजयप्रभसूरि & predecessor of कल्याणसागर) II-106, 27

चित्र (contemporary of सम्भूत) III-80, 4 ; 80, 6 ; 80, 12

ज

जकखसेण (युगप्रधान) II-33, 8

{ जकिस्वणा (a nun who visited Sīmandharasvāmin) III-96, 8
जकिस्वणी) III-100, 17

जगच्चन्द्रसूरि (तप by title) (c. Sāhvat 1285) I-35, 7 ; 58, 15 ; 220, 21 ; 225, 5 ; 338, 27 ; 341, 13 ; 341, 28 ; II-105, 23 ; 156, 4 (founder of तप *gaccha*) ; III-296, 6 ; IV-80, 8 (predecessor of देवेन्द्रसूरि)

जगतिलकसूरि (?) (successor of जिनभद्रसूरि & predecessor of शुणचन्द्र) IV-168, 9

जगराज (*guru* of नयविमलगणि) II-201, 17

जगा (कवि) (c. Sāhvat 1765) I-253, 23

ज(य)ज्ञदत्त (pupil of भद्रबाहुस्वामिन्) II-133, 28

जमालि (the 1st schismatic, son-in-law of महावीरस्वामिन्) I-84, 22 ; II-142, 1 ; IV-159, 24

जम्बू I-157, 8; II-152, 3; 248, 12; , 2

जम्बूस्वामिन् I-61, 3; 157, 13

जम्बू I-61, 4; 114, 2; 120, 10; 126, 22; 128, 3; 128, 24; 129, 21; 145, 17; 146, 13; 147, 1; 148, 2; 159, 22; 160, 14; 160, 25; 161, 20; 161, 23; 237, 23; 246, 12; 246, 26; 246, 31; 247, 9; 247, 14; 248, 1; 249, 8; 253, 19; 320, 17; 337, 10; 348, 31; 350, 9; 385, 23; II-156, 2; III-58, 8; 126, 22; IV-82, 8; 203, 27; 203, 29

जम्बूस्वामिन् I-218, 4; 230, 27; II-172, 27; 248, 12; III-39, 8; 39, 12; 51, 1; IV-82, 11-12

जयकीर्ति (वाचनाचार्य) (c. Saṃvat 1458) III-465, 7

जयकीर्तिसूरि (successor of मेरुतुङ्ग) III-39, 16

जयकीर्तिसूरि of विधि *pakṣa* (*guru* of क्षमाग्न) III-489, 25

जयकीर्तिसूरि (earlier than Saṃvat 1683) III-54, 16

जयकेसरसूरि (successor of जयकीर्तिसूरि) III-39, 17

जयघोष (brother of विजयघोष) III-59, 1; 83, 27; 84, 21

जयचन्द्रसूरि (pupil of सोमसुन्दरसूरि) I-35, 13; 184, 1; 339, 17; III-263, 20; 266, 26; 269, 12; 296, 22; 364, 8; 364, 20

जयतिलकसूरि of आगम *gaccha* (brother of अमरकीर्तिगणि) (c. Saṃvat 1412) II-55, 7

जयदेवसूरि (successor of वीरसूरि & predecessor of देवानन्दसूरि) I-337, 32; II-173, 5

जयरत्नगणि (pupil of संयमरत्नसूरि & *guru* of सिद्धविमल) (c. Saṃvat 1651) III-5, 18

जयरत्नसूरि (successor of देवरत्नसूरि) (c. Saṃvat 1666) III-127, 3

जयवल्लभ (c. Saṃvat 1584) I-357, 7

जयविजयगणि (? *guru* of दीपविजयगणि) III-41, 25

जयशेषरसूरि of तपा *gaccha* (c. Saṃvat 1491) I-332, 20

जयसागर (उपाध्याय) of खरतर *gaccha* (c. Saṃvat 1497) III-332, 15

जयसिंहसूरि (pupil of वरमानन्दसूरि) IV-206, 15; 206, 22; 209, 29

जयसिंहसूरि of विधि *pakṣa* (predecessor of धर्मघोषसूरि & successor of आर्यरक्षितसूरि) I-276, 25; 292, 1

जयसिंहसूरि of हर्षपुत्रीय *gaccha* II-325, 7

- जिनचन्द्रसूरि ('pupil of जिनदत्तसूरि & *guru* of जिनपतिसूरि') III-351, 31
- जिनचन्द्रसूरि (descendent of जिनदत्तसूरि & predecessor of जिनपतिसूरि) IV-58, 10
- जिनचन्द्रसूरि (successor of जिनप्रभसूरि & predecessor of जिनकुशलसूरि) II-173, 16
- जिनचन्द्रसूरि (successor of जिनलब्धिसूरि) II-183, 4
- जिनचन्द्रसूरि (successor of जिनभद्रसूरि & predecessor of जिनसहस्र) I-18, 16; II-173, 20; 183, 9
- जिनचन्द्रसूरि (successor of जिनमाणिक्यसूरि) II-12, 9; 47, 2; 173, 22; 173, 22-23; 183, 14
- जिनचन्द्रसूरि (c. Sāhvat 1868) III-187, 2
- जिनचन्द्रसूरि (*guru* of अमृतधर्मगणि) (c. Sāhvat 1838) IV-242, 4; 271, 14
- जिनचन्द्रसूरि (successor of जिनरत्नसूरि & predecessor of जिनसुखसूरि) II-171, 25; 173, 24-25; 173, 25
- जिनचन्द्रसूरि (descendent of जिनसागरसूरि) (c. Sāhvat 1836) IV-171, 22
- जिनचन्द्रसूरि of the चान्द्र *ku'a*, *guru* of जिनकुशलसूरि) I-18, 12 (successor of जिनप्रबोधसूरि); II-182, 1; IV-25, 9; 57, 26; 61, 21
- जिनचन्द्रसूरि (successor of जिनलामसूरि & predecessor of जिनहर्षसूरि) II-175, 12; 177, 5
- जिनचन्द्रसूरि (predecessor of जिनसिंहसूरि) (c. Sāhvat 1671) III-498, 9
- जिनचन्द्रसूरि (युगप्रधान) III-498, 11
- *जिनचन्द्रसूरि (descendent of जिनकुशलसूरि & contemporary of अकबर) II-135, 7; 184, 19

1 From pt. II, p. 173, it follows that every fourth Sūri (at least up to the predecessor of Jinasukha Sūri) who succeeded him, is named after him. So he is same as 'Maṇidhārī' Jinacandra Sūri. Vide p. 27 of "मणिधारी श्रीजिनचन्द्रसूरि" published as No. 11 of Abhaya Jaina Series.

2 He was born in Sāhvat 1595. He took *dikṣā* in 1604 and was named as Sumatidhira, became Sūri in 1612 and was named as Jinacandra, and died in 1670. His life in Hindi is given in "युगप्रधान श्रीजिनचन्द्रसूरि" published as No. 7 in Abhaya Jaina Series.

जिनचन्द्रसूरि (successor of जिनलब्धिसूरि & predecessor of जिनराजसूरि)
I-18, 13

जिनदत्तसूरि (*guru* of हरिभद्रसूरि) III-430, 25

¹ जिनदत्तसूरि (pupil of जिनवल्लभसूरि & *guru* of जिनचन्द्रसूरि & जिनकुशल-
सूरि) I-18, 11; II-12, 7; 46, 1; 135, 4; 171, 24; 173, 13;
173, 14; II-177, 3; 182; 30; 184, 18; III-351, 29; IV-57,
8; 57, 25; 58, 3

जिनदत्तसूरि (contemporary of नेमिचन्द्रसूरि & वीरगणि) III-486, 25

जिनदेवसूरि of खरतर *gaccha* (c. Samvat 1599) I-43, 18; 44, 21

जिनदेवसूरि III-118, 14

जिनदेवसूरि (commentator of आश्वप्रतिक्रमणसूत्र) III-295, 18

जिनपतिसूरि (pupil of जिनचन्द्र & *guru* of जिनेश्वरसूरि) II-53, 4;
173, 14-15; 182, 30; III-351, 32; IV-58, 14

जिनपद्मसूरि (successor of जिनकुशलसूरि & predecessor of जिनलब्धिसूरि)
I-18, 12; II-53, 24; 173, 17; 183, 1; III-36, 26; IV-25, 17

जिनप्रबोधसूरि (successor of जिनरत्नसूरि, successor of जिनेश्वरसूरि &
guru of जिनचन्द्रसूरि) IV-58, 22

जिनप्रबोधसूरि (successor of जिनेश्वरसूरि & *guru* of जिनचन्द्र) I-18,
12; II-53, 12; III-352, 1

जिनप्रभसूरि (pupil of जिनसिंहसूरि) I-170, 23; 171, 17; 225, 3;
II-173, 15-16; 173, 16; 189, 4; 189, 19

² जिनभक्तिसूरि (c. Samvat 1789) II-217, 9

³ जिनभक्तिसूरि (successor of जिनसुखसूरि, successor of जिनचन्द्रसूरि,
successor of जिनरत्नसूरि) II-171, 26; 173, 26; 177, 4

जिनभटसूरि I-204, 21

जिनभद्रगणि (क्षमाश्रमण) II-266, 27; 276, 18; 283, 9; 283, 26;
III-355, 1; 466, 5; 466, 12; 469, 21; 471, 14; 472, 30;
473, 25; 476, 17

जिनभद्रसूरि (*guru* of हरिभद्रसूरि) II-173, 8; 301, 13; 302, 12;
III-430, 25

जिनभद्रसूरि (pupil of जिनेश्वरसूरि & *guru* of अभयदेवसूरि) I-87, 28

जिनभद्रसूरि (c. Samvat 1218) II-250, 7

1 His life is given in Hindi in " युगप्रधान श्रीजिनदत्तसूरि " published: as No. 18
in Abhaya Jaina Series.

2-3 Are these identical ?

34 [J. L. P.]

जिनभद्रसूरि of खरतर *gaccha* (predecessor of जिनमाणिक्य) IV-169, 10
जिनभद्रसूरि of खरतर *gaccha* (*guru* of कमलसंयम) (c. Samvat 1500,)

I-19, 20

जिनभद्रसूरि (successor of जिनराजसूरि & predecessor of जिनचन्द्रसूरि)

I-18, 16 ; 234, 25 ; II- 173, 20 ; 183, 8

जिनभद्रसूरि (successor of श्रीचन्द्र & predecessor of जगत्तिलकसूरि ?)

IV-168, 8

जिनमण्डनगणि (c. Samvat 1469) II-97, 9

जिनमाणिक्यगणि (*guru* of अनन्तहंस) (c. Samvat 1557) I-184, 5 ;

390, 7

जिनमाणिक्यसूरि (descendent of जिनदत्तसूरि & predecessor of जिन-

चन्द्रसूरि) II-12, 8 ; 47, 1 ; 173, 23 (successor of जिनहंससूरि) ;

183, 10

जिनमाणिक्यसूरि (descendent of जिनभद्रसूरि) IV-169, 11

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1 A saint named धनसार has commented upon Bhartṛhari's Śatakas.

2 A saint named as उदयसागर of अञ्चल *gaccha* has composed in Samvat 1546
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रत्नसुन्दरगणि (contemporary of रत्ननिधान) II-191, 6

- रत्नहर्ष (वाचक) (*guru* of सहजकीर्ति) II-124, 29
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 लब्धिमण्डनगणि (contemporary of हर्षकुञ्जर) II-172, 19
 लब्धिसमुद्रगणि (*guru* of हेमगणि) III-82, 32
 लब्धिसागर (विद्वध) (contemporary of कल्याणसागर) I-222, 6
 लब्धिसागरगणि (*guru* of देवसागर) IV-100, 2
 लब्धिसागरगणि (*guru* of विनीतसागर) I-354, 27; II-295, 5-6
 लब्धिसागरसूरि (predecessor of धनरत्न) I-177, 19-20; 179, 13-14
 लब्धिसागरसूरि of वृद्धतपा *gaccha* I-325, 12-13
 ललितसागर (c. Sāhvat 1671) I-358, 22; 358, 24
 ललितसागरगणि (*guru* of दीपचन्द्र) I-88, 22
 लाटाचार्य II-233, 17
 लाभविजय (pupil of कल्याणविजय) I-228, 23
 लालचन्द्रगणि (pupil of सङ्खचन्द्रगणि) III-345, 23
 लालजी (brother? of नरसङ्ख) I-270, 20
 लाला (ऋषि) I-302, 16
 लावण्यकमल (वाचक) (helper of क्षमाकल्याण) IV-242, 8
 लावण्यभद्रगणि II-99, 20
 लावण्यसौभाग्य (*guru* of माणिक्यसौभाग्य) I-350, 14

द

- दहर III-256, 2. See वज्रस्वामिन्.
 द(वि)जे(जय)सेनसूरि (pupil of हीरविजयसूरि) II-24, 9. See विजयसेनसूरि.
 दणायगजी I-61, 1. See विणायगजी (p. 203).
 दज्ज IV-167, 11; 204, 22. See वज्रस्वामिन्.
 दज्जसेनसूरि (successor of वज्रस्वामिन्) I-337, 24; II-173, 1-2; IV-204
 26; 205, 3
 { वज्रस्वामिन् I-337, 23; II-151, 25-26; 151, 27; 173, 1; III-126,
 22; IV-204, 23
 दयरसामी (successor of सिंहसूरि) II-32, 29. See दहर.
 दरसिंह (ऋषि) I-279, 24

1 Born in Vikrama Sāhvat 26, here renounced the world in Sāhvat 34, attained the status of *yugapradhāna* (foremost leader of the age) and died in Sāhvat 114 (Vira Sāhvat 584). So says Muni (now Pannyāsa) Kalyāṇa-vijaya in his Gujarātī introduction (p. 17) to the Gujarātī translation of *Prabhāva-kā-carita* published in Vikrama Sāhvat 1987.

- { वरासिङ्गगणि (*guru* of शुभविजय) III-12, 26
 { वरासिङ्गगणि (*guru* of शुभविजय) IV-176, 10
 वर्द्धमान (predecessor of श्रीचन्द्रसूरि) I-341, 23
 वर्द्धमानसूरि (*guru* of अभयदेवसूरि) I-18, 7 ; 64, 25 ; 75, 13 ; 87, 16 ;
 169, 22 ; II-12, 6 ; 173, 11 ; 182, 28 ; 184, 16 ; IV-167, 23
 वर्द्धसूरि (contemporary of गोविन्दाचार्य) IV-24, 15
 वाचकमन्दिर (मुनि) (pupil of देवगणि) III- 46, 6-7
 वानर (ऋषि) (*guru* of आनन्दविजय & helper of घर्मसागर) I-221,
 24 ; 228, 13
 वालजी (ऋषि) (c. Samvat 1765) I-253, 24
 वासाजणजी (*guru* of नारायणजी) I-349, 7-8
 बाहिर (गणि) (helper of शीलाङ्कसूरि) I-30, 13
 विक्रमसूरि (successor of देवानन्द & predecessor of नरासिंह) I-337,
 33 ; II-173, 5
 विजयकुशलगणि (pupil of लक्ष्मीरुचिगणि & *guru* of उदयरुचिगणि) I-
 104, 27
 विजयघोष III-59, 30 ; 59, 1 ; 83, 27 ; 84, 21
 विजयचन्द्रगणि (*guru* of विवेकचन्द्रगणि) III-431, 9
 विजयचन्द्रगणि I-174, 31
 विजयचन्द्रसूरि (pupil of जगन्मन्त्रसूरि) I-339, 1 ; II-100, 9
 विजयचन्द्रसूरि (successor of पद्मचन्द्र) IV-168, 3
 विजयचन्द्रसूरि of वृद्धतपा *gaccha* (successor of देवमन्त्र) III-126, 28-29
 विजयतिलक (पाठक) (खरतर) (pupil of विनयप्रभ) II-172, 11
 विजयतिलकसूरि (successor of विजयसेनसूरि & predecessor of विजया-
 नन्दसूरि) I-202, 7-8 ; II-117, 23 ; 120, 22 ; 144, 20 ; 162,
 6 ; III-48, 27
 . विजयदानसूरि (successor of आनन्दविमलसूरि & *guru* of हीरविजयसूरि)
 I-58, 18 ; 218, 5 ; 221, 3 ; 223, 28 ; 225, 23 ; 227, 24 ;
 342, 1 ; 345, 18 ; II-106, 4 ; 108, 25 ; 120, 9 ; 156, 10 ;
 267, 15 (Samvat 1611) ; III-48, 14
 विजयदानसूरि (pupil of विजयाणन्द & *guru* of विमलहर्ष) III-49, 12
 विजयदेवसूरि (pupil of पार्श्वचन्द्रसूरि & colleague of Brahman Muni)
 I-238, 22 ; 239, 28 (corrector of Brahman's work) ;
 240, 7

- विजयदेवसूरि (युवराज) (contemporary of विजयसेनसूरि) I-58, 10 ;
58, 24 ; 227, 20 ; 229, 12
- विजयदेवसूरि (*guru* of कपूरविजयगणि) (c. Samvat 1710) III-41, 18
- विजयप्रभसूरि (successor of चारित्रसागर) II-106, 23
- विजयराजसूरि (successor of विजयाणन्दसूरि) II-162, 14
- विजयाविबुध (pupil of रामविजय) (c. Samvat 1696) II-145, 25
- विजयसिंह (pupil ? of वादी देवसूरि & *guru* of शतार्थी सोमप्रभसूरि)
I-338, 23
- विजयसिंहसूरि (author of श्राद्धप्रतिक्रमणचूर्णि composed in Samvat
1183) III-295, 17
- विजयसिंहसूरि (successor of विजयदेवसूरि) I-141, 17
- विजयसुरेन्द्रसूरि (predecessor of विजयधनेश्वर) III-264, 18
- विजयसेनसूरि (successor of हीरविजयसूरि) I-57, 28; 58, 9 ; 58, 23 ;
58, 1 ; 141, 16 ; 202, 6 ; 222, 2, 226, 1 ; 226, 3 ; 227, 8 ;
227, 18 ; 227, 21 ; 228, 31 ; 229, 9 ; 342, 9 ; II-117, 13 ;
120, 16 ; 120, 21 ; 144, 13 ; 156, 13 ; 162, 1 ; III-48, 24
- विजयसेनसूरि (*guru* of सङ्खविजय) II-114, 30 ; 115, 3-4 ; 115, 13 ;
115, 18
- विजयसेनसूरि (*guru* of नयविजय) I-240, 9 ; III-72, 9 ; 73, 25
(c. Samvat 1657)
- विजयसेनसूरि (*guru* of रामविजय) III-230, 14 ; 161, 21
- विजयसेनसूरि (*guru* of नेत्रविजय) III-362, 30 ; 363, 1 ; 363, 2
- विजयहर्ष (co-pupil of भावविजय) III-49, 29
- विजयाण(न)न्दसूरि (भट्टारक) (successor of विजयातिकसूरि) I-201,
28 ; 202, 11 ; II-24, 8 ; 117, 15 ; 120, 26 ; 144, 25 ; 162,
10 ; III-49, 6 ; 471, 29
- विणायगजी I-61, 11. See वणायगजी (p. 201).
- विद्याविजयभद्रनगणि (*guru* of हर्षसोमगणि) II-24, 5
- विद्याचन्द्रसूरि (successor of मुनिचन्द्रसूरि, successor of पौर्णमीय उदयचन्द्र-
सूरि) (c. Samvat 1610) III-456, 13
- विद्याधर (pupil of बज्रसेन) IV-204, 29
- विद्यानन्दगणि (pupil of देवेन्द्रसूरि & colleague of धर्मघोषसूरि) I-339, 3
- विद्यारत्नगणि (*guru* of कनकसुन्दरगणि) (c. Samvat 1666) III-127, 4

¹ Perhaps he may be a scribe.

विद्याविमल (pupil of विजयविमल) (c. Sāhvat 1634) I-342, 16

विद्याविमल III-162, 6

विद्याशीलगणि (pupil of विनयशीलगणि & *guru* of विवेकमेरु) III-44, 20

विनयकलश (*guru* of भारमल्ल) (c. Sāhvat 1626) I-72, 24

विनयप्रभ (पाठक) (खरतर) (pupil of जिनकुशल) II-172, 10

विनयप्रभ (? pupil of देवगुप्तसूरि) III-33, 21

विनयभाव (contemporary of आनन्दविमल) (c. Sāhvat 1582)
I-340, 13

विनयमण्डन (pupil of धर्मरत्न & *guru* of गुणसौभाग्य) II-293, 26

विनयराजगणि (*guru* of सकलद्वर्ष) (c. Sāhvat 1728) I-163, 29

विनयराजगणि (pupil of राजमेरुगणि & *guru* of शिवसुन्दरवाचक) II-
189, 22

विनयशीलगणि of अञ्जल *gaccha* (pupil of धर्मवर्धनगणि & *guru* of
विद्याशीलगणि) III-44, 19

विनयसार (*guru* of विवेकविमल) (c. Sāhvat 1650) II-205, 25

विनीताविजयगणि (contemporary of धीरविमल) (c. Sāhvat 1711)
IV-165, 5

विनीतसागरगणि (pupil of लब्धिसागरगणि) (c. Sāhvat 1711) I-354,
28 ; II-295, 6

विबुधचन्द्रसूरि (*guru* of सिंहतिलकसूरि) IV-231, 5 ; 231, 7

विबुधप्रभसूरि (successor of मानदेवसूरि) I-338, 2 ; II-173, 7

विबुधसागरगणि (*guru* of भोजसागर) (c. Sāhvat 1716) II-113, 9 ;
113, 10

विमल (पण्डित) (*guru* of धनविमल) I-197, 24

विमलगणि (pupil of नबाङ्गवृत्तिकार अभयदेवसूरि) I-88, 11

विमलचन्द्रसूरि (predecessor of उद्द्योतनसूरि) I-338, 8

विमलप्रभसूरि (pupil of सोमप्रभसूरि) I-339, 5

विमलसागरगणि (*guru* of पद्मसागरगणि) (c. Sāhvat 1657) III-73, 26

विमलसोम of तपा *gaccha* (predecessor of विशालसोम) I-197, 17

विमलहर्षगणि (contemporary of नगर्षिगणि, predecessor of भावविजय
गणि) I-58, 12 ; 59, 1 ; 227, 30 ; II-118, 34 ; 120, 29 ; 145,
19 ; III-47, 9 (*guru* of मुनिविमल) ; 47, 16 ; 49, 14

विवेकचन्द्रगणि (pupil of संयमरत्नगणि) II-267, 17

¹ Is he same as one noted above ?

विवेकचन्द्रगणि (pupil of विजयचन्द्रगणि & *guru* ? of कल्याणचन्द्र , III-431, 9

विवेकमेरु (pupil of विद्याशीलगणि) III-44, 20

विवेकरत्न (आगमगच्छीय) (successor of जयानन्द) (c. Saṃvat 1510) I-155, 12 ; 155, 23 ; 235, 23

विवेकाविमल (pupil of विजयविमल) I-342, 16

विवेकविमल (devotee of नयाविमलगणि, pupil of जगगज) II-201, 18

विवेकसमुद्र (*vidyāguru* of जिनकुशल) IV-59, 7

विशालसोमसूरि (successor of विमलसोम & predecessor of विमल) I-197, 19

वीर (pupil of धनेश्वरसूरि, successor of चन्द्रप्रभ) IV-205, 25

{ वार alias समुद्रघाषसूरि III-486, 8
वीरगणि III-486, 11 (c. Saṃvat 1160)

वीरगणि of चन्द्र *kula* (*guru* of श्रीचन्द्रसूरि, *guru* of Yaśodeva Sūri) (c. Saṃvat 1176) I-372, 20 ; III-520, 1.

वीरजी (ऋषि) (pupil of प्रेमजी) (c. Saṃvat 1765) I-253, 23

वीरदेव of हर्षपुरीय *gaccha* (devotee of जयसिंहसूरि) II-325, 10

वीरमेरु of खरतरवेगड *gaccha* (*guru* of सागरचन्द्र) I-75, 24

वीरविजय (c. Saṃvat 1703) I-206, 5

{ वीरसूरि (successor of मानतुङ्गसूरि, author of भक्तामरस्तोत्र) I-337, 32;
II-173, 4
वीराचार्य (installer of an image at नागपुर) (c. Saṃvat 305)
II-99, 24

बुड्ढबाह (restorer of महानिसीह) II-33, 8

वृद्धिदेवसूरि (successor of सामन्तभद्रसूरि & predecessor of प्रद्योतनसूरि) II-173, 3

वृद्धिविजय (pupil of ज्ञानविजय & *guru* of महिमाविजय) (c. Saṃvat 1761) III-65, 1

वृद्धिविजयगणि (pupil of जयविजय) (c. Saṃvat 1677) II-121, 7

वृद्धिसागर (contemporary of धर्मसागर) II-156, 26

वृद्धिसागर (successor of राजसागरसूरि) (c. Saṃvat 1711) II-296, 4

1 He may be same as one noted above.

श

शङ्खा (दाति) (father of बहुआक) III-442, 6

शठम्भवसूरि (successor of प्रभवस्वामिन् & father of मनक) I-337, 12;

II-172, 29 ; III-53, 6 ; 54, 3 ; II-20, 20 ; I-29, 27 ; I-30, 26.

See शिष्याम्भव, मिज्जम्भव & सेज्जम्भव.

शिवप्रभसूरि. See शिवप्रभसूरि (p. 206).

शिवविजय. See शिवविजय (p. 206).

शान्तिचन्द्र (वाचक) (successor of विजयसेनसूरि) I-228, 32

शान्तिचन्द्र „ (*guru* of रत्नचन्द्रगणि) I-229, 17

शान्तिचन्द्र „ (contemporary of हेमचन्द्रगणि) II-89, 19

शान्तिसूरि (pupil of धनेश्वर & co-pupil of वीर, देवेन्द्र and देवभद्र)

IV-205, 25 ; 205, 26

शान्तिसूरि of थारायद्र *gaccho* (pupil of सर्वदेव) I-323, 8 ; III-21, 8 ;

76, 28

शिष्याम्भव IV-204, 1. See शिष्याम्भवसूरि.

शिवज (c. Samvat 1759) I-270, 11

शिवप्रभसूरि pupil of चक्रेश्वरसूरि alias चक्रसूरि & grand-pupil of धर्म-

घोषसूरि & *guru* of श्रीतिलकसूरि) II-362, 5 ; III-303, 6 ; 334,

28 ; 441, 17 ; 441, 18

शिवराज (contemporary of जीवराज) III-453, 12

शिवविजय (pupil of कमलविजयगणि) I-77, 10

शिवविजयगणि (*guru* of हर्षविजय) (c. Samvat 1652) I-219, 12

शिवसुन्दर (वाचक) (pupil of विनयराजगणि & *guru* of देवतिलक)

II-189, 22

शीलभद्रसूरि (*guru* of धनेश्वरसूरि, *guru* of श्रीचन्द्रसूरि) (c. Samvat

1124) II-23, 30 ; 308, 1 ; 308, 10

शीलभद्रसूरि of चन्द्र *kula* (*guru* of धर्मघोषसूरि, instructor of ruler of

शाकम्भरी) II-197, 4

शुभभूषण (पाण्डित) (c. Samvat 1557) I-184, 16

शुभविजयगणि (pupil of वरासिङ्गगणि) III-12, 26 ; IV-176, 10

शुभविजयगणि (*guru* of लालविजय) III-331, 14 ; 331, 20

श्रीचन्द्रसूरि (16th from Mahāvīra) I-341, 23

श्रीचन्द्रसूरि (commentator of बंदिचुसुत्त) II-304, 24

श्रीचन्द्रसूरि (pupil of वीरगणि & guru of यशोभद्रसूरि (commentator of पञ्चस्वयसुक्त) I-372, 21 ; III-321, 14 ; 521, 6 ; 521, 10 ; 528, 3

श्रीचन्द्रसूरि (successor of प्रभानन्द & predecessor of जिनभद्रसूरि) IV-168, 7

श्रीपति (कृषि) (c. Sāhvat 1607) I-320, 23

श्रीप्रभु(भ)सूरि (guru of माणिक्यप्रभसूरि) I-375, 13

श्रीमती (nun ?) III-263, 9 ; 263, 10 ; 263, 12 ; 266, 14 ; 266, 15 ; 266, 17 ; 270, 29

श्रुतनिधान (पण्डित) (c. Sāhvat 1625) I-117, 1-2

श्रुतसागरगणि (pupil of धर्मसागरगणि & guru of ज्ञान्तिसागरगणि) II-154, 6 ; 154, 9 ; 154, 12 ; 154, 18-19 ; 157, 2 ; 158, 9-10

ष

षिमाविजय (c. Sāhvat 1818) II-84, 8

षेतसी (pupil of माणिक्यहंस, pupil of सुखदेमजीगणि) IV-55, 25

षेमसुन्दर (कृषि) I-168, 31

स

संयमरत्नगणि (guru of विवेकचन्द्र) (c. Sāhvat 1611) II-257, 17

संयमरत्नसूरि (guru of जयरत्नगणि) (c. Sāhvat 1651) III-5, 17

सकलचन्द्रगणि (devotee of ह्रीविजयसूरि & guru of ज्ञान्तिचन्द्रगणि) I-224, 4 ; 224, 16 ; 226, 16

सकलचन्द्रगणि (खरतर) (pupil of जिनचन्द्र & guru of समयसुन्दर) IV-187, 8

सकलहर्ष (pupil of विनयराज & guru of विनयविमल) (c. Sāhvat 1728) I-163, 30

सङ्खचन्द्रगणि (guru of लालचन्द्रगणि) (c. Sāhvat 1781) III-345, 25

सङ्खदासगणि (क्षमाश्रमण) (commentator of कृष्ण) II-239, 24 ; 240, 14

सञ्जमविसाल (पण्डित) III-88, 17

¹सञ्जय III-64, 11

सत्यमित्र (c. Vira Sāhvat 1000) II-100, 16

सत्यविजय (pupil of दानकुशल & guru of कर्पूरभद्र) I-349, 9

¹ Is he a house-holder ?

सत्यसूरि (c. Samvat 1377) I-154, 13

सत्यहंसगणि (contemporary of रत्नशेखर) III-296, 30

स(म)द्गुप्त (successor of अज्जघम्म) III-383, 14

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1 Is he same as Jinakīrti ?

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1 Is he pupil of सोमविमलसूरि and *guru* of Yasahsoma ?

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(g) Jaina Laity

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कविला (दासी, अमव्य) IV-159, 23

कुमारनन्दि (goldsmith) III-436, 1; 436, 8

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ठाकुर (surname) III-370, 25

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त्रवाडी (surname) I-353, 32

नन्द (god-father of कृष्ण) II-132, 2

परुचानारायण (father of त्रिमलाल) I-353, 32

पण्ड्याराज (father of वणाज्ञा) II-330, 21

पाणिनि (grammarian) II-70, 20; 70, 21; 166, 25

बलराज (father of सखीदास) III-370, 25

भगवानलाल (मैता) I-255, 22

भवाडीवासा (father of श्रीनाथ) I-184, 18

मैता (surname) I-255, 21

यदु II-131, 1

रेवा (father of रामचन्द्र) I-234, 20

लक्ष्मीधर (father of माहव जोषी) II-208, 14

बराहमिह(हि)र III-186, 19; 192, 21; 192, 22

बसुभूति (father of इन्द्रभूति) II-75, 13

वाग्भट्ट(ट) (author of a work on medicine) II-161, 10

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" (" " टीकमदास) I-252, 17

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 साम (?) III-395, 13
 सुन्दरलाल (c. Samvat 1946) III-145, 18
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(h) Works and their Sections

N.B.— (1) The letter 's' stands for ' section ' which may mean
 अङ्गवण, अध्ययन, अध्याय and the like.

(2) All the names recorded here are not correct; for in
 some cases there are scribal errors, and they are at
 times corrected.

(3) All the names are not invariably different.

(4) Identical names are bracketed, if convenient.

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- { अकाम (s. V of Uttarajjhayana) III-57, 25
 अकाममरण III-30, 19; 67, 5
 { अग्गेण (सुव II of Ditthivāya) I-388, 21
 अग्गेणिय I-387, 31
 अग्गेणीय I-389, 11
 अङ्गचूलिया II-38, 21; 293, 11; III-513, 11
 अङ्गविज्ञा IV-222, 22
 { अजितशान्तिस्तव II-236, 27-28
 अजितसन्तिथय II-237, 3; 237, 5-6
 अजितसन्तिथुइ II-236, 26
 { अट्टाइज्जिस्तु IV-239, 18
 अट्टाइज्जेस्तु IV-181, 10; 199, 27; 218, 2
 अणमारमग (s. XXXV of Uttarajjhayana) III-58, 3; 67, 12.
 See अणमारगण, (p. 231).
 { अणुउगदार IV-222, 20; 222, 25. See अनुयोगद्वार, (p. 231).
 अणुओगदार I-321, 10-11; II-293, 1; III-408, 6; 408, 17; 409, 7
 अणुत्तरोववाइयदसा I-147, 29; II-292, 15
 अथद्वणवेअ II-160, 14-15

अनगारगुण (s. XXXV of Uttarajjhayāṇa) III-30, 31. See
अणगारमग्न (p. 230).

अनाथि० (s. XX of Uttarajjhayāṇa) III-65, 25

{ अनुयोगद्वार III-409, 7. See अणुडगदार and अणुओगदार (p. 230).
{ अनुयोगद्वारसूत्र III-295, 26-27

¹अनेकान्तजयपताका II-220, 19-20

{ अन्तकृद्दशाङ्ग I-142, 21-22
{ अन्तगडदसा II-292, 14

अन्तर्वाच्य II-143, 14

अन्वय(सुत्त) (s. of Āvassaya) IV-184, 9; 241, 27

{ अप्पमाअ (s. XXXII of Uttarajjhayāṇa) III-67, 11
{ अप्रमाद III-30, 28

²अपिशिलि (व्याकरण) II-166, 25

³अमर (व्याकरण) II-166, 25

अरुणोववाय II-38, 22; 293, 12; III-513, 11

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असंख्य (s. IV of Uttarajjhayāṇa) III-30, 18; 67, 4. See संख्य.

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आडरपञ्चक्खाण II-293, 5; IV-222; 20

आगरशी (स्मृति) II-166, 16-17

आचार I-192, 14; III-469, 20. See आचाराङ्ग and आचार.

आचार (वस्तु III) II-239, 8; 240, 10

आचारचूला II-276, 25

आचारदशा I-68, 19; 69, 7. See दशाश्रुतस्कन्ध.

आचारदीपिका III-457, 25

आचारनिर्युक्ति III-488, 8. See आचाराङ्गनिर्युक्ति.

1 This work along with the name of its author (हरिभद्र) is noted by Hemacandra Sūri in his *Brhadvṛtti* on *Siddhahemacandra* (2-2-87).

2 This is the name of a grammarian, and this grammar is named as आपिशलि. Information about this work and its author is given in Hindi in " संस्कृत व्याकरण-शास्त्र का इतिहास " (ch. IV, pp. 94-103) by Yudhiṣṭhira Mīmāṃsaka.

3 He is mentioned as a grammarian along with seven other by Vopadeva in *Kavilkalpadruma*. Is he a lexicographer? For some details about him see सं. व्या. इ. (ch. II, p. 49).

आचाराङ्ग I-42, 1; III- 53, 7; 54, 4; 59, 17; 62, 30 (आचाराङ्ग);
295, 12; 488, 3; IV-222, 18; 223, 25. See आचार and
आयार.

आचाराङ्गनिर्युक्ति IV-178, 2. See आचारनिर्युक्ति.

आत्रेयी (स्मृति) II-166, 15

आपस्तम्बी (स्मृति) II-166, 17

आयविसोहि II-293, 4

आयार I-147, 6; 159, 26; 160, 14; 160, 25; II-260, 26; 270, 22;
IV-227, 6. See आचार and आचाराङ्ग.

आयारपकण्य II-38, 12-13; 38, 14. See निर्युक्ति.

आयारपणि(हि) III-98, 15

(आ)राहणप(ण)ग IV-222, 22

आर्द्रकथानक II-216, 26

आवश्यक II-240, 5; 318, 20; III-116, 13; 295, 13; 295; 14;
IV-168, 19; 204, 6; 260, 18. See आवश्यकसु अखन्ध.

आवश्यकटिप्पनक IV-263, 18

आवश्यकनिर्युक्ति II-133, 21-22; 315, 15; IV-78, 1; 108, 23

आवश्यकप्रत्याख्याननिर्युक्तिवृत्ति IV-106, 26

आवश्यकबृहद्वृत्ति III-295, 11; IV-107, 20; 145, 17. See आवश्यकवृत्ति.

आवश्यकलघुवृत्ति IV-195, 12; 197, 1

आवश्यकवृत्ति IV-102, 5; 103, 3; 103, 20; 104, 13; 105, 9; 140,
24; 144, 5, 144, 20. See आवश्यकबृहद्वृत्ति.

{ आवश्यकसुअखन्ध IV-220, 16; 226, 10
आवश्यकसूत्र II-315, 5. See आवश्यक.

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इष्ट(ष्ट)कार (s. XIV of Uttarajjayaṇa) III-30, 27

इन्द्र (व्याकरण) II-166, 24

{ इरियावहीया (s. of Āvassaya) III-329, 11
इरीयावही (s. of Āvassaya) IV-211, 16

इसिमासिय II-293, 9; III-513, 8-9

1 For the non-Jaina grammar of this name etc. see सं. व्या इ. (ch. III, pp. 57-63).

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उ(ओ)घनिर्युक्ति IV-260, 1. See ओ(घ)निज्जुत्ति (p. 233) and ओघ-
निर्युक्तिसूत्र (p. 233).

उट्टाणपरियाय II-38, 24

उट्टाणसुअ III-513, 12-13

उट्टाणसुय II-293, 13

उत्तरज्झयण II-270, 22; 293, 8; III-67, 3; 513, 8. See उत्तराध्ययन-
सुअक्खन्ध (p. 233).

उत्तराध्ययन I-8, 23

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उत्तराध्ययनबृहद्वृत्ति III-60, 1-2; 73, 20; 73, 24

उत्तराध्ययनलघुवृत्ति III-81, 6; 82, 15; 83, 17; 84, 20

उत्तराध्ययनसुअक्खन्ध IV-222, 17. See उत्तरज्झयण (p. 233).

उरब्भ (s. VII of Uttarajjhayāṇa) III-57, 5

उरब्भी III-67, 26

उरब्भी(भी) (अ)ध्याय III-30, 21

उववाइय II-292, 30-31. See उवाइय (p. 233), ओ० (p. 233)
and औपपातिक (p. 234).

‘उवसग्गहरं’स्तोत्र II-133, 14-15

उवाइय I-321, 9. See उववाइय (p. 233).

उवासग्ग(ग)दसा II-292, 14

उसुआरिज्ज (s. XIV of Uttarajjhayāṇa) III-67, 7. See इल्लु(इ)कार
(p. 232).

उसुयार III- 57, 27

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ओ(घ)निज्जुत्ति III-397, 8; 397, 19. See उ(ओ)घनिर्युक्ति (p. 233).

ओघनिर्युक्ति I-8, 25; III-398, 12

ओघनिर्युक्तिदीपिका III-457, 23

ओघनिर्युक्तिवृत्ति IV-152, 19

ओघनिर्युक्तिसूत्र IV-226, 14. See उ(ओ)घनिर्युक्ति (p. 233).

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औपपातिक III-295, 15-16. See उववाइय (p. 233).

औशनशी (स्मृति) II-166, 16

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क (= कप्पिया) IV-227, 5. See कप्पिया (p. 234).

कणगसत्तरि II-292, 22

कपिलीय (s. VIII of Uttarajjhayana) III-30, 22. See काबलिय (p. 235), काबिलिज्ज (p. 235) and काबिलिय (p. 235).

कप्प I-331, 19; II-38, 16; 40, 8; 45, 12; 46, 25; 54, 21; 57, 22; 67, 1; 167, 16; 183, 24; 244, 15; 254, 30; 259, 14; 260, 10; 270, 23; 270, 26; 271, 6; 272, 23; 293, 8; III-513, 8. See कल्प (No. 2) (p. 234), कल्पसूत्र (No. 2) (p. 235) and कल्पाध्ययन (No. 2) (p. 235).

कप्पकप्प II-257, 26

{ कप्पवडंसिया III-513, 14

{ कप्पवडंसिया II-293, 15

कप्पाकप्प II-292, 30. See कल्पाकल्प (p. 235).

कप्पाणिसिय II-292, 21

कप्पिआकप्पिअ I-321, 9. See कप्पियाकप्पिय (p. 234).

कप्पिया II-293, 14; III-513, 13-14

कप्पियाकप्पिय II-270, 26. See कप्पिआकप्पिअ (p. 234).

कम्मयपट्टी (s. XXXIII of Uttarajjhayana) III-58, 2. See कम्मप्पगडि (p. 234) and कर्मप्रकृति (p. 234).

कम्मपवाय (the 8th पुत्र, s. of Ditthivāya) III-83, 23

कम्मप्पगडि (s. XXXIII of Uttarajjhayana) III-67, 12. See कम्मयपट्टी (p. 234).

कम्मविवागवागण (s. II of Mahānisiha) II-30, 18

करेसि भन्ते III-329, 10

कर्मग्रन्थ II-100, 7

कर्मप्रकृति (s. XXXIII of Uttarajjhayana) III-30, 15. See कम्मयपट्टी (p. 234).

कल्प (= पञ्जोत्सवणाकल्प) (s. VIII of Dasā) I-155, 8; 256, 11; 256, 23; II-76, 14. See कल्पसिद्धान्त (p. 235), कल्पसूत्र (No. 1) (p. 235) and कल्पाध्ययन (No. 1).

कल्प (= बृहत्कल्प) II-57, 21; 57, 22; 239, 21; 239, 23; 257, 21; 267, 5; 289, 8. See कल्प (p. 234). (p. 235).

कल्पाकिरणावली I-221, 21; II-154, 15

कल्पभाष्य III-529, 20

- { कल्पसिद्धान्त (s. VIII of Dasā) II-183, 26; 187, 2. See कल्प
(No. I) (p. 234).
- कल्पसूत्र II-216; 29, 217, 1; 217, 2
- कल्पसूत्र (= बृहत्कल्प) II-239, 12; 257, 23. See कल्प (p. 234).
- कल्पसूत्रचूर्णि II-155, 6
- कल्पाकल्प IV-108, 23-24. See कल्पाकल्प (p. 234).
- कल्पाध्ययन (s. VIII of Dasā) II-155, 25. See कल्प (No. I) (p. 234).
- कल्पाध्ययन (= बृहत्कल्प) II-50, 10. See कल्प (p. 234).
- कल्पान्तर II-206, 26; 207, 18
- { कविदर्पण IV-20, 22
- { कविदर्पण IV-15, 21
- कात्यायनी (स्मृति) II-166, 17
- कायोत्सर्गगाथा IV-152, 23
- कालिकाचार्यकथा II-202, 15; 204, 20-21; 205, 20-21; 206, 29;
212, 21
- { कावलि (s. VIII of Uttarajjhayāna) III-57, 26. See कपिलीय
(p. 233).
- { कावलिज्ज III-67, 5
- { कावलिय II-292, 22
- 'काशिकृष्ण (त्सन) (व्याकरण) II-166, 24
- किरणावली II-142, 24; 143, 13; 143, 16-17; 143, 19; 151, 24
- { केसिगोतम (s. XXIII of Uttarajjhayāna) III-30, 19
- { केसिगोअमिज्ज III-67, 9
- { केसीगोयम III-57, 30
- कोडिल्लय II-292, 21
- क्रियारत्नसमुच्चय III-296, 12
- क्षुल्लकनिग्र(ग्रं)न्थ (s. VI of Uttarajjhayāna) III-30, 20. See खुडु-
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खमासमण IV-228, 9

- { खलुकिय (s. XXVII of Uttarajjhayāna) III-58, 1
- { खलुङ्किज्ज III-67, 10
- खुडियाविमाणपविमत्ति III-513, 10. See खुडियाविमाणपविमत्ति (p. 235).
- खुडुनिगन्थ (s. VI of Uttarajjhayāna) III-57, 25. See खुडु-
निग्र(ग्रं)न्थ (p. 235).
- { खुडियाविमाणपविमत्ति II-293, 10. See खुडियाविमाणपविमत्ति (p. 235).
- { खुडुविमाणपविमत्ति II-38, 20.

1 The author is काशिकृष्ण. For details about him and his grammar etc. see
सं० व्या० इ० (ch. III, pp. 78-86).

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- { गणविज्ज IV-222, 22
- { गणविज्जा II-293, 3
- गणिसम्पद् (s. IV of Dasā) II-76, 5
- { गरुणोववाअ III-513, 12
- { गरुलोववाय II-38, 22; 293, 12
- गीता (मन्त्र) II-166, 4
- गीयन्थविहार (s. VI of Mahānisiha) II-30, 27-28
- गुर्वावली II-212, 21
- गौतमचरित्र III-30, 24
- गौतमी (स्मृति) II-166, 19

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- चउरङ्गिज्ज(ज्ज) (s. III of Uttarajjhayāṇa) III-57, 25; 67, 4. See चतुरङ्गिया (p. 236).
- चउसरण IV-222, 22
- चतुरङ्गिया (s. III of Uttarajjhayāṇa) III-30, 17. See चउरङ्गिज्ज(ज्ज) (p. 236).
- चतुर्विंशतिस्तव (s. II of Āvassaya) IV-194, 27; 241, 28-29
- { चतुर्विंशतिस्तवाध्ययन IV-220, 17
- { चत्तारि मङ्गल III-329, 10-11
- चन्दाविज्ज III-108, 6. See चन्दाविज्जय (p. 236) and चन्दावेज्जय (p. 236).
- { चन्दपण्णत्ति II-293, 10. See चन्द्रप्रज्ञति (p. 236).
- { चन्दपञ्चत्ति III-513, 9
- { चन्दाविज्जय IV-222, 24
- { चन्दावेज्जय II-293, 2
- चन्द्र (व्याकरण) II-166, 24
- चन्द्रप्रज्ञति III-186, 20; 192, 23. See चन्दपण्णत्ति (p. 235).
- { चरणविधि (s. XXXI of Uttarajjhayāṇa) III-30, 27
- { चरणविहि II-293, 5; III-58, 2
- चारणभावणा II-38, 27
- चारणसमजभावणा III-513, 15
- { चित्तसम्भूइ (s. XIII of Uttarajjhayāṇa) III-67, 7
- { चित्तसम्भूइइ(ज्ज)यण III-57, 27
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1 Candragomi is the author. His grammar is known as Cāndra. For details see सं० व्या० ६० (ch. XVII, pp. 414-419).

- { बुल्लकप्प II-270, 26
 बुल्लकप्पसुअ I-321, 9
 बुल्लकप्पसुय II-292, 30
 चूर्णि (of वन्दित्तुसुत्त) III-295, 18; 296, 34
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- जउव्वेय II-160, 14
 जन्नइज्ज (s. XXV of Uttarajjhayāna) III-57, 30; 67, 10
 { जम्बुदीवपण्णात्ति II-293, 9
 जम्बुदीवपण्णात्ति III-513, 9
 जं IV-227, 5
 जिअकप्प IV-222, 25. See जीअ(कप्प) (p. 237), जीत(कल्प) (p. 237), जीतकल्पसूत्र (p. 237) and जीय(कप्प) (p. 237).
 जी (= जीवाजीवाभिगम) IV-227, 5. See जीवाभिगम (p. 237).
 { जीअ(कप्प) II-284, 4; 285, 18; 286, 26. See जिअकप्प (p. 237).
 जीत(कल्प) II-266, 1
 जीतकल्पसूत्र II-284, 6
 जीय(कप्प) II-281, 27
 { जीवाजीव (s. XXXVI of Uttarajjhayāna) III-30, 32
 जीवाजीवविभक्ति III-39, 9; 44, 13; 52, 5; 71, 16; 76, 21; 79, 9
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{ विवाहपण्णति I-319, 11; II-292, 13. See पण्णति (p. 241).

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- { शक्रस्तवन IV-199, 10-11
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1 There are two grammarians of this name, one earlier than Pāṇini and one later than he, and the latter is known as Pālyakīrti. For details about them see respectively ch. IV, pp. 115-132 and ch. XVII, pp. 435-437 of स. व्या. इ.

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{ समुद्रपा० III-30, 17 (s. XXI of Uttarajjhayana)

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{ सामायिक (s. I of Āvassaya) III-469, 22. See सामाड्य (p. 248).

{ सामायिकभूत्र III-330, 20; IV-130, 8

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¹सारस्वत (शब्दानुशासन) IV-206, 4

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सिद्धवीरत्थ(स्थु)ह IV-175, 10

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सुदर्शनाचरित्र II-100, 8

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{ सूयकड II-38, 15. See सुत्तकड (p. 249)

{ सूयगड I-48, 20 (सुत्तगड); II-270, 23 ; 292, 13 ; IV-223, 25

{ सूरपण्णत्ति I-352, 24; 353, 26; 354, 17; II-293, 2. See सू (p.249).

{ सूरपज्ञाति(त्ति) III-513, 9

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{ स्थानाङ्ग II-134, 27 ; IV-179, 27

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For ready reference I give below a list of works having more than one title:--

अजितशान्तिस्तव = अजियसन्तित्यय = अजियसन्तिथुह

अणुउगदार = अणुओगदार = अनुयोगद्वार = अनुयोगद्वारसूत्र

अन्तर्कृद्दशाङ्ग = अन्तर्गडदसा

1 For details about this work and its author Anubhūttisvarūpa see सू. व्या० इ० (ch. XVII, pp. 453-454).

आचार = आचाराङ्ग = आचार

आचारदशा = दशाश्रुतस्कन्ध

आचारनिर्युक्ति = आचाराङ्गनिर्युक्ति

आयारपकप्प = णिसीह = निशीथ = निस्सीह = पकप्प = प्रकल्प

आवश्यक = आवश्यकसुअक्खन्ध = आवश्यकसूत्र

आवश्यकबृहद्वृत्ति = आवश्यकवृत्ति

उ(ओ)घनिर्युक्ति = ओ(घ)निज्जुत्ति = ओघनिर्युक्ति = ओघनिर्युक्तिसूत्र

उट्टाणसुअ = उट्टाणसुय

उत्तरज्झयण = उत्तराध्ययन = उत्तराध्ययनसुअक्खन्ध

उववाइय = उवाइय = ओववाइय = औपपातिक

कप्प = कल्प = कल्पसूत्र = कल्पाध्ययन = बृहत्कल्प

कप्पवडंसिया = कप्पवडिसिया

कप्पाकप्प = कल्पाकल्प

कप्पिआकप्पिअ = कप्पियाकप्पिय

कविदर्पण = कविदर्पण

खुड्डियाविमाणपविभत्ति = खुड्डियाविमाणपविभत्ति = खुड्डिविमाणपविभत्ति

गणिविज्ज = गणिविज्जा

गरुणोववाय = गरुलोववाय

चन्दगविज्झ = चन्दाविज्झय चन्दावेज्झय

चन्दपण्णत्ति = चन्द्रपण्णत्ति = चन्द्रप्रज्ञप्ति

चियवन्दणसुत्त = चैत्यवन्दन

चुल्लकप्प = चुल्लकप्पसुअ = चुल्लकप्पसुय

जम्बुद्वीवपण्णत्ति = जम्बूद्वीवपण्णत्ति = जं

जिअकप्प = जीअ = जीत = जीतकल्पसूत्र = जीय

जोइसरण्ड = ज्योतिःकरण्ड

ज्ञातधर्मकथा = ज्ञाताधर्मकथाङ्ग = ज्ञाताधर्मकथा = ज्ञाताधर्मकथाङ्ग = धम्मकथा
= धम्मकथा

ट्ठाण = ठाण = स्थान = स्थानाङ्ग

णन्दी = नन्दि = नन्दिस्सूत्र = नन्दी

णागपरिवावलिआ = नागपरिवावलिआ

णिरयावलिआ = निरयावलिआ

तन्दुलविआलिअ = तन्दुलवेयालिअ = तन्दुलवैचारिक

दशकालिक = दशवैकालिक = दसगालिय = दसवेयालिय

दशा = दशाश्रुत = दशाश्रुतस्कन्ध = दसा = दसासुअ(य)क्खन्ध = दसासूत्र

दिट्ठिवाय = दृष्टिवाद

दिट्ठिविसभावणा = दिट्ठीविसभावणा

दीवसागपण्णत्ति = दीवसागरपण्णत्ति

देविन्दोववाअ = देविन्दोववाय

नवकार = नवकार = नुकार = नोहकार = पञ्चपरमेष्ठिमन्त्र = परमेष्ठिमन्त्र = पञ्च-

मङ्गलसुयकस्वन्ध

पञ्चकल्प = पञ्चकल्प = पणकल्प

पण्डिकमणासूत्र = पण्डिकमा(म)णसूत्र

पण्णत्ति = भगवई = भगवती = विवाह = विवाहपण्णत्ति = विवाहप्रज्ञाति =
विवाहप्रज्ञाति

पण्णवणा = पनवणा = पन्नवणा = प्रज्ञापना

पिण्डनिज्जुत्ति = पिण्डनियुक्ति

भक्तपरिज्ञा = भक्तपरिज्ञा(ज्ञा)

भागवत = भागवत

महलयाविमाणपविभात्ति = महल्लियाविमाणपविभात्ति

महाकप्पसुअ = महाकप्पा(प्प)सुय

महाणिसीह = महानिशीथ = महानिसीह

महापण्णवणा = महापन्नवणा

महासुमिणभाषणा = महासुविणभावणा

राजप्रश्रीय = रायपसेणिय

वइसेसिय = वैशेषिक

वण्णीदसा = वन्निह

ववहार = ववा(व)हार = व्यवहार = व्यवहारसूत्र

शक्रस्तव = शक्रस्तवन = सक(क्र)त्थअ = सक्कत्थअ = सक्कत्थय

षष्टितन्त्र = सट्टितन्त्र

सङ्गहणी = सङ्ग(ग्र)हणी

समुत्ताणसुअ = समुत्ताणसुत = समुत्ताणसुय

सुत्तकड = सूतगड = सुयकड = सुयगड

सूरपण्णत्ति = सूरपन्नत्ति(त्ति) = सूर्यप्रज्ञाति

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1 Appellation, title.

2 Shrine.

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 पुण्णवसु (नक्षत्र) IV-41, 24
 पुणिणम (बिरुद) III-126, 26
 पुञ्जभद्द (चैत्य) I-126, 21. See पुण्णभद्द (p. 253).
 पुण्ड्रफागुणी (नक्षत्र) IV-84, 1
 पुष्करावर्तक (मेघ) IV-215, 1
 प्रवर्तिनी (designation) III-383, 22
 फरङ्गीक (Portugese) I-184, 11
 फाल्गुनी (नक्षत्र) II-131, 7
 बम्भी (लिपि, script) I-80, 29
 बहुशा(सा)ला(ल)य (चैत्य) I-84, 18-19
 बौद्ध I-149, 18; 151, 15
 भीमपलासी (राग) II-129, 14
 यद्दर (?) (दुर्ग) III-522, 18
 युगप्रधान (बिरुद) II-12, 3; 46, 35; 47, 1; 183, 13; 184, 18
 योगमाया II-131, 1
 राजपुरीयसङ्घ IV-210, 19
 रूपश्री (बिरुद) I-338, 17
 रेवई (नक्षत्र) IV-41, 24
 रोहिणी (नक्षत्र) IV-41, 24
 रोहिणी (penance) IV-212, 2; 228, 19
 { वद्धमाणविज्जा (lore) IV-182, 14
 वद्धमाणविज्जा(ज्जा) IV-219, 19
 वधमानविया IV-231, 4; 231, 15
 { विंशतिस्थानक (penance) I-340, 26
 बीसस्थ.नक IV-212, 2
 दध(द्ध)तपा (बिरुद) III-126, 28
 व्यास (surname) I-156, 16; 252, 17

शाईल (metre) I-372, 12

षष्ठ (penance) I-340, 29, 340, 30; 340, 31, 340, 32

{ शुक्लहम (विरुद) III-190, 16
 { शुक्लहम III-163, 22

सवण (नक्षत्र) IV-41, 24

सवाईजगद्गुरु (विरुद) III-72, 9

{ सा (= साह) I-302, 9

{ सा० (= साह) I-198, 22; 198, 23

{ साह (surname) I-124, 20, 128, 7; II-31, 24; 45, 18; 58, 12

{ साहा (surname) I-128, 6

सु(सू)री(रि)मन्त्र III-163, 22.

सुस(स)मदुस्तमा (era) II-92, 1

सुरिमन्त्र II-100, 5; III-266, 28; 269, 14. See सु(सू)री(रि)मन्त्र (154).

{ स्कन्दक (metre) I-24, 3, 24, 15; 24, 24

{ स्कन्धक (metre) II-276, 22; 278, 22

{ हस्त्युत्तरा (नक्षत्र) II-80, 22; 86, 3; 131, 10; 131, 11; 131, 12;
 { IV-41, 24

{ हस्तोत्तरा II-131, 7; 131, 15; 131, 16; 131, 17; 131, 19; 198, 16

APPENDIX IX

List of Abbreviations along with their Explanations & Locations

N. B.—Identical words are bracketed.

- { अ० = अक्षर III-126, 19; 126, 20; IV-26, 30; 231, 13
- { अक्ष = अक्षर IV-231, 19
- { उ = उपाध्याय II-218, 10; IV, 121, 2
- { उ० = उपाध्याय II-199, 8; IV-121, 21
- { क० = कषि I-253, 22; 253, 23
- { क० = कषि I-232, 18; 232, 22; 253, 23; 320, 23; II-336, 16; 336, 20
- का० = कार्तिक I-61, 6; II-321, 1
- कृ० = कृष्ण (dark half) I-70, 1; IV-132, 17
- { ग = गणि II-160, 22; 160, 27; 160, 28; IV-165, 5
- { ग० = गणि I-88, 22; II-154, 6; 154, 9; 154, 11; 154, 12; 154, 18; 154, 19; 158, 9; 158, 10; 302, 15; II-431, 9
- { गा = गाथा IV-108, 24
- { गा० = गाथा III-412, 15; 423, 25; 483, 18
- गी० = ? III-446, 1
- घ० = घृ (?) I-75, 24
- { ग्रं० = ग्रन्थाग्र I-143, 15; 147, 3; 166, 24; 174, 29; 342, 1. 343, 25; 361, 5; II-45, 19; 50, 16; 58, 2; 58, 10; 69, 3; 72, 23; 74, 4; 77, 16; 95, 12; 98, 14; 98, 16; 98, 18; 98, 21; 98, 23; 98, 25; 98, 26; 98, 1; 99, 8; 99, 15; 99, 17; 99, 19; 117, 18; 225, 26; 234, 8; 332, 2; III-12, 26; 22, 9; 126, 19; 126, 20; 129, 7; 187, 1; IV-231, 19; 234, 22; 236, 12; 237, 2
- { ग्रन्थ = ग्रन्थाग्र I-66, 27; 176, 5; II-249, 28; 251, 6; 252, 14 (ग्रन्थसङ्ख्या) III-341, 6 (ग्रन्थ०)
- { ग्रन्था० = ग्रन्थाग्र II-55, 3; III-58 (?) 11
- { ग्रन्थाग्र = ग्रन्थाग्रन्थ I-2, 14; 4, 8; 4, 24; 5, 32; 217, 32; 365, 11; 371, 8; II-92, 14; 92, 19
- { ग्रन्थाग्र० = ग्रन्थाग्रन्थ I-215, 26

1 In Jayakīrti's Chandonuśāsana (IV) we have:—

द्वात्रिंशदक्षरो ग्रन्थः सोऽनुष्टुप् श्लोक इत्यपि ।

श्लोकस्तु गद्यते पद्यं पुण्यश्लोकैर्मनीषिभिः ॥ १४ ॥ ”

चिरं = चिरंजीव(वी ?) IV-55, 24; 100, 15

जो० = जोषी (?) II-45, 19

{ ठ० = ठकर III-527, 10

ठ० = ठक्कुर II-21, 14

त्रि० = त्रिवेदी (?) III-112, 1

दि० = I-319, 17

द्वि० = द्वितीय II-249, 29

पं = पंन्यास I-58, 10; II-161, 25; 161, 28; 162, 32; IV-117, 28; 223, 30

पं (?) = पण्डित III-128, 15; 182, 17; 504, 19

पं० = IV-266, 7

पं० = पंन्यास (?) III-500, 11; 513, 23; IV-36, 25; 71, 2; 72, 1; 97, 13; 105, 13; 106, 12; 170, 19; 176, 10; 183, 17; 210, 15

पं० = पण्डित (पंन्यास ?) I-2, 18; 5, 28; 7, 4; 19, 21; 32, 9; 75, 25; 88, 22; 163, 30; 174, 31; 177, 21; 179, 15; 198, 25; 250, 9; 270, 16; 280, 21; 299, 6; 325, 13; 342, 26; 349, 7; 349, 8; 349, 9; 349, 10; 350, 14; 351, 7; 354, 27; 354, 28; 378, 29; 390, 7; II-84, 8; 160, 27; 163, 1; 204, 25; 267, 16; III-41, 16; 41, 19; 41, 25; 46, 6; 50, 9; 65, 25; 65, 26; 81, 15; 81, 18; 108, 29; 191, 11; 191, 12; 225, 10; 341, 24; 345, 24; 345, 27; 345, 32; 347, 6; 382, 18; 431, 9; 435, 8; 451, 5; 498, 13

पा = पारेख I-2, 17

पु० = ? पुज्य I-253, 22

प्र = ? IV-170, 19

प्र० = प्रवर्तिनी III-28, 5

प्रसादा० = ? IV-156, 19

फा० = फागण III-374, 20

भ = 'भट्टारक I-58, 9, II-161, 24; IV-109, 1

भ० = I-141, 15; 177, 19; 202, 4; 202, 7; 202, 11; III-41, 18; IV-121, 20

भा० = भाद्रपद I-319, 23

भा० = भार्या I-177, 18; 179, 11; III-81, 18

म० = ? III-357, 27

म० = ? III-456, 10

मं० = I-390, 2; II-89, 18

महं = महता I-234, 20; II-55, 5 III-13, 2; 337, 2; 465, 8

म० II-306, 7

1 Bāṇabhaṭṭa in his Harṣacarita (v. 12) has named Haricandra as ' bha-
ṭṭāra ' meaning ' pūjya '.

मा० = माध (?) I-104, 31

मार्ग० = मार्गशीर्ष III-187, 1

मी० = मिति I-70, 19 ; IV-47, 8

{ सु = सुनि I-265, 19

{ सु० = सुनि I-128, 4 ; 206, 4 ; II-113, 9 (सु०) ; III-90, 12 ; 92, 22 ; IV-100, 2 ; 100, 3

रा० = राजमान (?) II-332, 2

{ ल = लिखितं IV-36, 25. See लि (p. 257) and लि० (p. 257).

{ ल० = लिखितं I-253, 22 ; 253, 23

लं = लंकार (?) I-141, 17

{ लि = लिखितं IV-121, 3. See ल (p. 257).

{ लि० = लिखितं I-107, 1 ; II-336, 16 ; III-50, 9 ; 182, 15 ; IV-225, 3

ले० = लेखन I-343, 25

{ व = वदि IV-173, 11

{ व० = वदि I-14, 29 ; 270, 16 ; III-374, 20

व० = वर्ष I-107, 1 ; III-451, 5

व० = ? II-250, 6

{ वा = वाचक I-75, 25

{ वा० = वाचक I-163, 29 ; 295, 16 ; 357, 7 ; III-316, 9 ; 435, 10 ; IV-170, 15 ; 225, 3

वा० = वाचकाचार्य I-143, 17 ; III-119, 25

वि० = विक्रम III-469, 28

वि० = विक्रमसंवत् II-99, 25 ; 99, 28 ; 100, 15

वी(०) = वीरसंवत् II-100, 14

सु = ? I-40, 4

व्य० = व्यवहारी I-235, 25 ; 235, 26

शा = I-57, 2

शा = शाह II-50, 23. See सा (p. 258) and सा. (p. 258).

शा० = शाकसंवत् I-61, 6

सु० = सुदि I-61, 6 ; 91, 31 ; 107, 1 ; II-50, 16 ; III-65, 25 ; 337, 1 ; IV-236, 13 ; 237, 4. See सु (p. 258).

आ० = आविका I-106, 13 ; 141, 19

श्री० = श्रीमती I-177, 18 ; 179, 11 ; III-446, 2

श्री० = ? II-267, 17

श्रे० = श्रेष्ठिन् II-97, 5

सं=संवत् I-61, 6, IV-121, 4

{ सं० = संवत् I-14, 28; 21, 8; 37, 25, 77, 8; 107, 1; 143, 16; 148, 9; 255, 17; 255, 19; 263, 2; 319, 17; 332, 19; 335, 22; 343, 25; 354, 23; II-24, 4; 127, 18; 175, 24; III-38, 8; 52, 6; 65, 25; 129, 6; 146, 11; 187, 1; 227, 11; III-292, 23; 337, 1; 358, 30; 363, 3; 364, 22; 374, 20; 442, 3; 469, 28; 474, 1; 507, 12; 513, 22; IV-16, 11; 20, 24; 106, 13; 132, 17; 211, 17; 228, 21; 236, 13; 237, 4

{ सं० = संघवी I-32, 4; 32, 5; 32, 7; 73, 24, 358, 20; III-41, 15; 435, 9; 435, 10

{ संघ० = संघपति I-14, 8; 14, 9

सर्वाग्रं० = सर्वग्रन्थाग्र III-297, 3

सा० = साधवी ? IV-109, 21

{ सा = साह(हा) I-2, 16; 2, 18; 73, 25; 73, 26; 73, 27; 81, 18

{ सा० = साह I-179, 10; 179, 11; 198, 23; 302, 9; 320, 22; 325, 10; 325, 12; 382, 26; 382, 27; 382, 28; II-50, 18; 50, 19; 50, 20; 50, 27; 50, 28; 62, 11; 72, 11; 110, 22; III-36, 24; 81, 18; IV-25, 24; 61, 1

सु० = सुदि I-104, 31; 319, 23; III-474, 1. See सु० (p. 257).

सु० = सुत I-325, 11; 382, 27; II-69, 4

सो० = सोमवासर III-374, 20

सो० = ? I-177, 18; 382, 27



APPENDIX X

Correspondence Table of Manuscripts

The letter P placed after some numbers, shows that the material is palm-leaf. In all other cases the material is country or foreign paper. The characters are Devanāgarī (with or without prsthamātrās) and they, too, mostly *Jaina*.

(Old) Ms. No.	New Serial No.	(Old) Ms. No.	New Serial No.
Collection of 1866-68		Collection of 1871-72	
29	13	152	1
70	162	153	3
167	1097	154	19
171	96	155	405
		157	1009
Collection of 1869-70		158	998
		159	644
8	678	160	675
29	390	161	676
30	237	162	692
31	238	163	695
32	124	164	658
36	704	165	689
74	191	173	135
82	173	174	138
110	77	175	183
117	29	176 (e)	1376
Collection of 1870-71		182	512
		183	496
45	406	184	497
47	516	188	278
52 (a)	1219	189	252
52 (b)	1304	190	236
52 (c)	1256	191	387
53	181	192	127
55 (a)	139	193	126
55 (b)	145	194	530
55 (c)	154	195	200
56	87		

1 No. 176 (a) is No. 63 of pt. I of Vol. XIX.

(Old) Ms. No.	New Serial No.	(Old) Ms. No.	New Serial No.
197	724	258 (b)	49
198	717	259	63
199	537	260	58
203	610	261	65
204	611	262	66
207	439	265	1180
208	1007	266	1179
210	116	267	1189
212	565	272 (a)	775
213 (a)	504	327	852
213 (b)	543	333	889
214	1157	350	389
216	215	384 (d)	782
217 (a)	1231	389	613
217 (b)	1316	390	629
217 (c)	1270		
222	170		
224 (a)	100	Collection of 1872-73	
224 (b)	104	76	369
224 (c)	109	77	561
224 (d)	105	78	P 2
226	89	79	P 12
227	94	80	P 7
228	460	83	1003
230	195	84	5
241 (a)	99	85	1010
241 (b)	103	86	647
241 (c)	108	87	655
242	733	88	659
246 (a)	999	89	672
246 (b)	1326	91	187
247 (a)	279	94	1124
247 (b)	288	95	1129
247 (c)	300	96	498
247 (d)	310	98	549
251	964	99	560
254	995		
255	527		
257	46		
258 (a)	28	100	525

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
102 (a)	176	138	312
102 (b)	243	139	76
103	130	141 (a)	269
104	716	141 (b)	287
105 (a)	485	141 (c)	302
105 (b)	491	141 (d)	315
107	1374	141 (e)	357
109 (a)	619	141 (f)	374
109 (b)	609	141 (g)	365
110	616	141 (h)	335
112	255	141 (i)	340
113	P 438	141 (j)	345
114	P 445	141 (k)	352
116	219	141 (l)	328
118	420	141 (m)	424
120 (a)	151	141 (n)	1249
120 (b)	161	141 (o)	429
120 (c)	175	143	51
121	168	144	38
122	118	145	37
124 (a)	377	146	31
124 (b)	367	147	62
124 (c)	426	151	842
125 (a)	192	Collection of 1873-74	
125 (b)	194		
¹ 127 (4)	1199	121 (a)	149
127 (5)	1372	121 (b)	155
127 (20)	1162	122	642
127 (37)	1279	123	994
128	P 569	124	291
129	P 576	125	294
130	P 581	126	1339
131	P 463	129	1090
132	P 474	130	1099
136	975	131	1075

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
132	993	200 (b)	848
133	1087	200 (c)	858
134	1077	200 (d)	1273
135 (c)	1198	200 (e)	1204
141	184	200 (f)	932
147	254	215	78
149	246	216	80
152	201	217	971
153	203	221	50
156	493	222	48
158	256	223	32
159	261	224	234
160	265	260	633
161	434	261	634
162	587	268	394
163	113	269	391
164 (a)	140	Collection of 1874-75	
164 (b)	146		
164 (c)	156	40	90
166 (b)	567	42 (a)	745
168	1152	42 (b)	785
169	1117	42 (d)	1301
177	91	42 (f)	1184
178	459	42 (h)	1283
179	1389	Collection of 1875-76	
185	178		
190	582	593 (c)	743
191	578	608	479
193	466	676	983
194	469	720	392
195	992	721	709
196	978	736 (2)	23
198	1455	736 (3)	53
199	925	736 (4)	70
200 (a)	1292	736 (5)	82
		736 (6)	119

1 No. 166 (a) is No. 185 of Pt. I of Vol. XVIII.

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
736 (7)	171	776 (b)	542
736 (8)	206	774	1341
736 (9)	226	778	967
736 (10)	455	781	1330
736 (11)	585	783	33
736 (12)	477	833	528
736 (13)	589	835	383
736 (14)	494	Collection of 1877-78	
736 (15)	598	17	1126
736 (16)	263	18	1137
736 (17)	621	19	545
736 (18)	1101	22	164
736 (19)	713	39 (b)	650
736 (20)	1140	Collection of 1879-80	
736 (21)	1118	372	10
736 (22)	1121	373	1096
736 (23)	685	375	502
736 (24)	25	382	240
736 (25)	55	385	396
736 (26)	72	386 (a)	268
736 (27)	84	386 (b)	286
736 (28)	121	386 (c)	299
736 (29)	208	386 (d)	313
736 (30)	211	386 (e)	327
736 (31)	228	386 (f)	334
736 (32)	231	386 (g)	339
736 (33)	600	386 (h)	346
736 (34)	452	386 (i)	350
746 (d)	1370	386 (j)	356
746 (e)	1363	386 (k)	366
746 (f)	952	386 (l)	375
746 (g)	1202	386 (m)	425
753	893	386 (n)	397
768	1111	387	114
769	985	388	1113
776 (a)	503	389	1116

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
390 (a)	1225	38 (b)	P 451
390 (b)	1308	43	P 1000
390 (c)	1265	45	P 1150
391	1454	46	P 1115
396	42	47	P 416
398	318	48	P 221
413	891	56	P 1105
Collection of 1880-81		57	P 1106
		58	P 1112
		70	P 59
2	P 646	72 (a)	P 190
3	P 645	72 (b)	P 197
4	P 649	72 (c)	P 182
5	P 663	72 (d)	P 185
9	P 1125	72 (e)	P 626
10	P 1114	73 (g)	P 1242
11	P 8	73 (h)	P 1373
13	P 580	73 (i)	P 1166
14 (a)	P 499	74 (j)	P 919
18	P 223	75 (a)	P 1186
19	P 1216	75 (c)	P 591
20	P 844	76 (1)	P 597
21	P 846	76 (4)	P 711
23	P 595	76 (9)	P 1382
24	P 546	76 (10)	P 1365
26 (a)	P 125	76 (13)	P 1290
26 (b)	P 131	76 (14)	P 1211
35	P 437	76 (15)	P 1191
36 (a)	P 448	76 (17)	P 944
36 (b)	P 441	76 (27)	P 1295
37	P 446	377 (5)	P 1165
38 (a)	P 447		P 411

1 No. 73 (a) is No. 233 of Pt. I of Vol. XVIII.

2 No. 74 (a) is No. 232 of Pt. I of Vol. XVIII.

3 No. 77 (a) is No. 133 of Pt. I of Vol. XVIII.

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
77 (12)	P 920	6	P 575
77 (14)	P 757	8	P 442
77 (15)	P 819	10	P 93
77 (16)	P 805	12 (a)	P 464
77 (17)	P 818	12 (b)	P 472
77 (18)	P 830	13 (a)	P 465
77 (19)	P 903	13 (b)	P 473
77 (20)	P 827	14	P 471
77 (21)	P 839	15	P 475
77 (22)	P 907	16	P 470
77 (23)	P 809	19	P 235
77 (24)	P 794	140	1100
77 (25)	P 795	144 (a)	112
77 (26)	P 1334	144 (b)	148
77 (36)	P 1210	144 (c)	158
77 (37)	P 370	147	1134
351		148 (i)	1217
363	1338	150	584
364	6	151	467
366	1076	152	476
367	1091	157 (a)	482
370	534	157 (b)	487
371	548	158	488
372	522	163	547
378	393	165	457
390	574	168	196
399	583	175	568
401	468		
403	984	Collection of 1882-83	
405	979	411	153
412	30	412	638
		416	136
Collection of 1881-82		417	1132
1	P 641	420	513
2	P 9	421	518
3	P 654	428	282
4	P 662	429	251

(Old)	No.	New Serial No.	(Old) MS. No.	New Serial No.
430		129	273 (c)	1016
434 (a)		706	273 (d)	1018
434 (b)		1149	273 (e)	1021
435		721	273 (f)	1024
436		481	273 (g)	1029
442		436	273 (h)	1032
445		217	273 (i)	1036
446		159	273 (j)	1040
447		88	273 (k)	1044
448		95	272 (l)	1048
459		1278	273 (m)	1052
463		679	273 (n)	1055
471		1331	273 (o)	1058
Collection of A 1882-83			273 (p)	1060
			273 (q)	1062
			273 (r)	1064
			273 (s)	1066
232 (a)		1182	273 (t)	1068
232 (g)		776	273 (u)	1070
237		18	274	723
240		1006	277	508
241		1086	283 (a)	106
245		684	283 (b)	97
251 (a)		538	283 (c)	101
252		532	286	117
253		552	287	111
260		276	290	539
261 (a)		283	295	225
261 (b)		296	296	699
261 (c)		307	298	163
261 (d)		321	301	414
263 (a)		1233	302 (a)	419
263 (b)		1317	302 (b)	1079
263 (c)		1266	306 (a)	1019
264 (a)		1221	306 (b)	1022
266		427	306 (c)	1027
270		202	306 (d)	1025
271		132	306 (e)	1030
273 (a)		1011	306 (f)	1033
273 (b)		1012		

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
306 (g)	1037	332 (p)	602
306 (h)	1041	332 (q)	454
306 (i)	1045	347	981
306 (j)	1049	348	79
306 (k)	1053	350 (a)	739
306 (l)	1056	350 (b)	767
306 (m)	1059	350 (d)	1321
306 (n)	1061	350 (g)	1171
306 (o)	1063	350 (h)	1299
306 (p)	1065	350 (i)	1281
306 (q)	1067	353 (a)	505
306 (r)	1069	353 (b)	544
306 (s)	1071	359	69
307	92	Collection of 1883-84	
308	892		
316 (f)	1167	256	1098
316 (h)	1190	257	1005
316 (l)	266	258	683
317	193	259	674
323	1402	260	656
329	177	261	667
330	180	266	521
332 (a) ¹	623	267	551
332 (b) ²	715	272	250
332 (c)	1142	276	618
332 (d)	1120	286	40
332 (e)	1123	287	34
332 (f)	687	Collection of A 1883-84	
332 (g)	27		
332 (h)	57	282 (a)	P 570
332 (i)	74	282 (b)	P 577
332 (j)	86	284	688
332 (k)	123	286	1139
332 (l)	210	287 (a)	546
332 (m)	213	288	517
332 (n)	230	289	554
332 (o)	233	291	1234
		292	331

1-2 Numbers 1, 2 etc. originally given are here replaced by a, b etc. as the number of works in this composite Ms., does not exceed 26.

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
293	698	645 (d)	319
295	169	646	973
300	980	652	627

Collection of 1884-86

572	637
576 (a)	1188
576 (c)	1197
576 (d)	1196
577	1093
579	690
581	186
585	506
592	247
599	1456
600	398
607	258
610 (c)	628
613 (a)	1146
613 (b)	705
613 (c)	970
613 (f)	410
613 (j)	274
613 (m)	403
615 (a)	1034
615 (b)	1038
615 (c)	1042
615 (d)	1046
615 (e)	1050
615 (f)	1054
615 (g)	1057
619	244
620	890
640 (a)	1226
640 (b)	1307
640 (c)	1263
641	986
645 (a)	275
645 (b)	292
645 (c)	306

Collection of 1884-87

1039	1248
1130	1078
1160	363
1162	643
1163	480
1164	1337
1166 (a)	1346
1166 (b)	1416
1166 (c)	1377
1166 (d)	1405
1166 (e)	1241
1166 (f)	1404
1166 (g)	1362
1166 (h)	1398
1167	1089
1168	1080
1169	1082
1171	666
1175	1130
1177	511
1178	529
1182 (a)	728
1182 (b)	1159
1182 (c)	961
1183	382
1189 (a)	1229
1189 (b)	1312
1189 (c)	1267
1190 (a)	1228
1190 (b)	1313
1190 (c)	1259
1197	614
1199 (b)	1275
1201 (a)	443

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1201 (b)	449	1220 (41)	883
1202	115	1220 (42)	875
1217	1340	1220 (43)	917
1220 (1)	1072	1220 (44)	877
1220 (3)	413	1220 (45)	880
1220 (8)	884	1220 (46)	1185
1220 (9)	790	1220 (47)	1322
1220 (10)	796	1220 (48)	1288
1220 (11)	800	1220 (49)	1205
1220 (12)	814	1220 (51)	1169
1220 (13)	826	1220 (60)	1209
1220 (14)	746	1220 (63)	1430
1220 (15)	1238	1228	1108
1220 (16)	1319	1229 (b)	371
1220 (17)	750	1229 (d)	400
1220 (18)	753	1234	988
1220 (19)	821	1235	976
1220 (20)	813	1241 (a)	744
1220 (21)	833	1241 (b)	781
1220 (22)	905	1241 (e)	1300
1220 (23)	835	1241 (g)	1183
1220 (24)	906	1241 (i)	1282
1220 (25)	807	1243 (a)	1342
1220 (26)	849	1245 (a)	431
1220 (27)	759	1245 (b)	433
1220 (28)	763	1250 (29)	895
1220 (29)	897	1251	60
1220 (30)	769	1293 (a)	1243
1220 (31)	786	1293 (d)	1274
1220 (32)	853	1303	1375
1220 (33)	859	Collection of 1886-92	
1220 (34)	911	1167	1175
1220 (35)	867	1170	640
1220 (36)	937	1175	17
1220 (37)	950	1178	372
1220 (38)	934	1179 (a)	1285
1220 (39)	941		
1220 (40)	871		

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1179 (b)	1344	1263 (a)	483
1179 (c)	1252	1263 (b)	486
1180	1004	1263 (c)	489
1181	1074	1264	490
1182	1083	¹ 1269	725
1183	1094	1270	617
1186	657	1277	259
1187	665	1279	588
1205	780	1284	1151
1206 (a)	141	1285	1160
1206 (b)	147	1288	220
1206 (c)	157	1289	996
1206 (d)	165	1292	969
1206 (e)	179	1293 (a)	847
1212	1127	1293 (b)	857
1213	1131	1293 (c)	1272
1214	1138	1293 (d)	1203
1222	510	1293 (e)	931
1223	507	1306	894
1224	556	1308	461
1233	386	1336	1104
1234 (a)	378	1338	462
1234 (b)	326	1346	987
1234 (c)	341	1347	977
1234 (d)	303	1362	81
1234 (e)	311	1379	36
1234 (f)	351	1381	632
1238	336		
1240 (a)	1227	Collection of 1887-91	
1240 (b)	1310	1001 (23)	1438
1240 (c)	1262	1068 (a)	1172
1243	239	1068 (b)	1271
1244	241	1069 (a)	1174
1253	605		
1261	710	1077	152
1262.	727	1078	635

¹ This Ms. is written on foreign paper.

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1079	143	1164	395
1083	22	1168 (a)	317
1084	21	1168 (b)	304
1085	15	1168 (c)	289
1089	1081	1168 (d)	273
1090	1095	1168 (e)	330
1091	1073	1168 (f)	338
1092	1092	1168 (g)	343
1094	681	1168 (h)	348
1095	671	1168 (i)	354
1096	677	1168 (j)	358
1097	670	1168 (l)	1324
1098	653	1168 (m)	376
1110	137	1169	712
1114	1133	1170	722
1115	1136	1171 (a)	708
1116	1135	1171 (b)	1148
1126	531	1171 (c)	968
1128	514	1174 (a)	730
1129	520	1174 (d)	865
1130	550	1174 (h)	954, 959
1131	553	1186	110
1139 (a)	98	1187 (a)	444
1139 (b)	102	1187 (b)	450
1139 (c)	107	1188	440
1140 (a)	384	1199	399
1140 (b)	379	1200 (a)	1246
1141	385	1202 (a)	1145
1144 (b)	1201	1202 (b)	886
1147	280	1202 (c)	960
1150 (a)	1220	1202 (d)	1207
1150 (b)	1305	1202 (e)	1214
1150 (c)	1257	1203	1155
1151	843	1205	421
1153	592	1206	415
1158	691	1207	1013
1159	325	1210 (a)	1367

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1210 (b)	1187	1269 (18)	923
1211	1366	1269 (19)	899
1212	924	1269 (20)	770
1213	926	1269 (21)	789
1221	571	1269 (22)	855
1222	572	1269 (23)	862
1223	573	1269 (24)	914
1230 (a)	1230	1269 (25)	869
1230 (b)	1314	1269 (27)	864
1230 (c)	1268	1269 (28)	918
1233	594	1269 (29)	878
1234	606	1269 (30)	1293
1235	1453	1269 (31)	947
1236	1294	1269 (32)	948
1240	189	1269 (33)	949
1241	845	1269 (34)	935
1253	174	1269 (35)	936
1254	1110	1269 (36)	938
1255	1107	1269 (37)	939
1256	1103	1269 (38)	940
1263	607	1269 (39)	942
1268	1458	1269 (40)	866
1269 (1)	735	1269 (41)	1144
1269 (2)	792	1269 (42)	955
1269 (3)	798	1269 (43)	707
1269 (4)	803	1269 (45)	412
1269 (5)	816	1269 (47)	896
1269 (6)	756	1269 (50)	1303
1269 (7)	823	1269 (51)	1255
1269 (8)	804	1269 (53)	1431
1269 (9)	824	1269 (58)	1383
1269 (10)	832	1269 (59)	1276
1269 (11)	901	1269 (60)	1297
1269 (12)	828	1270 (1)	734
1269 (13)	836	1270 (2)	748
1269 (14)	908	1270 (3)	752
1269 (15)	810	1270 (4)	1320
1269 (16)	760	1270 (5)	755
1269 (17)	764	1270 (6)	762

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1270 (7)	765	1273	1392
1270 (8)	898	1280 (b)	1212
1270 (9)	772	1285	44
1270 (10)	787	1287 (a)	430
1270 (11)	885	1287 (b)	432
1270 (12)	793	1288	52
1270 (13)	799	1289	41
1270 (14)	802	1295	693
1270 (15)	815	1307	701
1270 (16)	820	1324	697
1270 (17)	806	1481	1358
1270 (18)	831	Collection of 1891-95	
1270 (19)	902	1089	492
1270 (20)	825	1106 (1)	736
1270 (21)	837	1106 (2)	747
1270 (22)	910	1106 (3)	751
1270 (23)	808	1106 (4)	754
1270 (24)	1250	1106 (5)	761
1270 (25)	1245	1106 (6)	766
1270 (26)	1193	1106 (7)	900
1270 (27)	1244	1106 (8)	774
1270 (28)	851	1106 (9)	788
1270 (29)	854	1106 (10)	887
1270 (30)	863	1106 (11)	791
1270 (31)	912	1106 (12)	797
1270 (32)	868	1106 (13)	801
1270 (33)	916	1106 (14)	817
1270 (34)	922	1106 (15)	822
1270 (35)	1400	1106 (16)	811
1270 (36)	1343	1106 (17)	834
1270 (37)	1378	1106 (18)	904
1270 (38)	1354	1106 (19)	829
1270 (39)	1381	1106 (20)	838
1270 (40)	1335	1106 (21)	909
1270 (41)	1384	1106 (22)	812
1270 (42)	1360	1106 (23)	850
1270 (47)	1280	1106 (24)	856
1270 (51)	1163		

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1106 (25)	860	1227	362
1106 (26)	861	1228	1176
1106 (27)	870	1229 (a)	1178
1106 (28)	872	1229 (g)	779
1106 (29)	874	1230	636
1106 (30)	1253-	1231	1247
1106 (30 a)		1232	1015
1106 (31)	1424	1233	982
1106 (32)		1241 (a)	1173
1106 (33)	879	1241 (g)	777
1106 (34)	876	1248 (a)	P 501
1106 (35)	1323	1249	519
1106 (36)	1289	1250	558
1106 (37)	1206	1255	381
1106 (38)	962	1257	1357
1106 (39)	913	1259	249
1106 (40)	915	1262 (c)	271
1106 (41)	1462	1263	198
1106 (42)	863	1264	204
1106 (43)	882	1273	951
1106 (44)	881	1274	112
1106 (45)	1328	1280 (a)	1284
1106 (46)	1208	1280 (b)	402
1106 (47)	1192	1280 (c)	267
1106 (48)	946	1281	563
1106 (49)	1213	1282 (a)	1158
1106 (50)	965	1282 (b)	958
1106 (51)	957	1283	P 1156
1106 (52)	1195	1284	422
1106 (54)	921	1293 (a)	1452
1106 (55)	866		
1106 (57)	1170	1305	603
1106 (63)	774 a & 1461	1306	991
1106 (64)	1298	1307	930
1131	1731	1309	1001
1151	541	1319	694
1226	361	1320	668

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1321	696	¹ 1392 (4)	P 1379
1337	682	1392 (5)	P 1380
1347 (a)	631	1392 (6)	P 1401
1347 (b)	1014	1392 (8)	P 1213 & 1318
1347 (c)	1017	1392 (9)	P 1302
1347 (d)	1020	1392 (10)	P 1254
1347 (e)	1023	1392 (11)	P 1200
1347 (f)	1028	1392 (12)	P 1390
1347 (g)	1026	1392 (13)	P 1287
1347 (h)	1031	1392 (14)	P 1355
1347 (i)	1035	1392 (15)	P 1406
1347 (j)	1039	1392 (16)	P 1407
1347 (k)	1043	1392 (17)	P 1396
1347 (l)	1047	1392 (18)	P 1395
1347 (m)	1051	1392 (19)	P 1412
1358 (a)	270	1392 (20)	P 1369
1358 (b)	285	1392 (21)	P 1359
1358 (c)	316	1392 (22)	P 1397
1358 (d)	305	1392 (24)	P 1423
1358 (e)	329	1392 (25)	P 1388
1358 (f)	337	1392 (26)	P 612
1358 (g)	342	1392 (27)	P 1371
1358 (h)	353	1392 (33)	P 1361
1358 (i)	347	1392 (37)	P 1415
1358 (j)	359	1392 (38)	P 1414
1358 (k)	368	1392 (41)	P 1420
1364 (a)	284	1392 (42)	P 1364
1364 (b)	297	1392 (43)	P 1421
1364 (c)	308	1392 (44)	P 1251
1364 (d)	322	1392 (47)	P 1353
1365	742	1392 (48)	P 1411
1372 (b)	703	1392 (49)	P 1348
1373	718	1392 (50)	P 1350
		1392 (52)	P 1385
		1392 (54)	P 1387
		1392 (55)	P 1349
		1392 (56)	P 1386

1 No. 1392 (1) is No. 15 of Part of I of Vol. XIX,

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1392 (69)	P 566 & 1436	622	293
1392 (73)	P 1291	627	1345
1392 (76)	P 1433	628 (a)	1347
1392 (91)	P 1237	628 (b)	1417
1392 (92)	P 1236	628 (c)	1210
1392 (93)	P 1447	628 (e)	1399
1392 (94)	P 1441	629	1002
1392 (97)	P 1432	630	1084
1392 (105)	P 1444	631	1088
1392 (107)	P 1440	633	664
1392 (108)	P 1451	634	673
1392 (111)	P 1449	635	661
1392 (113)	P 1445	641 (b)	1161
1392 (115)	P 1450	641 (d)	624
1392 (119)	P 1426	642 (a)	1351
1392 (122)	P 1439	642 (b)	1333
1392 (127)	P 1434	642 (c)	1332
1392 (129)	P 1442	643	783
1392 (130)	P 1428	652	1128
1392 (131)	P 1427	659	533
1392 (135)	P 1427	660	535
1392 (141)	P 1429	661	509
1392 (142)	P 1286	662	562
1392 (150)	P 1446	663	559
1392 (151)	P 1443	664	555
1392 (155)	P 1450	679	929
1393	224	688	253
1398	160	691 (a)	1232
1427	1393	691 (b)	1315
1588	1352	691 (c)	1269
1635	199	693	388
1655	1391	695	248
1675	1329	700	205
Collection of 1892-95		702	134
608 (a)	1181	704	324
619	1336	705	332
620	20	710	719
621	11	711	726

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
712	729	874	320
713	720	885 (a)	740
714	484	885 (b)	781
730	620	886	64
738	257	892	997
739	260	904	45
740	435	905	35
742	741	908	68
749	401	Collection of 1895-98	
750 (a)	1143	541	364
750 (b)	953	543	639
751 (a)	1147	561	526
751 (b)	956	573	593
754	418	575 (1)	737
755	417	575 (4)	773
761	214	575 (5)	749
762	218	575 (6)	758
763	222	579 (a)	423
764	1368	579 (b)	333
765	990	579 (c)	651
768 (a)	652	579 (d)	272
768 (d)	301	579 (e)	290
768 (e)	314	579 (f)	298
768 (g)	1258	579 (g)	309
777	579	579 (h)	323
787 (a)	1222	579 (i)	349
787 (b)	1309	579 (j)	355
787 (c)	1260	579 (k)	344
792	458	579 (l)	1194
802	972	579 (m)	373
810 (a)	1394	597	974
810 (c)	1239	604	245
821	933	621	428
826 (x)	625	625	1109
852	989	626 (c)	409
854	1460	633 (a)	1325
871	732	640 (a)	738
		640 (b)	768
		640 (e)	1164

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
640 (j)	1296	789 (31)	229
643 (a)	1418	789 (32)	232
643 (b)	1459	789 (33)	601
653	39	789 (34)	453
Collection of 1895-1902		790	128
763	360	794	700
771	1008	817	927
784	604	821	167
789 (2)	24	847	669
789 (3)	54	851 (a)	1177
789 (4)	71	851 (g)	778
789 (5)	83	859	1448
789 (6)	120	866	61
789 (7)	172	867	75
789 (8)	207	Collection of 1898-99	
789 (9)	227	75 (a)	407
789 (10)	456	75 (b)	943
789 (11)	586	75 (c)	945
789 (12)	478	81	1457
789 (13)	590	Collection of 1899-1915	
789 (14)	495	672 (a)	1168
789 (15)	599	672 (g)	771
789 (16)	264	676	680
789 (17)	622	678	144
789 (18)	1102	679	150
789 (19)	714	681	295
789 (20)	1141	683	14
789 (21)	1119	684	16
789 (22)	1122	685	4
789 (23)	686	690	660
789 (24)	26	704	515
789 (25)	56	705	524
789 (26)	73	706	523
789 (27)	85	713 (a)	630
789 (28)	122	713 (b)	281
789 (29)	209	714 (b)	380
789 (30)	212	720	277
		721	1356

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
722	1215	778	1277
723	702	782	536
726	242	794 (a)	1223
733	648	794 (b)	1306
737	133	794 (c)	1261
744 (a)	1224	812 (a)	1235
744 (b)	1311	812 (b)	1435
744 (c)	1264	812 (c)	1327
754	262	826	43
756	608	827	47
757	615	830	540
761	500	Collection of 1902-1907	
762	564		
763	216	219	1085
764	1153	220	188
767	928	221	557
772	166	227.	1154
776 (b)	404	239	67

A SUPPLEMENT

लघुशान्तिस्तोत्र

Laghuśāntistotra

No. 1464 (1299 a)

127 (34).
1872-73.

Extent.— fol. 31^b.

Description.— Complete, 17 verses in all. For other details see
No. 264 of Vol. XVIII.

Begins.— fol. 31^b

शांतिं शांतिं(त्ति) निशांतं शांतिं शांताशिवं नमस्कृत्य ।

स्तोतुः शांतिनिमित्तं मंत्रपदैः शांतये स्तौमि ॥ १

Ends.— fol. 31^b

यश्चैनं पठति सदा शृणोति भावयति वा यथायोगं ।

सह शांतिपदं यायात् क्षुरिः श्रीमान्देवस्य(श्च) ॥ १७

इति लघुशांतिः ॥ ७

N. B.— For additional information see No. 1296.

ADDENDA

PART I

No. 5, page 6 According to the printed report the Ms. No. 81 of 1872-73 contains *Ācārāṅgśūtra-bālāvabodha* whereas No. 84 of 1872-73, *Āvaśyakśūtra*. Further, the Ms. No. 81 of 1872-73, is recorded as lost in the Govt. report. But the Ms. No. 84 of 1872-73 contains *Ācārāṅgśūtra* along with its *bālāvabodha* (foll 158). So *Āvaśyakśūtra* must have been lost.

No. 9, page 11, Reference.— Add : This *cūṛṇī* is published by “ Rṣabhadevajī Keśarīmālajī Śvetāmbara Samsthā ”, Rutlam, in Vikrama Saṁvat 1998.

No. 46, page 46, Reference.— Add : This *vārtika* is published. See No. 28.

No. 48, page 48, Reference.— Add : An article named as “ The Sūtrakṛtāṅga-niryukti ” by Dr. A. M. Ghatage is published in the “ Indian Historical Quarterly ” (Vol. XII, No. 2, pp. 270-281).

No. 51, page 50, Add : Reference.— This *cūṛṇī* is published by R. K. S'. Samsthā, Rutlam, in Vikrama Saṁvat 1998.

No. 92, page 88, Reference.— Add : This commentary is published. See No. 87¹.

No 97, page 92, Subject— Add : As this work does not contain all the 36 verses, the word “ khaṇḍa ” is used before “ ṣaṭtrimśikā ”.

No. 219, page 202 Add, in No. 219 : N. B.— For further particulars see No. 218.

No 221, page 204, Reference— Add : This commentary is published in two parts : pt. I by R. K. S'. Samsthā in A. D. 1947 and pt. II by “ Jaina-pustaka-pracāraka-samsthā ”, Surat, in A. D. 1949.

No 241, page 223, Subject— Add : In the printed edition (p. 2) of *Prameyaratnamāñjaṣā* it is stated that Malayagiri Sūri's commentary on *Jambūdvīpaprājñapti* is lost, but, fortunately, it is now available in one of the bhaṇḍāras at Jesalmere.

1 In other relevant cases, too, a similar addition should be made.

No. 265, page 255. *Description*— Add : This Ms. is copied from one dated Vikrama Saṃvat 1675.

No. 332, page 303. Add at the end : N. B.— For additional information see No. 331.

No. 363, page 321 Add at the end : For this very *Nandistuti* See Vol. XVII, pt. 4, p. 163, and for another one, Vol. XVII, pt. 4, p. 190.

For the 1st verse on this p. 321 see No. 1333 of Vol. XVII, pt. 4.

No. 391, page 353. *Reference*.— Add : A Ms. of Pādalipta Sūri's commentary on *Jyotiṣkarandaka* exists in one of the bhaṇḍāras at Jesalmere.

No. 394, page 355. Add at the end : N. B.— For additional information see No. 391.

No. 398, page 359. Add at the end : This work is published by “चन्दनसागरज्ञानभण्डार”, Vejalpur, in Vira Saṃvat 2472.

No. 399, page 361. *Reference*.— Add : This work is published along with an avacūri and Gujarātī translation in “श्रीबुद्धिरुद्धिकर्पूर-ग्रन्थमाला” as No. 30 in Vikrama Saṃvat 1994. In its preface it is stated that *Puṇyaprakāśanum stavana* by Viravijaya Gaṇi is based upon this “prakīrṇaka”.

No. 408, page 367. *Reference*.— Add : This *Pinḍaviśuddhi* is published along with Śrīcandra Sūri's commentary in “विजयदानसूरी-श्वरजी-जैन-ग्रन्थमाला” in A. D. 1939.

No. 414, page 371 *Reference*.— Add : In the printed edition (see No. 408) there is a colophon of this commentary. It consists of 13 verses. Of them v. 5-7 are incomplete. In v. 9 the date of the composition of this commentary is given as Vikrama Saṃvat 1178.

No. 427, page 384 Add at the end : *Reference*.—For a detailed description of this very Ms. and its contents see “योनिप्राभृत और जगत्सुन्दरी-योगमाला” an article by the editor of “Anekānta” published in “Anekānta” (Vol. II, No. 9, pp. 486-490).

PART II

No. 440, page 12. Reference.— Add : Encyclostyled copies of this *bhaṣya* along with Jinadāsa Gaṇi's *cūrṇi* are published in six¹ parts in Vikrama Saṃvat 1995, 1995, 1995, 1996, 1996 and 1995² respectively.

No. 443, page 17. Reference.— Add : This *cūrṇi* is published. See No. 440.

No. 457, page 31. Reference.— Add : A critical essay on *Mahā-niṣītha* written by Prof. Walther Schubring is published from Berlin, in A. D. 1918. Cf. his *Lehre der Jainas* (p. 78).

Studien zum Mahāniṣītha is published from Hamburg in A. D. 1951. It embodies views of Frank Richard Ham and W. Schubring in connection with their study of chs. VI-VIII of this canonical text.

No. 496, page 82. Reference.— Add : Dr. B. C. Law's article on this *Kalpasūtra* is published in "Jaina Siddhānta Bhāskara" (Vol. III, No. 3, pp. 71-74 and No. 4, pp. 81-85).

No. 520, page 128. 'Description'.— This commentary seems to have been composed sometime between Vikrama Saṃvat 1684 and 1686.

No. 520, page 136. Reference.— Add : *Kalpalata* is published along with the text by " जिनदत्तचूरि प्राचीन पुस्तकोद्धारफण्ड ", Surat, in A. D. 1939.

No. 528, page 157. Add : Reference.— *Kalpakaumudī* is published by R. K. S'. Saṃsthā in Vikrama Saṃvat 1992.

No. 531, page 168. Reference.— Add : In the printed edition (p. 109) the topic of *bhojana-sāmagrī* is reproduced from *Vāgvilāsa*.

No. 532, page 169. Description.— For discussion of this horoscope see my article "Horoscopic Data in the Jaina Literature" published in the "Journal of the Oriental Institute" (Vol. II, No. 1) and the last but one para of p. 178 of Part II of this Vol. XVII.

1 Part I deals with uddesa I and the rest with uddesas 2-5, 6-10, 11-14, 15-17 and 18-20 respectively. Part VI contains at the end Śricandra Sūri's commentary on Jinadāsa's *cūrṇi* on uddesa XX (see No. 449 of this Catalogue).

2 This may appear strange, but it is so stated.

No. 546, page 192. *Description.*— Add after “complete” : this commentary is composed in Vikrama Saṃvat 1551 (?).

No. 546, page 193 *Author.*—Add : According to *Jīnaratnakośa* (Vol. I, p. 44), Udayasāgara belonging to the Añcala *gaccha*, has commented upon *Uttarādhyayanasastra* in Vikrama Saṃvat 1546.

No. 554, page 206. Add : Reference.— Published by R. K. S'. Saṃsthā in Vikrama Saṃvat 1994.

No. 567, page 223. Add : Reference.— The text together with this commentary is published by R. K. S'. Saṃsthā, in A. D. 1936.

No. 568, page 226. Add after “ Bhavnagar ” : The remaining portion is published by this very Sabhā as Vols. II-VI in 1933, 1936, 1936, 1938 and 1953 respectively.

No. 608, page 291. *Subject.*— Add : An article connected with the first three verses of Nandīsūtra is written by me. It is named as “ Nandīnī ādya padyatripuṭī ”, and it is published in “ Jaina Satya Prakāśa ” (Vol. 19, No. 6).

No. 614, page 300. *Reference.*— Add after “ 1928 ”. In this printed edition the year of composition is mentioned as Śaka Saṃvat 500.

No. 642, page 335. *Reference.*— Add : This bālāvabodha is published by Dhanapatisinh Bahadura according to “ Short History of Jain Literature ” (p. 729).

PART III

No. 653, page 21. Add in the 1st. foot-note : See p. 71.

No. 653, page 22. *Reference.*— Add : *Sukhābodha* along with the text is published as “ श्रीआत्मबलमग्रन्थांक १२ ” from Valad in A. D. 1937.

No. 670, page 47, l. 17. *Endr.*— Add by way of a foot-note on “śiṣyāśrava” : This phrase occurs in *Sudhīṣṇagara*, a commentary on *Ārambhasiddhi* (see Vol. XVIII, pt. I, No. 162).

No. 746, page 169. *Subject.*— Add : According to *Prabodha-ṭīka* (pt. I, p. 250) the metre of the 1st verse is Vastu having five feet, and same is the case with the 1st verse of No. 748, p. 170.

No. 786, page 195. *Reference.*— Add : For a discussion about *Prārthanāsūtra* see my article “*प्रार्थनासूत्र ग्रन्थे जय वीरराय*” published in “*Jaina Satya Prakāśa*” (Vol. III, Nos. 2-3, pp. 73-76).

No. 877, page 251. *Reference.*— Add : All the three verses occur in *Santhāraga* as v. 104-106 and in *Pañcavatthuga* as v. 469-471. The first two verses are found in *Avassaya-cummi*.

No. 882, page 255. *Subject.*— Add : This small poem is recited on completing the vow of *sāmāyika* and that of *paṇṣadha*.

No. 962, page 322. *Reference.*— Add : The 1st verse occurs as a benedictory stanza in the commentary on *Dvādaśāranayacakra* (ara III).

No. 963, page 323. *Reference.*— In *Sāmācārī* (pp. 3^b-4^a) of Tilakācārya four verses are given. The 1st verse occurs in Hemacandra's com. (p. 2^a) on his own *Cbando'nusāsana* (sañjñādhyāya, sūtra 15) by way of an illustration.

No. 988, page 352, l. 25. *Reference.*— Add : Extracts occur in *प्राचीन गुजराती गद्यसन्दर्भ*, 100.

No. 1012, page 386. *Subject.*— Add : They deal with five kinds of knowledge and its varieties.

No. 1055, page 416. *Reference.*— Add : This *Dhyānaśataka* is published along with Haribhadra Sūri's commentary and the pertinent *ṭippanaka* of Maladhārin Hemacandra Sūri in “*विनय-भक्ति-सुन्दर-चरण-ग्रन्थमाला*” in Vikrama Saṁvat 1997.

No. 1089, page 449. Add : *Author.*— According to some scholars he is Jinadāsa Gaṇi Mahattara, pupil of Pradyumna Kṣamāśramaṇa.

No. 1096, page 457. Add : *Reference.*— Published along with *Āvaśyakasūtranirvyukti* in “*श्रीविजयदानसूरीश्वरजी जैनग्रन्थमाला*” in three parts in A. D. 1939, 1941 and 1949 respectively.

No. 1106, page 469. *Ends.*— Add : There is a colophon but as the leaves were misplaced it could not be given. It however occurs in F. Kielhorn's Report for 1880-81 and in *Jaina-pustaka-praśasti-saṅgraha* (pt. I, pp. 1-2).

No. 1112, page 480. Reference.— Add : The complete colophon is given in F. Kielhorn's Report for 1880-81 (pp. 38-40), and it is reproduced in *Jaina-pustaka-praśasti-saṅgraha* (pt. 1, pp. 65-66).

PART IV

No. 1161, page 3, l. 'pen'. Reference.— Add : Saṅghadāsa Gaṇi Kṣamāśramaṇa has composed *Laghubbāsa* on *Kappa*. In the following v. 5549 he seems to allude to this very hymn :—

“अविधिपरितुवणाए काउस्सगो एरुसमीवग्नि ।

मङ्गलसन्तिनिमित्ते थओ तओ अजित-सन्तीणं ॥ ५५४९ ॥”

If so, this hymn is at least 1500 years old.

No. 1161, page 4, l. 5. Reference.— Prof. Schubring has edited this hymn and scanned the metres used in it and given their definitions in his article entitled as “Zwei Heiligen-Paare in Preislied” and published in ZDMG in A. D. 1923.

In *Prabodha-ṭīkā* (pt. III, pp. 464-531) the topic of these metres is elaborately treated in Gujarātī. Herein on p. 535 it is observed that v. 3 furnishes us with *Catuṣṭa-bandha*, v. 4 with three *bandhas* viz. *vāpika*, *dīpika* and *māṅgala-kalāṣa*, and v. 16, 17, 21 and 34 with the following *bandhas* respectively :—

Gucca, *vrkṣa*, *śaddala-kamala* and *aṣṭa-dala-kamala*.

Further, on pp. 543-549 the corresponding diagrams of these 8 *bandhas* are given. Has any one done so previously ?

No. 1161, page 4, l. 5. Reference.— Add: For hymns composed in imitation of this Nandiśeṇa's hymn see my article “अजियसन्ति-थय (अजितशान्तिस्तव) अने एनां अनुकरणो ” published in “Ātmānanda Prakāśa” (Vol. 49, Nos. 4-5).

No. 1172, page 10, l. 18. Description.— Add after *Bodhidīpikā* : (some name it as *Bodhadīpikā* and that may be the correct name)

No. 1172, page 13, l. 20. Author.— Further, we come across some hymns in *Jaina-stotra-samuccaya*, too.

No. 1212, page 54. Reference.— Add : Meghavijaya Gaṇi in his *Meghamahodaya* (also named as *Varṣaprabodha*) has quoted verses 1 and 3 while dealing with “ मेघाकर्षणवृद्धयन्त्र ”.

No. 1215, page 60. *Reference.*—Add : A list of several published *kulakas* along with some unpublished ones with a few details about them is published in “Jaina Dharma Prakāśa” (Vol. 64, Nos. 8, 11 and 12).

No. 1327, page 156, l. 21. *Reference.*—Add : Therein we come across 33 verses.

No. 1327, page 156, l. 23. *Reference.*—Add : Verses 26 and 31 are seen as benedictory stanzas in the beginning of *Parīṣṭaparvan*. Further, the 33rd verse tallies with v. 8 of *Mangalastotra* published in *Jainastotrasamuccaya* (pp. 1-3). Verse 28 completely agrees with the introductory verse of Haribhadra Sūri's commentary on *Dasaveyāliya* so far as the first three feet are concerned. (vide p. 115 of Part III of Vol. XVII).

No. 1332, page 162. *Reference.*—Add : this work tallies with one noted on p. 321 of part I of Vol. XVII.

No. 1337, page 165. *Description.*—Add : This work is composed during the reign of Anantapāl in Vikrama Saṃvat 1463 (vide *Jinaratnakośa*, Vol. I, p. 22). But in the printed edition there is a verse which gives the date of the composition of *Ācāra-dīnakara* as Vikrama Saṃvat 1468. It runs as under :—

“ श्रीमद्विक्रमशृपालादष्टषण्मनु(१४६८)सङ्ख्यके ।

वर्षकार्तिकराकायां ग्रन्थोऽयं पूर्तिमाययौ ॥ २८ ॥ ”

It seems that this verse is either missing in the Ms. or through oversight it was left out while copying this portion.

No. 1337, page 166. *Reference.*—Add : In the printed edition (pt. II, pp. 185^b-194^a) we come across 151 verses which serve as nice specimens of *yamaka*. They pertain to 25 *kusumāñjalis* (handfuls of flowers). In this connection, in “Jaina Satya Prakāśa” (Vol. XVII, No. 7) there is an article “पचीस-कुसुमांजलि-महाकाव्य.”

No. 1401, page 230, l. 8. *Add : Reference.*—Published in *श्रीनित्यस्मरणस्तोत्रादिसन्दोह* (pp. 60-63) published by “मुक्ताबाई ज्ञान-मन्दिर,” Dabhoi, in Vikrama Saṃvat 2005.

PART V

Preface, page XI, l. 5. Add : In *Jaina tirthono itihāsa*, a Gujarātī work composed by Muni Nyāyavijayajī (tripuṭī) and published as No. 5 in “ Jaina Sāhitya Granthamālā ” in A. D. 1949 with illustrations, 231 holy places are described and their map is given.

Preface, page XII, l. 25. Add : *Vihāra-darśana* (pts. I & II) by Cāritravijayajī. The second edition of both these parts combined together is published as No. 20 in “ Cāritra Smāraka Granthamālā ” in Vikrama Samvat 1988. It furnishes us with a map of holy places of the Jainas.

Page 1, l. 17. Add : For the life and works of this Abhayadeva Sūri see “ Jaina Satya Prakāśa ” (Vol. VII, Nos. 1-3) where two articles are published. They are as under :—

- (1) नवांगीवृत्तिकार श्रीअभयदेवसूरि
- (2) परम शासन प्रभावक श्रीअभयदेवसूरिजी.

I, too, have written an article long ago. But it is so far unpublished.

Page 7, l. 1. Add : Dhammaghoṣa = Dharmaghoṣa Sūri q. v.

Page 10, l. 8. Add : For the life and works of this Malayagiri Sūri see the following two articles published in “ Jaina Satya Prakāśa ” (Vol. VII, Nos. 1-3) :

- (1) श्रीमलयगिरिजीकृत ग्रन्थो
- (2) आचार्य मलयगिरिनुं शब्दानुशासन.

My article written long ago is about to be published.

Page 15, l. 23 Add : For further details about him and his works see the Sanskrit introduction (pp. 30-32) of *Jaina-stotra-saṃdoha* (pt. I).

Page 18, l. 14. Add : Vandanakabhāṣyavṛtti (?) 1313.

Page 20, l. 11. Add by way of the 5th item : A fragment of a work is looked upon as a separate entity (e. g. see p. 27).

Page 25, l. 10. Add : Ārahaṇāpaḍāyā = Ārādhanāpatākā, q. v.

Page 29, l. 26. Add : 142a Upasargaharastotrapratīka 1461

Page 39, l. 31. Add : Jīyakappasuttacūṇṇi = Jītakalpasūtracūṇṇi, q. v.

Page 43, l. 11. Add : 307a Do (chs. I-IV) 702

Page 44, l. 30. Add : Dasaveyāliyasuttanijjuttī = Daśavaikālika-sūtraniriyukti, q. v.

Page 47, l. 26. Add : Navakāramanta = Namaskāramantra, q. v.

Page 52, l. 7. Add : Pavivvasuvayaṇa = Pravivrajiṣuvacana, q. v.

Page 53, l. 12. Add : Piṇḍavisuddhi = Piṇḍaviśuddhi, q. v.

Page 57, l. 4. Add : Bambhavayālāvaga = Brahmavratālāpaka, q. v.

Page 63, l. 4. Add : Vaddhamāṇathuṃ = Vardhamānastuti, q. v.

Page 64, l. 2. Add : 622a Vardhamānastuti 1462

Page 71, l. 6. Add : 718a Sādhurātrikapratikramaṇāticāra 1463

Page 71, l. 27. Add : Sāhurāiyapaḍikkamaṇāīyāra = Sādhurātrikapratikramaṇāticāra, q. v.

Page 76, l. 30. Add : 40a Iriyāvahiyasambandhimicchādukkāḍa 1198

Page 77, l. 25. Add : 61a Kumāranandikahā 1078

Page 79, l. last. Add : and Gujarātī.

Page 107, l. 9. Add : 1468 (printed edn.) Ācāradinakara 1337-1339

Page 108, l. 17. Add : 1718 (?) Kalpāntarvācya 557

Page 120, l. 1. Add : 1655 Nisīthasūtrabhāṣya 440

Page 120, l. 1. Add : 1655 Vyavahārasūtrabhāṣya 468

Page 120, l. 5. Add : Kathakośa 890

Page 120, l. 10. Add : Bharateśvara-Bāhubali-svādhyāya 890

Page 157, l. 9. Add : Kāla (son of अणिक) I-246, 19

Page 161, l. 7. Add : आसा (= Saṃvat 1485) III-38, 8

Page 174, l. 19. Add : See रक्षितसुरि (p. 199).

Page 177, l. 7. Add : कीर्त(र्ति)श्री IV-149, 21

Page 182, l. 13. Add after " see " : जो(जा)इणी (p. 188)

Page 198, l. 18. Add : मौर्यपुत्र (apostle of Lord महावीर & brother of मण्डिक) II-99, 3 ; 99, 4

Page 200, l. 18. Add : रुक्मिणी (contemporary of वज्रस्वामिन्) IV-204, 24

Page 206, l. 31. Add : शोभर्षि (pupil of जावर्षि & *guru* of मोहन) II-334, 29

Page 207, l. 20. Add a foot-note : This Sakalacandra Gani is pupil of सहजकुशलगणि, pupil of आनन्दविमलसूरि (*guru* of विजयदान-सूरि). Vide Ratnacandra's *Pradyumnacaritra* (V. S. 1674).

Page 208, l. 10. Add : सम्भूत (colleague of चित्र) III-80, 4 ; 80, 6 ; IV-161, 6

Page 212, l. 14. Add : हुकमा (pupil of सुखहेमजीगणि) IV-55, 25

Page 217, l. 11. Add before IV : III-80, 4 ; 80, 6, 80, 12 (?)

Page 222, l. 24. Add : मेर (son of धारा) II-97, 6

Page 230, l. 29. Add : and अनुयोगद्वारमन्त्र (p. 231)

Page 232, l. 10. Add after " See " : णिसीह (p. 238)

Page 232, l. 10. Add after " निशीथ " : (p. 241), निस्सीह (p. 241), पकप्प (p. 241) and प्रकल्प (p. 242).

Page 232, l. 15. Add after ०खन्ध : (p. 232) and आवश्यकसूत्र (p. 232).

Page 232, l. 27. Add : See उलुभारिज्ज (p. 233) and उलुभार (p. 233).

Page 235, l. 33. Add : खुड्ढिविमाणपाविमत्ति (p. 235).

Page 236, l. 26. Add : See चन्दगविज्झ (p. 236).

Page 238, l. 7. Add : See स्थान (p. 249) and स्थानाङ्ग (p. 249).

Page 238, l. 24. Add : and प्रकल्प (p. 242).

Page 239, l. 26. Add : दिनकृत्य II-100, 7. See आदिदिनकृत्य (p. 247).

Page 240, l. 26. Add : and परमेष्ठिमन्त्र (p. 241).

Page 241, l. 10. Add : नोसुकार (p. 241) and परमेष्ठिमन्त्र (p. 241).

Page 248, l. 30. Add : and सामायिकाध्ययन (p. 249).

Page 261, l. 29. Add : 127 (34) 1299a &

ERRATA

PART I

Page	Line	Incorrect	Correct
7	last	भणी हामो	भणीहामो
8	19	निसमेजत्तीस(?) दिट्ठी	निसमे(?) ज(ञ्ज)त्ती स(सं)दिट्ठी
29	25	73	1873
30	22	1876	1875
34	3	समाप्तो(णें)यं	समाप्तो(ऽ)यं
„	„	संपूर्णो(ऽ)यं	संपूर्णो(णें)यं
43	pen°	glven	given
45	„	27	72
49	24	इयोरपि	इयोरपि
61	6	रु.	रु.
73	20	समवाउ(जो)	समवाउ(ओ)
85	25	महावीरस्स	महावीरस्स
92	13	36	15
114	pen°	87	81
115	22	planks	boards
„	23	„	„
„	28	above	on
„	30	plank	board
117	29	सव्वहुक्खवाणं	सव्वहुक्खवाणं
122	13	°शुणेन	°शु(ग)णेन
132	20	1553	1512
136	8	ṭabbha	ṭabbā
„	9	दीक्षा नओ	दीक्षानओ
139	14	uddesaṅgas	ajjjhayaṅgas
142	20	°पादकादशाः	°पादका दशाः
150	21	177	179
153	31	१६६०	१६६०

Page	Line	Incorrect	Correct
365	27	साकारप्रत्याख्यानगाथा	साकारभवचरिमप्रत्याख्यान
„	„	o	अनाकारप्रत्याख्यान fol. 3 ^b
369	2	7	45
370	15	वांर	वीरं
„	last	वः	चः
374	16	Prabhu (?)	Śrīprabha
379	„	नान्येयेति	नान्ययेति
381	21	हे	दे
„	22	पञ्चदशग्रंथ°	पञ्चदश ग्रंथ°

PART II

6	26	fol.	leaf ¹
8	9	आरोगधार°	आरोग(गं) धार°
12	20	No.	No. 448
23	8	pupil of	pupil of Dhaneśvara Sūri, pupil of
26	17	o	Extent.—fol. 59 ^b to 61 ^b
31	16	वा अण्ड	वाअण्ड
57	29	अविदिण्णेण	अविदिण्णे ण
85	pen°	कालिकाचार्यकथा	कालिकाचार्यकथा
128	26	Jinacandra	Sakalacandra
174	28	1904	1902
200	22	°देसि अ	°देसिअ
209	18	°हरोजीया°	°हरो जीया°
210	16	lines	line
221	5	अरिहणास्तोत्र	‘अरिहाण’स्तोत्र
234	13	in press	published
235	31	तियपहु°	ति य पहु°
245	3	partly	now entirely
299	12	Not ... tradition	o

1 This correction should be made in other parallel cases e. g. on p. 6 etc.

Page	Line	Incorrect	Correct
300	12	nāgaricha°	nāgarī cha°
305		1884	84
343	4	doner	donor
344	30	additiona lMss.	additional Mss.
352	8	noted.	noted
„	9	La	in La
362	28	o	Foot-note 2 is foot-note 1 of p. 363.
„	pen°	3	2
„	last	324	328
363	3	7482 ¹ and 8218.	7482 and 8218 ¹ .
„	9	186 ¹	186 ²
„	10	36 ²	36 ³
„	pen°	1	2
„	last	2	3

PART III

XIX	3	wihh	with
„	33	Comprehensive	o
XX	30	mnch	much
XXIII	18	discrepancies	discrepancies
XXV	25	droped	dropped
„	34	be	to be
35	5	?	?
47	11	„	Ends.
„	17	°शिष्याश्रवो(?)पा°	°शिष्याश्रवोपा°
57	1	Author.—	Author of the ṭabbā.—
60	15	1877	1887
67	16	(खो)	(हू)
70	24	Sūti	Sūri
101	3	e	43
130	16	क्षामणकावचूर्णि	पाक्षिकक्षामणासूत्रावचूर्णि
148	2	नवकारमन्त्र	नवकारमन्त

Page	Line	Incorrect	Correct
148	2	Navakāramantra	Navakāramanta
151	5	बंभीए	बंभीए
162	11	o	वृत्तिसहित
"	"	"	with vṛtti
168	24	o	Age.— Samvat 1676
189	12	१६९३	१६९७
193	4	This work	The text
231	last	846	845
235	5	and	and Pramada-
"	10	another ... type	the second poem
259	18	1539	1509
264	23	१५०८	१५०९
294	22	prakaraṇavṛtti	prakaraṇa
307	14	द्विविधिद्वारै°	द्विविधाद्वारै°
310	4	चरिमादि°	चरमादि°
"	"	carimādi°	caramādi°
"	6	चरियाइ°	चरिमाइ°
"	"	cariyāi°	carimāi°
"	17	°चरिम°	°चरम°
"	"	°carima—	°carama—
318	11	d	42
323	3	श्वसिति छुरभि°	श्वसिति(त)छुरभि°
"	"	लुब्धभृंगी कुरंगं	लुब्धभृंगीकुरंगं
335	22	°kṛtyavṛtti	°kṛtya and its vṛtti
"	27	°śātravṛtti	°śātra and its vṛtti
385	25	44 ^b	46 ^b
"	26	foll. 44 ^b to 45 ^a	o
"	27	()	20
"	"	foll. 45 ^a to 46 ^b	o
388	7	1895-98	1891-95
400	3	इच्छा मिच्छातइ°	इच्छामिच्छातइ°
403	24	२२	fol.

Page	Line	Incorrect	Correct
427	16	749	750
468	6	10	to Part II of

PART IV

8	7	°हर स्तोत्र	°हरउस्तोत्र ¹
„	9	0	Age.—Samvat 1932. See No. 771.
17	3	उल्लासिकक्रम°	उल्लासिक्रम°
18	8	°स्तोत्रवृत्ति	°स्तोत्र with विवरण
35	6	1195	1197
53	13	°समुद् अइ°	°समुद् अइ°
„	21	कुम्भइ°	कु(?)म्भइ°
85	14	°दुवालस	°दुवालसग
„	„	duvālasa	°duvālasaga
96	21	अरिहाणास्तोत्र	‘अरिहाण’स्तोत्र ²
107	3	d	c
117	7	भरते(श्व)स्वरो	भरतेस्व(श्व)रो
126	4	छन्वि...(मि)	0
129	17	71	91
147	22	भव(त्व)जिणे	म(मा)वजिणे
149	6	639	739
177	1	Ārātrikā	Ārātrika
181	16	Size	Extent
200	20	References	Reference
206	26	१३८२	१३२८
210	8	धंघप्रभो:	धंघ(:) प्रभो:
„	last	1500	4500
213	16	4 ^a	4 ^b
229	7	1884-87	1887-91

1 This correction should be made on pp. 22 and 29, too.

2 This correction should be made wherever necessary e. g. on pp. 124, 127, 184 and 189.

Page	Line	Incorrect	Correct
240	14	1891	1892
275	23	about to be	o
„	24	No.	Nos. 3-4, pp. 57-62

PART V

1	9	No.	Nos.
7	3	Hiravijaya	Ānandavimala ¹
20	12	5	6
31	„	208	209
32	4	172	o
36	20	gāthā	gāhā
38	1	293	294
„ *	7	Kiñci	kiñci
39	6	o	Prefix 272 ^a to Jambū°
„	8	Jayamahāyas'nh	Jaya mahāyas'ah
„	9	Jayamahāyasa	Jaya mahāyasa
„	„	Jayamahāyas'ah	Jaya mahāyas'ah
„	10	Jayaviyarāya	Jaya viyarāya
40	3	182	282
„	19	pāṇigaṇa	pāṇigaṇo
„	21	o	Josaṅgaha should be assigned a place just after Jogavihi.
43	9	702	o
45	5	Divasacarima°	Divasacarama°
„	6	Divasacariya°	Divasacarama°
„	„	Divasacarima°	Divasacarama°
46	1	च (342-346)	च (344-348)
49	25	Pratyākhyāna	Pratyākhyānasūtra
50	26	q. v.	, q. v.

1 See Vol. XVIII, pt. I, p. 290.

Page	Line	Incorrect	Correct
57	2	Bandhachhattisiyā	Bandhachattisiyā
„	5	Biyāvaravariyā	Biiyāvaravariyā
58	19	by	do
87	1	388	353
90	7	90	92
„	8	91	90
101	10	415	4, 5
136	4	Mss ... composed	works were composed or copied
150	32	o	The line pertaining to महावीरवर्द्धमाण should be ahead of the upper line
195	3	महगुत्त	महगुत्त
212	8	<i>gnru</i>	<i>guru</i>
„	9	<i>gnru</i>	<i>guru</i>
216	18	case	caste
232	15	आवश्यकसु अखन्ध	आवश्यकसुअखन्ध
234	36	(p. 235)	o
256	38	म०	मह०
257	31	सु	सु०
264	last	a	i
265	18	351	o

Page	Line	Incorrect	Correct
57	2	Bandhachhattisiyā	Bandhachattisiyā
"	5	Biyāvaravariyā	Biiyāvaravariyā
58	19	by	do
87	1	388	353
90	7	90	92
"	8	91	90
101	10	415	4, 5
136	4	Mss ... composed	works were composed or copied
150	32	o	The line pertaining to महावीरवद्भमाण should be ahead of the upper line
195	3	महगुत्त	महगुत्त
212	8	gnru	guru
"	9	gnru	guru
216	18	case	caste
232	15	आवश्यकसु अखन्ध	आवश्यकसुअखन्ध
234	36	(p. 235)	o
256	38	म०	मह०
257	31	सु	सु०
264	last	a	i
265	18	351	o

